19

(21)

(19)

56 Ridge Road
Malabar Hill
Bombay 6, 23 Oct
1934

Dear Sj Pathik

I am obliged to Baba Narsingdas of Ajmer for your address. He said you are the same man who was conducting the Rajasthan in Ajmer If so you must be knowing me and Mr. Baristow of Caxton Hall by correspondance when I was in Berlin. Hence I address you.

Mr. Baristow asked for news about you — for he had long lost touch with you. If you have'nt got his address, you can get it from me.

I hear you are conducting a Kropotkinist paper. If so please send a few sample copies (even if Anti) to the Secretary, International Anti-Militarist Bureau, 3 van Goijen laan, Bilthoven, Holland. Who will be glad to preserve them in their archives and send you in exchange their Press service. I have written them about you.

Upon hearing from you, I will have more to write you. Hope all OK with you.

Yours truly
M. P. T. Acha...

19

NATIONAL ARCHIVES OF INDIA

(22)

20

(21)

56 Ridge Rd.
Malabar Hill
Bombay 6
28 Oct. 1938

My dear B.S. Pattick

I am very glad to renew correspondence with you after so many years.

The address of Mr. E. Bairstow is Lloyd, Guildford Rd., Farnham, Surrey, England. He is publishing the Workers Monthly as before.

I came here in 1935 but am only free-lancing and cannot earn enough. Here people are afraid of my ideas and I cannot write articles without ideas. The labour papers are as bankrupt of ideas as the capitalists cannot afford to have. So I belong neither to capitalist nor to labour camps.

I was given permission to return home through the efforts of Fenner Brockway - on condition I do not agitate. Here agitation has ceased and they are getting down to practical business, i.e. going on with the old thing. So my mind cannot work in this natrow atmosphere. However this year I am writing more than last but not in labour papers which want to rant even less than before.

21

I know how difficult it is to run a paper. But lots of papers are being run on rubbish successfully. Last year some papers were afraid of my articles but this year

(23)

21

they are anxious to have them. one cannot run a paper without discussing ideas and by repeating the same things in the same way. People get bored with such papers.

I can read Hindi with difficulty but cannot understand enough. But if you send copies, I can pass them on to interested people.

You needn't send all copies to the address in Holland. If you reproduce their Press service, you need to send only marked copies of the articles. Naturally, they cannot understand Indian languages.

I want to write critically of Labour and Congress activities if you are ready to publish them. Unless we break up their ideas and show how hollow they are, we cannot preach new ideas. Of course in their own papers, they will refuse even to note the criticisms but we want to create interest in new ideas among readers. Today, there is so much pessimism all round that this can be done.

I want you to send your issues to Mr. Inamdal Yagnik, Secy. All-India Kisan Sabha, 21, Dalal Street, Fort, Bombay who will be interested in your paper and knows Hindi. He's also interested in Kropotkin's

NATIONAL ARCHIVES OF INDIA

(24) (23)

I am meeting him almost everyday
then we towards shall speak to him about your
Sandesh

you may try to get a copy of a
good book by Rudolf Rocker, the
ex secretary of Kropotkin, whom
I know since 15 years and who is
somewhere in U.S.A.: It is called
Anarcho-Syndicalism and is
published by Seeker & Warburg,
London at 3/6. It is a
book translating as containing
the latest ideas.

I shall send you any good material
I get from Europe

The Original Review, 21 Dalal Street,
as the address of Yagnik contains
some very good articles for repro-
duction. You may exchange with
their paper.

I will send you also some cuttings
of my articles as they appear.

Can you find publishers for a
book of mine, who will pay? I have
written the first volume of my life
in exile (1908-1914) which has appeared
serially in Gujerati and now
may appear in Marathi and 23
in England in English. It
comprises my adventures and
experiences in France, England,
Portugal, Morocco, Germany, Turkey etc.

I have also typed 800 typed
pages. I intend to
write 2 more volumes
in war time and post-
war adventures.

NATIONAL ARCHIVES OF INDIA

(25)

4

93 I cannot give the book away without payment as it is the only earning proportion. The published may take also Urdu.

More as we correspond. I wish you all luck and hope we can collaborate for useful purposes. With Kind regards

Yours sincerely
M. P. Acharya

NATIONAL ARCHIVES OF INDIA

C. 90

POSTS TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.		Office Stamp.
Rs.	As.	

Handed in at (Office of Origin.)	Date.	Hour.	Minute.	Service Instructions.	Words.
Muttra	23	17/25			12

TO

Shri Pathikji Rajasthan Sewa Sangh

Recd. here at H. 18/35 M.

Ajmer

send Shankshji letter follows

Adhikari

J. 6 & A. 14

N. B.—The name of the Sender, if telegraphed, is written after the text.

Karim Bux Bros.—Printers—Cal.—849 (B-101)—20-11-26—40,000 Bks.

25

NATIONAL ARCHIVES OF INDIA

Replied 8.4.31

25

27

25

S. B. ADITYAN, M.A.

112, GOWER STREET

LONDON, W.C. 1

15th [illegible] 31

Dear Mr Editor,

I have enclosed herewith a sample "London-Letter". I can send you similar "Letters" weekly by Air Mail for publication in your paper.

I have had several years experience in writing "London Letters". I was attending the Round Table Conference as a Press representative.

I am prepared to accept a very small remuneration which may be arranged to suit you.

Kindly judging the enclosed sample please remember that it would have reached you 12 to 15 days earlier, had it been posted by Air mail at the proper time.

Hoping to receive a reply,

I am, Yours most sincerely

SB Adityan

27

NATIONAL ARCHIVES OF INDIA

96

(28)

(27)

B. ADITYAN, M.A..

112, GOWER STREET
LONDON, W.C.1
1st May 1931

The Editor.

I thank you very much for your letter of 8th April. I have enclosed herewith the first of my "London Letters" to your paper. I will send you similar "Letters" weekly by Air Mail from this week onwards. You will have exclusive rights of publishing them in Ajmer Merwara.

I am an ardent nationalist myself, and therefore fully understand the conditions under which our newspapers are suffering. I will be quite satisfied if you could pay me £1=0=0 per month (Rs 13-8-0), which really is not more than my expenses in typing, postage etc. Hoping you will find no difficulty I begin sending "Letters" from now. Payments should be made to: MR. S. T. ADITYAN, B.A., B.L., 2/17 KESAVAPERUMAL SANNIDHI STREET, MYLAPORE, MADRAS; whom I have instructed. He will forward them to me.

Yours sincerely
(B Adityan)

"London Letters" will become much more important than they are now when Gandhiji comes to London.

NATIONAL ARCHIVES OF INDIA

25.4.29 27 (29)

C. I. A. = **commission internationale antimilitariste**

I. A. K. = **internationale antimilitaristische kommissie**

Secrétariat: Laurierstraat 127

HAAG-HOLLAND, 27th of March '29 (29)

No. K/8372,

Mr. B. S. Pathick Esq.,
Rajasthan Publ. Assn,
A j m e r (Br. India)

Dear Comrade,

We were glad to receive your letter and put your name on our list. If it w ould be possible for you, we would ask you to pay us one am. Dollar for the Press Service. Our financial conditions are obliging us to do so. But if it would give any difficulty to you, we will be glad to sent you the Press Service gratis.

With kind regards,

IAK. secretariat CIA.

Heertdepul

NATIONAL ARCHIVES OF INDIA

८२/
28

(30)

खादी-अश्रम, रींगस,
(राजपूताना)
ता० ..... १९
१५-११-२९

(31)

श्री मान विजय सिंह जी पथिक
अजमेर

माननीय महाशय,

आपका अत्यन्त महत्वपूर्ण पत्र मिला। मैं व्यक्तिरूप से आपके तस्ताव का हार्दिक समर्थन करता हूं। देशी राज्यों में भी जब तक शासन में प्रजा का हाथ नहीं होगा तब तक समस्त भारत में स्वराज्य हो गया है ऐसा नहीं कहा जा सकता।

रहा सभा करने का प्रश्न। सो यहां देशी राज्य है। फिर चर्खा संघ की नीति के अनुसार देशी राज्यों ~~की~~ में राजनैतिक कामों में सामूहिक रूप से भाग नहीं लिया जा सकता है। इसलिये ~~इस~~ ~~लिये~~ इस प्रश्न को सार्वजनिक रूप देने

NATIONAL ARCHIVES OF INDIA

(31)

मैं अधमर्थ हूं और आप से इस के लिये क्षमा प्रार्थी हूं।

आपका
मंगलाचार्य अग्रवाल

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

(33)

ಕಾಲಿದಾಸನ ಮೇಘದೂತ

ಕಾಲಿದಾಸನ ಮೇಘದೂತ ಸಂಸ್ಕೃತ ಸಾಹಿತ್ಯದಲ್ಲಿ ಅತ್ಯಂತ ಪ್ರಸಿದ್ಧವಾದ ಕಾವ್ಯಗಳಲ್ಲಿ ಒಂದು. ಇದು ಕಾಲಿದಾಸನ ಕಲ್ಪನಾ ಶಕ್ತಿ, ಭಾವನಾತ್ಮಕ ಆಳ ಮತ್ತು ಪ್ರಕೃತಿಯ ಸೌಂದರ್ಯವನ್ನು ಅದ್ಭುತವಾಗಿ ಚಿತ್ರಿಸುವ ಸಾಮರ್ಥ್ಯವನ್ನು ಸಾರುತ್ತದೆ. ಈ ಕಾವ್ಯವು ಒಂದು ಯಕ್ಷನ ವಿರಹವೇದನೆಯನ್ನು ಕೇಂದ್ರವಾಗಿಟ್ಟುಕೊಂಡಿದೆ. ಅವನು ತನ್ನ ಪತ್ನಿಯಿಂದ ದೂರವಾಗಿ ಒಂದು ವರ್ಷದ ಶಿಕ್ಷೆಯನ್ನು ಅನುಭವಿಸುತ್ತಿರುತ್ತಾನೆ. ಆಷಾಢ ಮಾಸದ ಮೊದಲ ದಿನ ಅವನು ಮೇಘವನ್ನು ನೋಡಿ ತನ್ನ ಸಂದೇಶವನ್ನು ಪತ್ನಿಗೆ ತಲುಪಿಸಲು ಅದನ್ನು ಕೋರುತ್ತಾನೆ. ಮೇಘವು ಅವನ ಸಂದೇಶವನ್ನು ಹೊತ್ತು ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಅಲಕಾಪುರಿಗೆ ಪ್ರಯಾಣಿಸುತ್ತದೆ. ಈ ಪ್ರಯಾಣದ ಮಾರ್ಗದಲ್ಲಿ ಕವಿಯು ಭಾರತದ ಭೌಗೋಳಿಕ ಸೌಂದರ್ಯವನ್ನು ಅತ್ಯಂತ ಸುಂದರವಾಗಿ ವರ್ಣಿಸಿದ್ದಾನೆ. ಪೂರ್ವಮೇಘ ಮತ್ತು ಉತ್ತರಮೇಘ ಎಂಬ ಎರಡು ಭಾಗಗಳಲ್ಲಿ ಈ ಕಾವ್ಯವು ಹಂಚಿಕೆಯಾಗಿದೆ. ಪೂರ್ವಮೇಘದಲ್ಲಿ ಮೇಘದ ಪ್ರಯಾಣದ ಮಾರ್ಗ ಮತ್ತು ಅಲ್ಲಿನ ಪ್ರಕೃತಿ ಸೌಂದರ್ಯವನ್ನು ವರ್ಣಿಸಲಾಗಿದೆ. ಉತ್ತರಮೇಘದಲ್ಲಿ ಅಲಕಾಪುರಿಯ ವೈಭವ ಮತ್ತು ಯಕ್ಷನ ಪತ್ನಿಯ ವಿರಹವೇದನೆಯನ್ನು ಚಿತ್ರಿಸಲಾಗಿದೆ. ಕಾಲಿದಾಸನ ಭಾಷಾ ಪ್ರಭುತ್ವ, ಅಲಂಕಾರಗಳ ಬಳಕೆ ಮತ್ತು ಭಾವನಾತ್ಮಕ ಆಳ ಈ ಕಾವ್ಯದಲ್ಲಿ ಎದ್ದು ಕಾಣುತ್ತದೆ. ಮೇಘದೂತವು ಕೇವಲ ಒಂದು ಪ್ರೇಮಕಾವ್ಯವಲ್ಲ, ಅದು ಪ್ರಕೃತಿಯ ಸೌಂದರ್ಯವನ್ನು ಆಸ್ವಾದಿಸುವ ಒಂದು ಅಪೂರ್ವ ಅವಕಾಶವನ್ನು ಕೂಡ ನೀಡುತ್ತದೆ.

ओ३म् बनेड़ा (मेवाड़)

आ. शु. ८५

माननीय मित्र सादर बन्दे।

मैं यहां पर सकुटुम्ब प्रसन्न चित्त हूँ पूर्ण आशा है कि अब आप भी आ तेग्यता प्राप्त कर चुके हुएंगे मैंने कचहरी से त्याग पत्र देकर पृथक त्व प्राप्त कर लिया है अब मेरी प्रबल इच्छा है कि मैं भी देश और समाज की सेवा में अपना जीवन व्यतीत करूं अतः इस पत्र द्वारा आपसे निवेदन करता हूँ कि यदि मैं एक दम वहां पर चला आऊं तो आप शुभ तक्या कार्य लेंगे एवं कितना मासिक वैतन सहायता स्वरूप देंगे पत्रोतर शीघ्रातिशीघ्र दीजिये सबको

NATIONAL ARCHIVES OF INDIA

POST CARD

WRITING SPACE

ADDRESS ONLY

INDIA

27 JUN 28

INDIA

HALF 1/2A ANNA

श्रीयुत शोभा लालजी

सार्टिव की पवित्र सेवा में

c/o राज स्थान सेवा संघ

पुश्कर रोड अजमेर

Ajmer

THE ANNEXED CARD IS INTENDED FOR THE ANSWER

NATIONAL ARCHIVES OF INDIA

34

(36)

Llano,
b Guildford Road,
Farnham. Surrey.

6th April 1929.

(37)

B.S Putlik

My Dear Comrade,

I thank you most sincerely for your letter of Feb. 20th. You will be interested in the review of your book which apeared in the Workers' Monthly. I trust it will be possible to awaken the interest and concern of the people here in the terrible wrongs existing in your country. You will of course appreciate that it is not an easy thing to get people here vitally interested in the affairs of another country thousands of miles away, and peopled by another race. It is deplorable. that this should be so, because the welfare of one nation is bound up in the welfare of another. The people here, however like the people elsewhere have their own immediate problems and difficulties and these are their chief concern. What I, as one unimportant individual among millions largely composed of indifferent people can do, I willdo, but you will understand how comparatively little the ordinary individual is capable of doing.

I shall be pleased to send you papers, also to write you occasionally.

Is your paper Rajasthan Sandesh printed in English? If so I should be pleased if you would send me copies.

I have pleasure in sending you a message for your paper.

With the best of wishes in your good work.

Fraternally Yours.

Ernest Baitstow

NATIONAL ARCHIVES OF INDIA

The Llano Publications

FROM

LLANO COLONY, NEWLLANO, LA., U. S. A.,

A SUCCESSFUL DEMONSTRATION IN CO-OPERATIVE LIVING

The Llano Colonist (Weekly)
7-6 a year
The Gateway To Freedom
1;- post free
Communities of the Past and Present
5;- post free

British Representative
Ernest Bairstow,
Llano," Guildford Road,
Farnham, Surrey.

22nd September 1929.

My dear Comrade;

I am extremely sorry not to have replied to your two kindl letters of April 29th and May 15th. I have been very busy. It was a great pleasure to hear from you.

It is with regret that I have been unable to write morefor your paper, but there are so many things to do that it seems impossible to fit them all in. I will however write more for you as and when I can find the necessary time. Meanwhile you can be assured that I greatly sympathise with and wish you well in all your endeavours.

You will have been receiving copies of the Workers' Monthly and also copies of an issue containing aletter from you. The Monthly has been devoting quite a fair amount of space to Indian matters and I am sorry that the Labour papers generally do not devote more space to what is an urgent and most important subject.

Our mutual comrade Miss Hodsoncontinues to work hard for your cause and is very persistent in spite of great difficulties.

With most cordial greetings and good wishes,

Fraternally yours,

Ernest Bairstow

NATIONAL ARCHIVES OF INDIA

2/12/29.

36

38

Llano, Guildford Road,

Farnham, Surrey, England.

Mr.B.S.Pathik.

20th Oct 1929.

91

Dear Comrade;

Yours of September 20th is just to hand and I hasten to send a short message for the Youth Number of your paper. I trust it will arrive in time. If not, it might do for a later issue.

I wrote to you a few weeks ago and doubtless this letter has now reached you. I am sorry I have not been able to contribute more to your journal, but work presses heavily upon me. I hope your Youth Number is a great success, its object is most worthy.

Thank you very much for the various matter you have sent to me. I am glad to know you receive the Workers' Monthly regularly. You are at liberty to reprint anything from the Monthly that you desire.

With all good wishes and most kindly and loving regards,

Fraternally yours,

Ernest Bairstow.

NATIONAL ARCHIVES OF INDIA

37

(39)

Indian Youth in ~~India~~ 1930.

The year 1930 will be an important year in the history of India. Great decisions will have to be made - inside and outside india - affecting the country and its people in a notable and far reaching manner.

Indians will desire to know what the Labour Government of England has to say on the subject of Independence for India. I, as an Englishman, hope the Government will freely and gladly extend to ~~India~~ the Indian people that which is their right - the opportunity of an uninfluenced decision regarding the future government and control of their own country.

NATIONAL ARCHIVES OF INDIA

But if the British Government, dominated by the motives of imperialism, does not concede that which the people rightfully claim, what shall India's attitude be ?

India will claim the right to demand and to struggle for self-government. And there are people all over the world who will wish them well in their struggle. But the brunt of the battle will have to be borne by the people of India themselves. Above all, the issue rests with the youth of India. They are the future. It will be their glory to strive, yea, and to suffer, for their legitimate rights.

Youth will need courage, steadfastness, unflinching

NATIONAL ARCHIVES OF INDIA

39 (41) 3/ 47

devotion. With it all, there will be a need of tolerance and charity and understanding, in order to reduce to a minimum internal dissensions.

Youth will have to remember that no purely political ends can serve or save their country. Economic and social justice will be as important as political justice. Equality among all men and all women will have to be accepted as a basic principle. The principle of co-operation for common purposes and common ends will be needed to solve the problems that will face the people.

Good luck to the Youth of India! May they contribute a great deal to the creating of a great nation who will ~~be free to contribute to the world at large~~ its very soon be free to take ~~their~~ place in a

NATIONAL ARCHIVES OF INDIA

40 (42) 4 49

Commonwealth of Nations each striving to serve rather than dominate, each concerned to provide for all its people equally and ~~voluntarily~~ co-operatively the needs and comforts of life and the opportunity for the growth of a mentally, morally and physically virile people.

Ernest Bairstow.

NATIONAL ARCHIVES OF INDIA

21/

Llaro,
Guildford Rd,
Farnham,
Surrey. England.

43

51

24 June 1930.

Dear Comrade,

Yours of March 31 came duly to hand for which many thanks. I hear from Comrade Annie Hodson that you are in jail, but what the charge (if any) is I do not know. I pray for a speedy release for you so that you may continue your good work on behalf of the "under-dog" and the down-trodden of your country.

I trust you will soon be in a position to again contribute to the columns of the Workers' Monthly.

There are many of us here who are appalled at the attitude of Imperialism here, even under a Labour Govt., concerning India. Volume 2 of the Simon Commission Report has just been published as I write, and one marvels at its complete inadequacy.

May justice and reason soon triumph in the administration with [illegible]

Yours fraternally,
Ernest Bairstow

NATIONAL ARCHIVES OF INDIA

Foreign

ERNEST BAIRSTOW,
JOURNALIST.

42

Rec'd 29.5.31

44

53

"Llano,"
Guildford Road,
Farnham, Surrey.
England

27 April 1931

My Dear Comrade

I was very pleased to hear from you & to learn you are free again. I wish for you & for those associated with you success in your renewed endeavours. I, at least, believe in the right of India to independence. I want to see India a free nation, co-operating with Britain on equal terms. I want to see India take her rightful place among other free nations of the world, helping in the task of forming a real ~~co-operative~~ commonwealth of nations. I want to see India, also, a great Socialist country, as I want to see Britain Socialist, because I believe that justice and freedom can only be achieved on the basis of a Socialism that is conceived as a free association of people for a common end.

Here we are four days ahead of India & Britain, but I trust progressive elements in both countries will succeed in bringing about an agreement based on righteousness.

During all the time you have been in prison the Workers' Weekly has been sent regularly & I trust that in the future you will find it helpful & that you will send messages from time to time.

Could you send me some Indian papers — some weekly paper perhaps — printed in English that would help me to keep in touch with India from the point of view of the Indian Workers? I should also be pleased to see occasional copies of Young India.

I am writing to Mr. Coates asking him to send you the information you desire.

NATIONAL ARCHIVES OF INDIA

43

Is Comrade Bhardwaj free? Do you know what he is doing now?

I send my most cordial greetings to you & your wife & all comrades.

You can rely upon my doing what little lies in my power to help forward the cause to success.

With every good wish,

Yours sincerely,

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

All progressive Englishmen who have given any consideration to the condition of the people of the Indian States cannot fail to be keenly interested in the good work your and your comrades are doing inthe great cause of human freedom and emancipation. I, for one, read with considerable interest your booka entitled "What are the Indian States?". It is a most illuminating work and deserves the widest possible circualation. No Englishman, no Biritisher worthy of the name can be untouched by a perusal of this startling description of the conditions under which so many million of our fellow human beings live. No race of people can afford to overlook the condition of another race. Whatever our language or colour we are all human beings and the welfare of one group depends upon the well-being of another. We wish you the greatest possible success in your struggle for social and economic justice. We know the struggle will be hard, butthe Cause is great and worthy of every sacrifice. Much as the workers in this country have gained there is still much to be won. We have gained much along politicaland social lines, but the greatest battle of all is yet undecided - the battle for economic freedom and justice. In this struggle the welfare of the workers and peasants of the world are irretrievably interwoven. A victory in one country helps towards vistory in another and the stronger the workers become in one sphere the more capable are they of helping the workers inanother. When we read that our Indian comrades have made a step forward, however small, we shall rejoice, and we know that our Indian friends will

[illegible] advance that we inBritain make.

Ernest Bairstow.

45

File organization

S. 6 & A. 13 (47)

60

C.

POSTS TELEGRAPHS.

(57)

NOTICE. This form must accompany any inquiry made respecting this Telegram.	Charges to pay. Rs.	As.	Office Stamp.
			14 JLY 28

Handed in at (Office of Origin.)	Date.	Hour.	Minute.	Service Instructions.	Words.
Amritsar G	14	12	50		15

TO B. S. Pathik Tarwar Rajasthan Ajmer reach Mansa 16 July for dewan Bhagwansingh

Recd. here at H. 15/22 M.

N. B.—The name of the Sender, if telegraphed, is written after the text.

Karim Bux Bros.—Printers—Cal.—729 (B-99)—23-10-26—80,000 Bks

NATIONAL ARCHIVES OF INDIA

नम्बर ओ३म्.

पटेल रामबख्श आर्य्य जमींदार.

सरपंच पंचायत बोर्ड नयागाँव व मेम्बर परगना बोर्ड व जमींदारी बोर्ड परगना नीमच व सेन्सर सेशन अदालत मालवा उज्जैन.

तारीख १२ सितम्बर १९२८

महोदय, श्रीमान महात्मा जी की पवीत्र सेवा में दासानु दास भंवरलाल पखारी की. सादर कर बन्दे अन्न कुशलंम तत्रास्तु. नीवेदन है कि अर्सी से आप का कृपा पत्र नहीं सो क्या कारण है क्या. दास से कोई अपराध हुआ है जिस के लिये क्षमा प्रार्थी हूं आगे मेरे लिये महम्मद अखतर खां सुबा जिला मन्दसोर ने बहैसियत असीस्टंट जनरल पुलिस. की हैसियत से यह हुक्म जारी फरमाया कि भंवरलाल पखारी की अक्सर व पेश्तर यह शिकायतें पेश आ रही है कि यह पखारी वि. एस पथीक से मिला हुआ है जिनको रियासत हाजा मे आने की मनाई है जिनके साथ खेतो किताबत करता है और रियाया को बरगलाकर बद अमनी पैदा करता है

NATIONAL ARCHIVES OF INDIA

५७ (५७)

इसलिये इसको मसलहतन परगने. सुवासड़े में तब्दील-
किया जावे. इसपर से ब. हुक्म नायब सुबात. नं. २१४/९।८।२८
परगने सुवासड़े में हल्का नाटाराम पर तब्दीली होकर.
मैं वास्ते लेने चार्ज नाटाराम जा रहा हूं अगर तावेदार
लायक कोई कार्य होतो. पोस्ट कयाम पुर मुकाम नाटाराम.
के पते से पत्र दें मैं दीप मालिका पर सिगरेटी जाऊंगा
मेरा विचार. इस गुलामी को तर्क करने का है आप मुझे.
अपनी सेवा में रख सक्ते हैं मैंने मुलतवी तवादले की -
अपील डारेक्टरी महकमे कागजात देही में की है अगर.
हस्ब ख्वाहिश मुलतवी हो गया तो ठीक वरना अन्तिम
कौशीश इसीका है आगे क्या जरिया तजवीज़ कीया जावे
जिसमें बाल बच्चों का भी निस्वार होता रहें और सेवा
कार्य्य भी न रुके कृपिया अपनी राय से आज्ञा प्रदान करें
अब्दुल हसन पेन्शर को वहां से हटाने के क्या २ उपाय.
होगें यह दुष्ट सब को सता रहा है कृपा रहें/ता.

मु. केशरपुरा

NATIONAL ARCHIVES OF INDIA

G. S. BHARGAVA & Co.
GENERAL IMPORT AND EXPORT MERCHANTS
AND BANKERS.

CODES:
A. B. C. 5TH EDITION
BENTLEY'S AND PRIVATE.

(Agencies all over the Country.)

SOLE PROPRIETOR:—
Pandit Gaurishankar Bhargava,
(Residence "*Phul Niwas*")

BANKERS:—
The Imperial Bank of India, *Ajmer*,
&
The Chartered Bank of India, Australia
& China, Delhi.

"Telegraph & Cable Address—Phulniwas."

Civil Lines,
Ajmer, 30th. April, 1928..
(India.)

No. 435/28.

S.6 & A.4

My dear Pathidji,

Just when I was to issue a reminder to you today, I got your list of the genltemen entrusted to your care. I am glad that you are the first to send the list. I am issuing reminders to others for the same. I, herewith, am returning you the list with a request to kindly give full addressess of these gentlemen so that letter if issued by post early reaches them.

It is also the opinion of many gentlemen who met me that Saturday the 5th. May can not be a convenient date, as many people would be busy in marriage affairs and that the meeting be called on the 12th. inst. I therefore quite agree with you to call the meeting on the 12th. inst at 7.30 P.M. Inem the meantime, by Saturday the fifth May, I hope to receive all the lists. As regard holding the meeting in Traven Town Hall, I think it would be a too big place for this Preliminary meeting, specially when we are not sure whether it would a success or failure.

I would, therefore, proposed that untill we have got a good number of our members on the role, we must have this first meeting of the selected persons at some private place or at a Dharamshala like Dharamshala. If any Dharamshala or Hotal Provate place is suitable, kindly communicate the name and I would arrange to call the meeting there.

Kindly inform Ram Narainji that Doctor Nand Lal has come and Mr. Sobha Lal can be taken to him for examination on any

NATIONAL ARCHIVES OF INDIA

49

(51)

evening. What is settled about the houses on Nasirabad Road ? (63)

G.N.M.

With kindest regards,

Yours Sincerely,

Gouri Lanka

NATIONAL ARCHIVES OF INDIA

(52) 50 S.C.O-19

राजपूताना शिक्षा मण्डल.

इन्स्पेक्टर,
शेखावाटी–केन्द्र

सीकर (जैपुर)
ता. १४/५ १९२९

(65)

प्रिय भाई पथिक जी,

सादर वन्दें। आज आप को मैं एक कष्ट देना चाहता हूँ। कृपया लौटती डाक से शीघ्र उत्तर दें। मैं तार देने वाला था परन्तु उससे पूरा मतलब शायद न स्पष्ट होता और पूरी बातें न लिख सकता अतएव पत्र दे रहा हूँ।

स्थानीय [illegible] माधव बोर्डिंग, के १० लड़के पैदल आबू (चित्तौड़ हल्दीघाटी उदयपुर तथा मार्ग में अन्य स्थान) सफर करना चाहते हैं; लौटते समय गाड़ी से लौटेंगे। यहां लोगों से पूछने पर पता चला कि रास्ते में उधर भील जंगली जातियों का डर है जो कपड़े लत्ते के लिये भी लोगों को मार डालते हैं। यह सुनकर आप से मैंने इस विषय में पूछना और भी ज़रूरी समझा। कृपया लिखें, मार्ग में क्या २ कठिनाइयां या सुविधाएं पैदल-यात्रा में होंगी, क्या उपरोक्त भय तो नहीं है?

दूसरी क्या कोई आप ऐसा आदमी दे सकते हैं जो उधर की यात्रा करा सके और उधर के हिस्सों से परिचित हो, यदि ऐसा हो सके तो आप की कृपा होगी

NATIONAL ARCHIVES OF INDIA

51

53

राजपूताना शिक्षा मण्डल.

67

इन्स्पेक्टर,
शेखावाटी-केन्द्र

सीकर (जैपुर)

ता. १९२

52

(54) शुजालपुर
२९-११-२८

ॐ

(69)

प्रिय पथिक जी! वन्देमातरम्

(69)

ठीक छह महीने के बाद इस क़ाबिल हुआ हूं कि कुछ कहने करने में
थकावट का होना तथा ज्वर का होना जाता रहा है। अब मैं कई
महीने से शुजालपुर के पास किसानों गांव में हूं। तीन महीने
से एक आदर्श गुरुकुल नामक पाठशाला स्थापित करके इस बारह
लड़कों को पढ़ाता हूं, यथा शक्ति किसानों की सेवा करता हूं। इधर
के किसानों की दशा खराब है। तो भी उनकी उदारता और प्रेम होना
प्रशंसनीय है। मैं इसी गांव में आकर तन्दुरुस्त हुआ हूं।

इधर कुछ रोज़ के पहले यह सुनने को मिला था कि हरीन्द्र
शायद आप से अलग होकर काम कर रहे हैं; क्या यह सच है?
सेवा के तरफ से इस वक्त क्या काम हो रहा है? पूर्व की तरह ही
नियम इत्यादि मौजूद हैं या परिवर्तन हुआ है।

कलही एक सज्जन द्वारा पता लगा कि आप
शीघ्र ही भूपाल आने वाले हैं। अगर यह बात बेलकुल
सच हो तो शुजालपुर अवश्य उतरने की कृपा करें। यह
Shujalpur शुजालपुर स्टेशन उज्जैन और
भूपाल के बीच में ग्वालियर राज्य में है। यहां ही मेरी कुटी
बाग मील पर है। मेरे लायक जो काम हो लिखें।

इस तरफ बेलकुल ठोस काम करने का विचार है
इसी लिये ~~[illegible]~~ गांव में रहना बहुत ही ठीक समझा
है।

आप का अपना
[illegible]

NATIONAL ARCHIVES OF INDIA

55

53

71

ए० श्री भुवर जी
ऋषीपुर
पो. हंडिया
इलाहाबाद
१३-२-३०ई

प्रिय भाई दीपक जी,

आप का पत्र मुझे पिछली २७ता. को ही मिल गया था परन्तु खेद है कि अब तक उत्तर न दे सका। पहले कुछ दिन माघ मेले में प्रथम कार्य में था और आज कल यहां देहात में आ गया हूँ। खैर।

पहले आप का जवाब दे दूँ। युवकांक के सहायकों में अपने को भी समझता हूँ क्योंकि कुछ बातें हुई, देरी का मुझ पर भी भार हो तो क्षमा करें। संदेश की स्थिति तो ग्राहक बढ़ने से ही सुधरेगी। तो जवाहर लाल जी मदद कर सकेंगे न समय ही है। [illegible] प्रसाद जी क्योंकि वे बाहर हैं, स्वयं पत्र चल रहे हैं। लेकिन अब तो देश की बढ़ती हुई जागृति में पत्र की चलना स्वाभाविक होगा यदि अभी से आकर्षक बनाया जाय। इसमें आप सफल होंगे, पूरा विश्वास है।

श्री वासुदेव जी किसी भी प्रकार ५०/५० से कम तो स्वीकार ही न करेंगे, इसी भय के कारण मैंने उन्हें लिखा भी नहीं। खैर, यदि आप का कार्य चल रहा हो तो चलने दीजिये Responsible तो आप उन्हें बना लीजियेगा।

अजमेर की प्रधान व्यक्तियों की महत्वाकांक्षा से मैं भली भांति परिचित हूँ परन्तु आप भी सफल होते हैं और कार्यकर्ता का मूल्य जनता जानती है, आप [illegible]

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

54

Directors: A. F. Brockway, P. J. Dollan, F. W. Jowett, D. Kirkwood, M.P., James Maxton, M.P., E. Sandham, E. Shinwell, M.P., E. F. Wise.

THE NEW LEADER

Proprietors: THE NEW LEADER, Ltd.

Telephone: *Victoria* 8350 (2 *lines*).

Telegrams: "*Nulcda, Parl, London.*"

14 Great George Street
Westminster
S.W.1

Editor:
A. FENNER BROCKWAY

General Manager
L. A. PLUMMER

12th. February 1929.

B.S.Pathik,
Rajasthan Sandesh Office,
Ajmer.
Camp Kushalgarth. INDIA.

Dear Mr. Pathick,

I have read your book and a short note for the New Leader is already in type. I will get it in as soon as ever there is space.

I think you know that we gave considerable publicity to the Peoples' Deputation when it was in this country.

I am very glad to send you a short message for your new weekly paper.

With best wishes,

I am sincerely yours,

A. Fenner Brockway

Editor.

NATIONAL ARCHIVES OF INDIA

56

58

75

I am delighted to know that the Peoples of the Indian States are beginning to assert their right for political and economic freedom. The relationship between these States and the rest of India and Britain ought not to be a subject for discussion merely between the Princes and the representatives of the British Government. The voice of the people ought to be heard. Your struggle will be difficult, but it will be watched with sympathy and good will by the organised workers of Britain.

A. Fenner Brockway.

Editor

(Mr. Lansbury's) The New Leader

NATIONAL ARCHIVES OF INDIA

NATIONAL COUNCIL OF LABOUR COLLEGES

THE PRINCIPAL TRADE UNION EDUCATIONAL ORGANISATION

Head Office: 324 GRAY'S INN ROAD, LONDON, W.C.1. Phone: Terminus 6120

OUR REF.

YOUR REF.

PLEASE QUOTE REFERENCE WHEN REPLYING

Garden Lane
Sutton-in-Ashfield
Notts
24-11-28

Dear Comrade

Many thanks for your letter and Copy of Book. I shall be able to use some of the material therein in Propaganda. Please excuse delay in acknowledgement but I have been obtaining W. Paul's Address for you.—

Pen-Bryer
Litteover
Derby.

Yours Fraternally
C. Bryn.

NATIONAL ARCHIVES OF INDIA

58

60

BISHOP WILLIAM MONTGOMERY BROWN, D. D.
BROWNELLA COTTAGE
GALION, OHIO

March 21st, 1929.

79

Mr. B. S. Pathik, Editor,
Rajasthan Sandesh,
Ajmere, India.

My dear Comrade:

Your letter of February 28th is just received and is of great interest to us, but we are not sure of the address. If this reaches you will you kindly give us the address in full clearly. I want to write you about your book and your question about distributing it, besides I want to send you a copy of each of my three radical books.

Your book has been skimmed and it will be studied. I am greatly interested in it and in fact in all the great colonial countries as we communists call the countries which are being exploited by capitalism.

With every good wish, I am,

Very cordially yours,

Wm M Brown

NATIONAL ARCHIVES OF INDIA

59/

BISHOP WILLIAM MONTGOMERY BROWN, D. D.
BROWNELLA COTTAGE
GALION, OHIO

61

83

June 8,1929.

Mr. B. S. Pathik, Editor,

The Rajasthan Sandesh,

Ajmer, India.

My dear Comrade:

Your interesting letter of April 29th is just at hand and in reply to your question about sending the news bulletins which for the present will be typewritten, I suppose, I will say that it seems to me that the best use of them would be made by the Daily Worker, 26-28 Union Square, New York, N. Y. If you write to them you may say that I suggested that you should do so. This publication has a large circulation and the bulletins will be eagerly read by many, I am sure.

With every good wish for you and your work from both, I am,

Very cordially yours,

W M Brown

P. S. Within a few days we shall send a full set of my radical books. There are three of these, Communism and Christianism, My heresy and The Bankruptcy of Christian Supernaturalism. If you can make use of the first and last of these books by selling them on behalf of the sustentation fund for the news service, you will be welcome to all you can dispose of free, carriage prepaid. Or if they cannot be sold and you would like to have a few for free distribution to those who can read English, we shall be glad indeed to send them on the same terms.

W. M. B.

NATIONAL ARCHIVES OF INDIA

60/

62

81

BISHOP WILLIAM MONTGOMERY BROWN, D. D.
BROWNELLA COTTAGE
GALION, OHIO

August 21st, 1929.

Mr. B. S. Pathik, Editor,

The Rajasthan Sandesh,

Ajmere (Rajputana-India).

My dear Comrade:

Your letter of July 21th came duly to hand but its receipt could not be acknowledged until to-day.

Within the present week we will get off the books to you, about sixteen copies of Communism and Christianism and the same number of The Bankruptcy of Christian Supernaturalism, each in two packages and we will send about four copies of My Heresy. Our parcel post service permits us to send only four pounds in a package.

You understand that you can have all that you want of Communism and Bankruptcy, paper bound, free, carriage prepaid. We do not want you to send us any money. Use the carriage expenses for the sustentation fund of your publication.

The Plot which you kindly copied for us is a very sad story. There is so much of that kind of thing going on in the world.

With every good wish in which Mrs. Brown desires to join for you and your great work, I am,

Very cordially yours,

Wm Montgomery Brown

NATIONAL ARCHIVES OF INDIA

Replied 8.4.31 61/

BISHOP WILLIAM MONTGOMERY BROWN, D. D.
BROWNELLA COTTAGE
GALION, OHIO

85 63

April 1st, 1930.

Mr. B. S. Pathik, Editor,
Rajasthan Sandesh,
Ajmer, India.

My dear Comrade:

Your letter of January 4th came duly to hand but it has been impossible for me to reply until to-day.

Thank you for the copy of the journal which you kindly sent me. I am glad that you took excerpts from my books and used them in your magazine. As I told you before, you may use as much as you desire from my radical works and print them in various issues of your paper. I am not a magazine writer and therefore cannot prepare articles for you.

With every good wish for you and your work in which Mrs. Brown desires to join, I am,

Very cordially yours,

W M Brown

NATIONAL ARCHIVES OF INDIA

62/

BISHOP WILLIAM MONTGOMERY
BROWNELLA COTTAGE
GALION, OHIO

64

May 5th, 1931.

87

Mr. B. S. Pathik.

Editor Rajasthan Sandhesh,

Ajmer, India.

My dear Comrade:

Your letter of April 6th is just at hand and under separate cover we are sending you a copy of the cloth bound issue of Communism and Christianism, also one of My Heresy and the first five issues of the Heresy magazine for the library. If you have not the first four issues of the Bankruptcy of Christian Supernaturalism series, let us know and we shall gladly send these also.

With every good wish for you in which Mrs. Brown joins, I am,

Most cordially yours,

NATIONAL ARCHIVES OF INDIA

From Jack Buckeland

63/

65

89

Dear Comrade.

Thank you for yr kind letter. I enclose a few things which you may find interesting & perhaps useful for your paper. I am glad that my bit was read with interest. The great danger in the world is that the dominant philosophy of the people's leaders will become materialist. I don't know what the religious thought of the people in the native states is. But we ~~Christians~~ feel strongly that our revolt against the present system is a God inspired movement. Religion has been used generally as a tool in the hands of princes and sycophant priesthoods to induce contentment with things as they are, ~~with the~~ promising reward after death for patient ~~submissiveness~~ down here. Sometimes it takes the form of the Karma doctrine — that our poverty and sufferings are the result of bad moral lives in the past, therefore we must accept injustices as our fate. Such 'dope' is clearly anti-Christian and inhuman. We have formed the Catholic Comrade, open to people of all nations who will accept our principles and discipline, to revive again that marvellous life which Jesus the Jewish carpenter saw to be the will of God. Real Christianity assumes that God's law for ~~man~~ society is Liberty, Fraternity and Equality and personal righteousness for each individual, therefore we appeal to all men to band themselves together for the purpose of recreating the world along these lines. This means a burning faith in God and His plan not just a vague hope that evolution is tending to a better

NATIONAL ARCHIVES OF INDIA

state of society, but an intense conviction that God has ~~granted~~ guaranteed ~~sent~~ given his sanction to us men to bring a ~~world movement that~~ Heaven can ~~be brought~~ down to earth. Our proof of this is that Jesus, (91) who claimed to be man's representative and champion and who sided with the world's oppressed people against their oppressors and who got killed by the world's rulers for agitating and organising a society to get a World Commonwealth, was raised from the dead & went back into the very heart of God to direct and inspire men to bring about that Divine Society for which he gave his life. Therefore So that the urge to our action is revolutionary action is "God wills it". So we pray ~~the Lord~~ of the Christian prayer. "Our Father who art in heaven, Hallowed be Thy name. Thy Kingdom come and Thy will be done on the earth as it is in heaven".

& The religious instinct prevalent in the race, is at present being used as a strong dope to lull people into a sense of false security in a fool's paradise and the modern religious leaders are blind leaders of the blind, unconscious tools (many of them) of rapacious demon possessed princes and crafty avaricious men. The people must awaken to the consciousness that they are being betrayed, that they have in their hands a weapon, turned against them at present, to break their chains and give them full power over their own lives. They must see that the Spirit of God is in them to unite them internationally to build up locally and universally a strong movement which will abolish all unjust rule and set up governments by the people's representatives to serve the people and not exploit them. This necessarily involves the what we call a creative democracy

NATIONAL ARCHIVES OF INDIA

responsible to their natural leaders. We feel the main thing to do is not to seek just better conditions, more food, shorter hours of labour etc under their present system ;(Social reform will only patch up a wicked and inhuman system) but ~~Seek~~ in the words of Christ 'Seek first the Kingdom of God and its Justice and all else will be added to you'. This new system is clearly shown by Christ's command. 'Those that are supposed to rule over the nations lord it over them and tyrannise over them and are called benefactors ! but it shall not be so among you but he that would be great among you shall be the servant of all'. This is a new principle of government and must be practised now in the people's organisations The voluntary limitation of the salaries of all Government officials in Russia to £240 a year only (enough to supply their needs and prevent money worries) is a wonderful example of this new Spirit It is more wonderful still that this is not recognised ~~of the Spirit of God~~ . There

NATIONAL ARCHIVES OF INDIA

(68)

(95)

For it is so, and to shame the so-called Christian nations God allows them to be Atheist. They do not say Lord, Lord but do the things he says. But their Atheism, though seemingly an intellectual veneer, is a hindrance to religious people, preventing them from accepting their new life of Social Justice. If they could only have gone into this mighty battle for the world's oppressed peoples with the cry on their lips For God and the Workers Commonwealth the victory of the world's workers would have been nearer. Most people believe in some sort of religion. It is not difficult to convince them that stir them to action in the name of their god. Jesus Christ revealed God as embodying the very things that they need. Social Justice, National Freedom and all good things. He however sees that action on our part is necessary. God helps those who help themselves. So Jesus calls us to build up an International Organisation of people of good will training ourselves to be fit physically mentally spiritually for the struggle. Christians were meant to be in the vanguard of the Revolutionary Army bravely and joyously spreading the Gospel, suffering the consequences, in life and death showing the oppressed peoples true leadership living for one thing only to serve the people as Christ served the people. We must show the people our Faith by our works. People are suspicious of fine phrases and opportunist action. But if we can show that we bear on our shoulders the world's sin and are willing to suffer in our persons for that sin we do make reparation to God and the people for all the insults and injuries suffered by them. People will join us the more in earnest we are. The Atheist Communist has an urge and not an inspiration

NATIONAL ARCHIVES OF INDIA

which compels him to marvellous courage & self-sacrifice. Can we believing in ~~God~~ God who loves the people show less courage than they? We should show more. Only as we rouse people from their bondage to superstition ~~from the paralysing belief~~ in Gods active apart from ~~theirs~~ and give them the truth about God and human nature shall we make them fit to resist the evil systems of today and to build the new Communist state. Perhaps the most important thing for us to do is to link up religion to our political-social action. These things Jesus joined. Man has put them asunder. We have banished the gods to the skies and left the Capitalists in control on earth. Once again we must link up what these sundered things. Jesus said 'I and the Father are one.' (Didn't Krishna say the same!) He also said 'I am the Bread of Life' He also said 'In as much as you feed & clothe, care for one of the least of the hungry people you do it unto Me.' So we must link up religion with the peoples Social & political needs. We must join God and Bread. Once we do this it is a quick step to the abolishing the Gods from the skies and the Capitalists from the earth. and the restoration of Gods God gifts for the common use of his children.

God bless you. Tis a dangerous job. You have our goodwill and what assistance we can give. We may be able to link up later on. Thank you so much for your letter.

Yours Jack Buckwell .. priest Catholic
Comrade

Passage

Delabole Cornwall

NATIONAL ARCHIVES OF INDIA

From Paul Burford — 68 —

Parsonage Delabole, (70) (99)
Cornwall,
ENGLAND.

Dear Comrade,

I am very glad of your letter. I do indeed feel that your self-imposed task is noble and of great danger. We sitting at home here in material comfort can only wonder and admire. Our comfort is due to the fact that we belong to the ruling caste of a master nation rich and powerful because of its awful record of violence and fraud in the exploitation of other nations. But we do not sit at home at ease. We have been led to see through the hollow shams of a state controlled education and a false religion and are with you in your result. Your book xxxxxx showed me much I did not know before. You ask me to write for your paper. Perhaps you and your readers may care to know the nature of this Christian revolutionary movement which we have called the Catholic Comrade which would link up with you of a different religion and race for the common purpose of ending the world system of exploitation and bringing to birth The New World. We are christians believing that the historical records of Christ's life prove beyond doubt that he came to form a world wide -Catholic- society to redeem the race from the twin coils of sin and suffering. His constructive plan was to establish "The Kingdom of God" an International Commonwealth based on the Eternal foundations of social order. "Liberty, Fraternity and Equality". The very nature of God Himself. To achieve this Christ proclaimed it everywhere and by every means, seeking to arouse people to want it. By parable and direct teaching, by a wonderful life of righteousness and beauty, He stirred in men a hunger and thirst for Justice. He revived in men the slumbering memory of an ancient glory. This "Kingdom" had been prepared for men from the foundation of the world. It was true to their real nature. He led them to see the living death of body and soul which acquiescence in the world systems of Capitalist Imperialism involved. He stirred up flaming discontent in the hearts of people - Discontent made practical by a vision of the endless life of Justice and Comradeship which they saw through his eyes and in his actions. "Seek ye first the Kingdom of God and its Justice and all else you strive after will be added to you". He says to his followers. It is not that men must neglect the daily struggle for food and clothing but must take this in their stride after the new world. "Love your neighbour as yourself" was the keynote of his teaching as regards the method by which the Kingdom of God could be got. Men must desire and strive for a full and complete life for themselves. They must have self-respect. Eternal life is the birthright of all God's children. They have allowed some to rob them for the sake of the bodies and souls of robber and robbed this enduring life must be restored. Atleast it means the full control over the earth's resources, that wealth the result of man's labour applied to God's gifts

NATIONAL ARCHIVES OF INDIA

(71) (101)

shall be for common use not private gain. For the sake of the manhood in rich and poor, all must be workers in the co-operative Commonwealth. Such an ideal is seen by athirst communists today who are inspired and urged to action by the vision of the classless state in which all shall be for the worker and none for the shirker. We can use this beautiful word Communism a word hated and rediculed by those who would keep things as they are. The stirring up of the workers and peasants of Palestine to organise for this led to the brutual murder by the Empire and the native rulers of their mighty hero Jesus the Son of man and Son of God, outlawed, beaten, imprisoned, hounded to death, strung up on the gallows for sedition. It was Christ or Caesar. Today it is the same. Communism or Empire, Co-operation or Exploitation. Private gifts for private gain or private gifts for public service. He showed that once men can desire this it is possible. It is always 'at hand". Such was his reiterated challenge. It can only be got when men see it and desire it and organize to get it. There is no short cut to it. Men of all natures must link up in one common society to get it. Before this the gates of hell cannot stand. The Red Flag of the Revolutionists. "His Blood Red Banner" - well symbolises the nature of this constructive plan and the way of its realisation. Then of all nations are of one blood whatever the colour of their skin or the difference of their temperament. They are all children of one Father. Therefore, the great prayer 'Our Fathers which art in Heaven. Hallowed be thy name, Thy Kingdom come and thy will be done on Earth as it is in Heaven'. The ruling classes supported by an apostle, time serving priesthood will oppose this. So we in England, citizens of the conquering nation, members of the State Church, seeing this vision, fly the Red Flag in opposition to the Union Jack, thereby running the same risk as you of a conquered nation run, the risk of victimization, outlawry, imprisonment and death. "The People play in deepest Red, It shrouded oft our martyred dead, and ere their limbs be stiff and cold, Our hearts blood dyed its every fold." Some have to be willing to shoulder the world's coil and to pay the ransom price with their blood. To this Christ calls us "If any man wills to come after me, let him deny himself and take up his cross daily and follow me. It is a dangerous adventure but only as some are prepared for this out of love for God and their fellows can the new world society be built. We need persistent agitation for the full and complete thing. No half hearted message will save men. The full truth alone will inspire them and make them free. Nothing short of Worker's control in all nations, nothing short of complete freedom for all nations, nothing short of an International Workers' Commonwealth will satisfy. So much energy and time is wasted in preaching social reform or nationalism. 'This low man adding one to one his hundreds soon hit. This high man aiming at a million misses a unit' says Browning. This

NATIONAL ARCHIVES OF INDIA

(72) (103)

is a poetical way of saying that it is better in the long run to die struggling for the biggest thing than to live ignobly for a small thing. We believe that men will respon to a big call, and that where there is a will there is way. Our daily prayer "Stir up we beseech thee, "Lord, the will of thy faithful people that they ardently withstanding the empires of the world may rejoice in the comradeship of Thy Kingdom'

If you care to print any of this please do so, if in any way I can help, I will do so. I send a short article xx I am circulating widely.

NATIONAL ARCHIVES OF INDIA

From:
The Rt.Hon.J.R.Clynes,M.P.

-71-

73

9/F.P.17.

109

July 17th,1929.

Dear Mr. Pathik,

I want to thank you for writing in terms of great understanding and sympathy with our work and objects.

We are much encouraged by the views you express, and they will have full consideration.

Yours sincerely,

J R Clynes

Mr. B.S.Pathik,
Editor,
Rajasthan Sandesh,
AJMER.
India.

NATIONAL ARCHIVES OF INDIA

श्री

मन्दसोर
१५-१०-२९

ता. ९-८-२९ को जैन-धर्मशाला का उद्घाटन सूबासाहबने अपने हाथ से किया. बहुतसे आफिसरान व साहुकारन जल्से में शरीक थे. बोय स्काउट के लड़के भी बुलाये गये थे. स्काउटों को मिठाई तकसीम की. यह धर्मशाला वक्षी-मण्डल की तरफ से बनी है. जिन्होंने पहले अस्पताल भी अपने खर्चे से मन्दसोर में खोल रखा है.

ता. ११-८-२९ को ए.बी.एम स्कूल में से हिनमें कांच की खिड़की से ११ हॉकी इस्टकें ~~निकाल ले गया~~ चोरी गई. है.मा.सा. ने मिडिल के लड़कों के वास्ते अभी नई मँगवाई थी मगर ही नहीं गई थी. ~~लड़कों के [illegible]~~ ~~कि २) की इस्टक होती है १) रु. अपने पास से हो~~

ता. १२-८-२९ सोमवार को नरसिंहघाट पर मेला पड़ा. शंकर की सवारी निकली थी.

NATIONAL ARCHIVES OF INDIA

INDIA POSTAGE
GWALIOR
गवालियर
ANNA

INDIA
POST CARD
WRITING SPACE
ADDRESS ONLY

AJMER
DELY
14 AU 29
8 A.M.

सम्पादकजी

राजस्थान - सन्देश

अजमेर

अजमेर (राजपुताना)

NATIONAL ARCHIVES OF INDIA

No. 430 of 1930.
XXVIII-52

Dated Ajmer, the 5/10 January *1930.*

FROM

THE COMMISSIONER,
AJMER-MERWARA, Ajmer.

To

Mr. B.S. Pathik,
Editor Rajisthan Sandesh,
and Publisher and Printer "Sandesh
Mudran Kuteer", Kaiserganj,
Ajmer.

SIR,

Memorandum

Reference.- Your letter dated the 4th January 1930 intimating shifting of your Press and office.

2. Please note that a new declaration in respect of each change is necessary under section 5(3) of the Printing Presses and Books Act XXV of 1867.

Captain
For Commissioner, Ajmer-Merwara.

BRS.

ARCHIVES OF INDIA
NATIONAL

74

77

Address:- c/o Deutsche Bank
Munich (Bavaria
Gmany
Sept 4- 1929.

M:- B.S. Patker,
c/o. Rajsthan Sandesh.
Ajmer (India)

Dear Sir:-

Your circular letter of June 30th sent to my New York address reached me in Europe. As I have been travelling the mail followed me in various countries. I am sorry that it is too late for me to write an article for your paper. I am enclosing a reprint of my article published in the Calcutta Review which may be of interest to your readers. Kindly reprint it or translate it in your paper.

I have sent an article on the Butler Commission Report to be published in the Calcutta Review and I hope that you will reprint it in your paper and circulate it as widely as possible. This article will possibly be published in September or October number of the Calcutta Review.

I must tell you that I did not receive any copy of your paper and I shall be glad to get a copy to make an estimate of it. Wishing you all success, I remain

Very Cordially.
Taraknath Das

NATIONAL ARCHIVES OF INDIA

IV
5.12.29.
75
78
113

C/o Deutsche Bank
Munich.
Germany.
Dec. 12-1929

My dear Mr Pattak :-

I have been very sick for more than a month and therefore I cannot expect too much to write separate articles for various papers which do not pay. So I am sending you a reprint of my article on Indian Question, I shall leave it to you to translate in Urdu & spread among the people.

I wish to make it clear that I am not a communist & I have no association with such organization as the League Against Imperialism. I mention this because you have addressed me as "Dear Comrade."

I believe those in India are playing with the "doctrine of class struggle" are playing with fire. What is wanted in India is "class harmony & United efforts" for the regeneration of the people. India can learn much from the practical work and philosophy of Facism. The youth of India should follow the sound advice of Sj. Subhas Ch. Bose, delivered at Lahore recently.

Sincerely
Jaswant Das

NATIONAL ARCHIVES OF INDIA

76

79

22

TELEGRAMS DAILY NEWS, LONDON

TELEPHONES CENTRAL 5000 (20 LINES.) ALL DEPARTMENTS CONNECTED

NEWS & WESTMINSTER LTD.

S.F.P.7

REPLIED.

115

Daily News AND Westminster Gazette

YOUR REFERENCE

OUR REFERENCE

BOUVERIE STREET,

LONDON. E.C.4. 27/5/ 29.

Dear Sir,

I am obliged to you for your letter of April 30th., but regret that considerations of space during the Election campaign have prevented the Daily News from noticing your book.

Yours faithfully,

H.W. Wilson

Foreign Editor.

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

तिलक आश्रम

ज्ञान वनस्थली

पत्र सं० 2



डूंगर विद्यापीठ

प्रधान केन्द्र—बामनिआ.

B. B. & C. I. Rly.

ता. ३०-९ १९३८

(81)

(119)

પરમ પૂજ્ય શ્રી પરીક્ષક શ્રી

વિદ્યાલય વડોદરા.

મહાત્મા ગાંધી!

પહેલા આપ્ત ગ્રંથ કે. ઉત્તમોત્તમ પ્રકાશ ડુંગર આશ્રમની

કા રજત જયંતિ પ્રસંગ પર પ્રકાશિત થવા. શ્રી માન શ્રી મર્યાદે

શ્રી અધ્યક્ષ આવનાઓં કે સૌજન્યતા પ્રદાન કરને કા

શ્રેય મુઝે દિયા હૈ ઉસકર લિયે મૈં હૃદય સે કૃતજ્ઞ હું શ્રી

ભાંતિ શ્રી માન કા આશીર્વાદ રહના હી મેરે લિયે યથેષ્ટ હૈ

કુછ સાહિત્ય કા પ્રકાશન સ્થગિત કરના પડા થા પરન્તુ ઉચિત

પતાકી(ત્રિક) પ્રેસકે કારણ યહ કાર્ય હો નહીં સકા હૈ અતઃ

ઉપલબ્ધ હો સકા હૈ. તો શ્રી મૈં સબ સાહિત્ય કે પ્રથમ કે

ગા કે પ્રેસ કા વ

આપકી કે પત્ર કી સ્વીકૃતિ આપકા કૃપા કૃત અંક કુછ

ગાદ હોગી. યદિ ગુજારકર હો તો કુપયા પ્રત્યેક કે

ઉપલબ્ધ તો શ્રી ૧ પ્રતિ મિલવાને કી. આપકી કે

મિલ્ય ૐ આપ્ત સમય પ્રત્યેક પત્રિકા કા મૂલ્ય જાનતે રહેંગે

આ કિ હો તદનુસાર હૈ. કૃપયા મૂલ્ય પત્રિકા પત્ર

શ્રી સબ કા. શ્રી ઓર પ્રેસવાલે. કો અપની ઓર

સે ભી કુછ પત્રિકા કે.

આગ્રહ તથા આપ્તિ કે વિષય મૂલ્ય શ્રી

શ્રી પ્રતિ ભાવ તથા હૈ આપ્તિ કે કારણ પત્રિકા. કે

ઓંકડે ભેજને કી કિ કરેંગે હું. પ્રેસ શ્રી કા ધ્યાન ઇસ

પ્રત્યેક ઇસ કા આવશ્યક હૈ

પ્રેસ કાર્ય સંતોષજનક ચલાને રહે

સ્નેહી સેવક,

NATIONAL ARCHIVES OF INDIA

तिलक आश्रम

ज्ञान वनस्थली

पत्र सं० 2 / ९५

79

(82)

डूंगर विद्यापीठ

प्रधान केन्द्र—बामनिआ.

B. B. & C. I. Rly.

ता. ३-९-१९३८.

(121)

प्रिय आत्म बन्धु श्री

श्रेष्ठि वर्य

त्रिकाल वन्दे

श्री मान की सेवा में एक पत्र भेजा था. साथ ही गुरु श्री की सेवा में रखने का १ पत्र भी था. मिला होगा.

कदाचित कार्य बाहुल्यता वश आपने उत्तर नहीं दे सके हैं. पाठशालाओं और आश्रम का कार्य विधिवत् चल रहा है. आश्रम तथा आफिस के लिए १००) की ए ज़मीन खरीदी है ताकि किराए के भारी खर्च से बच सकूं. उसमें साधारण लागत के मकान और झोंपड़े बनाने की तैयारी कर रहा हूं.

आपश्री के श्री संघ की उदारता की सूचना पाने के लिए काफी उत्कंठा है. इस समय वह पैसे बड़े काम आ जायेंगे.

खूब सादा और मोटा काम भी होगा तो भी अनुमानतः ५००) का खर्चा है. बड़ी से बड़ी रकम की आशा है. श्री मान की सेवा में उपस्थित हुआ था. मुझे विश्वास है कि प्रत्याशित सहायता भेजकर श्री मान संस्था के अधिकारियों को अनुगृहीत करेंगे.

सभी जिलक व कर्मचारी श्री मान को वन्दे कहते हैं.

पिछले पत्र का प्रत्युत्तर न आने से महाराज श्री नानचन्द्र जी को कुछ भी उत्तर न दे सका हूं.

कृपया शीघ्र अनुकूल उत्तर देंगे

स्नेहाधीन सेवक,

जिलेश्वर दयालु

NATIONAL ARCHIVES OF INDIA

S.F.P.16

(83)

Royal Courts of Justice,
Strand, W.C. 2.

16th July 1929.

B. S. Pathik Esq.,

Dear Sir,

The Solicitor-General instructs me to acknowledge the receipt of your letter of the 26th June and to say that it will be kept for reference.

Yours truly,

H. Ward

NATIONAL ARCHIVES OF INDIA

THE METHODIST EPISC[illegible]
(CALCUTTA AREA)
BENGAL CONFERENCE
ASANSOL DISTRICT
THE MANSE,
ASANSOL E. I. R.
INDIA

Resident Bishop :
Rev. FREDERICK B. FISHER, D. D.

District Superintendent :
Rev. H. E. DEWEY, B. Sc.

81

84

November 22nd, 1928.

B.S. Pathik, Esq.,
Rajasthan Hindi Sammelan,
Lakhan Kothadi.
Ajmer.

Dear Mr. Pathik:

I thank you for your letter of the 15th. It worries us to hear of your illness, and we trust you will soon be entirely your old self again.

As to your book, and the prospect of its being published in England. I believe there is one thing for you to do. If you can get an English friend to go through the book, correcting the mistakes here and there, many of which are due to printers errors, and some of which are simply errors common to Indian expression, the material is ready for publication. You have collected a mass of facts, and for the most part, the material is very well arranged. But if you are to present this more widely, through publication abroad, I think it would be very much worth your while to make it so perfect that no fault could be found. The white man is critical, and correctness in little things adds much to value in his eyes. I do not believe that in any place one fails to catch the thought you portray, but I know the European mind well enough to know that it is very critical of something written by an outsider.

If I might be so bold as to make a suggestion, I would say that Miss Slade, now with Mahatmaji might well either undertake to help in the correction of the mistakes, or might refer you to a sympathetic friend who would so do. I am desirious that you get an English person, that the phraseology might be typically English. We Americans do not speak English as the English do, you know, and publishing a book in England means really that the book is intended to be sold in England.

Please be perfectly free to write me further on this matter. And Please understand that I am not in the least critical. Rather, I am very much inclined to praise your work, but I know that you do not want praise, but rather understanding.

Our very best wishes to you,

Sincerely,

H E Dewey

NATIONAL ARCHIVES OF INDIA

ॐ नमः श्रीकरणी —

R 3.10.25

82

85

18

कोटा
२८-९-२५

127

श्रद्धेय मित्र कर्मयोगी पथिक महोदय,

पवित्र सेवा में नवजीवन प्राप्ति के उपलक्ष्य में सादर प्रणाम — "नयाजमाना ने राम राम"

आपको सूचना दिलाई [illegible] मुझ पापी को भगन्दर हो गया है। लेकिन कहूँ कि आपने मेरी पत्र तक से भी सुधि नहीं ली। मैंने [illegible] शायद बदला लिया हो — लेकिन मन ने इस दुष्ट [illegible] के लिये साक्षी नहीं दी। अस्तु क्या रहस्य है? (लिखियेगा)

[illegible] कोटा प्रान्त के प्रसन्नता के साथ बात करते कुशल सर्जन डॉ० सरजू प्रसाद जी ने मेरे भगन्दर का ऑपरेशन किया। उन पीयूषपाणि महोदय की कृपा से अब मैं प्रसन्न हूँ। जैसे डॉक्टर सा० कुशल सर्जन हैं — वैसे ही प्रसिद्ध साहित्य सेवी भी हैं। सादगी व उच्च विचार इनके जीवन का लक्ष्य है — यह इनके प्रत्येक व्यवहार से प्रतीत होता है। इसमें सन्देह नहीं कि वे इन्दौर के यशस्वी नागरिक हैं। मुझे तो जब मालूम हुआ कि डॉ० सा० भूतपूर्व

NATIONAL ARCHIVES OF INDIA

83

(86)

महाराजा के चुने हुवे व्यक्ति हैं तो उनको जिन कुकृत्यों के कार
ण राजच्युत होने पड़ा उनके विषयमें साश्चर्य क्षणिक मानों
होकर दुःख हुआ - क्योंकि योजक स्तम्भ दुर्लभः - कुलीन हो
जक शक्ति तो उनमें अवश्य थी / अस्तु /

हरियाडाणा की घटना के विषय में लिखने की कृपा
करें कि क्या मामला है ? /

मैं देशाणोक नवरात्रों में जा डूंगा वहां से
अजमेर उदयपुर होता हुआ कोटा लौटूंगा - अब
इस अवसर पर कहीं पधारेंगे तो नहीं ? दर्शनों की प्रब
ल इच्छा है इस अवसर पर मेरी अमानत लया
र रहै सुनाई देने पर /

मिलमंडली के कोई सज्जन हों तो सादर

वन्दे

दर्शनाभिलाषी

गोदीन

NATIONAL ARCHIVES OF INDIA

84

(87) 9/C.50.38

No.D 1345-A.

Government of India.

LEGISLATIVE ASSEMBLY DEPARTMENT.

(129)

From

Rai Sahib D. Dutt,

Assistant Secretary,

Legislative Assembly Department.

To

The Editor,

"Rajasthan Sandesh",

Ajmer.

Simla, the 4th September 1929.

Sir,

With reference to your postcard, dated the 31st August 1929, I am directed to state that it is not the practice of this Department to supply newspapers with advance copies of questions to be asked in the Legislative Assembly. It is, therefore, regretted that your request cannot be complied with.

I have the honour to be,

Sir,

Your obedient servant,

Assistant Secretary,

Legislative Assembly Department.

ARCHIVES OF INDIA
NATIONAL

88
131

To The youth of India

by

Bhupendra nath Datta, M.A., Ph.D.

Our mother Country is passing through a momentous crisis in her history. A new India is being born. All the forces are working towards that end. At this juncture we must fix our ideal and program of work for that end.

In looking over the pages of the history of India we see that a faulty social-polity based on inequality of men had been the bane in the past. Hence when India is in the travail for a new birth, a new worldview must be given to the youthful workers in order to build up a new order of society. And the desideratum is a regenerate India free from all kinds of shackles. That is, what we want is a freemen's Citizenship to be established in our land.

Stir up to you the youth of ~~India~~, our Country, to build up that new India. The youngmen dream dreams and oldmen see visions. If the elderly persons of the world see the vision of a new India giving her mission of Equality of men in all aspects of life, it is the youngmen and women who will dream to work up to that vision.

NATIONAL ARCHIVES OF INDIA

(89) (137)

The youngmen of other fallen and moribund Countries are trying their level best to reconstruct their societies to suit the modern condition of life. The Country means the peoples living in it, and the Congregation of those peoples form the Society. If that Society be moribund and decrepit the inhabitants as a nation go down in history, and those peoples become a degenerate lot. Hence the first condition to raise the Country is to rejuvenate the society.

Indian Society is suffering from plethora of inequalities and injustice for this reason, India has not been able to achieve her social homogeneity and national solidarity. on this account the mistakes of the past cannot be perpetrated in the future. In the present day India the cry should be largest good to the largest number.

Educated India wants Swaraj, but that Swaraj must be for all. This should be the motto of the young workers. Today the workers have no clear ideologies, their mind is dwelling in a morass of contradictions, contrarities and absurdities! Hence everything remains vague to them, and they are being exploited by the

NATIONAL ARCHIVES OF INDIA

wily politicians and others. What is needed today is a clear-cut ideology and program emanating from it. For this reason, the youths of India must wean themselves away from the old ideas and notions. They must have new set of ideologies to work with.

Science says unless one adjusts itself to new conditions arising out of new situation it cannot survive in the struggle for existence. This being the case, unless the workers for the upliftment of India adjust themselves to new conditions we shall not be able to stand in this world of strife.

This is the situation, and for this reason I appeal to the youth of India to orient themselves to a new program of work. The burden of building up a new India lies on the shoulders of the educated youth. Hence they must prepare themselves for the work. They must organise themselves, develop a class solidarity of their own, and embracing new ideologies must go to the masses and work for their upliftment. The masses form 95% of the members of the society, hence their upliftment means the Regeneration of the people.

This being the situation, the thing wanted is that our young intellectuals should not only organise themselves but also organize the masses for reshaping the destiny of India. This is the mission of the youth movement in India, and I hope our youths

NATIONAL ARCHIVES OF INDIA

would rise to the occasion
The decision of a new
Delhi 22

Telephone:
CITY 8210—6 lines

General Manager:
ROBERT WILLIAMS

Daily Herald

2 CARMELITE STREET
LONDON
E.C.4

¶ *All Communications should be addressed to* P.O. BOX 685A

C.W.S. BANK

Proprietors:
THE VICTORIA HOUSE
PRINTING CO. LTD.

Mr. B.S. Pattick,
The All India States' Peoples' Conference, (Publicity & Information Bureau),
A J M E R, India.

September 13th, 1928.

Dear Sir,

I have your letter of August 20th, and I am looking forward to receiving a copy of the book to which you refer.

Thanking you in anticipation,

Yours faithfully,

FOREIGN EDITOR

WNE/SO

NATIONAL ARCHIVES OF INDIA

TELEPHONE:- VICTORIA 8700.

89 (92) F/E-P-18 (129)

Ministry of Agriculture and Fisheries,
10, Whitehall Place, S.W.1.

15th July, 1929.

Dear Sir,

I am desired by Mr. Buxton to thank you for your letter of the 27th of June.

Yours faithfully,

R. Franklin

Private Secretary.

B. S. Pathik, Esq.,
Editor,
"Rajasthan Sandesh",
Ajmer,
India.

NATIONAL ARCHIVES OF INDIA

COMMISSIONER AJMERE

90

93

(91)

Ajmer,

11th October 1934.

Dear Mr. Pathik,

I must thank you warmly for your letter of the 7th October 1934 and for the remarks which you have been kind enough to pass in connection with my temporary appointment to the post of the Commissioner of this district.

Yours sincerely,

Duli Jangue

B. S. Pathik, Esqr.,

Ajmer.

NATIONAL ARCHIVES OF INDIA

91 (94) 5/F.P.19 (143)

18th July, 1929.

Dear Sir,

I am desired by Mr. Shaw to acknowledge the receipt of your letter of the 27th June, and to convey to you his thanks for your kind congratulations and good wishes on his appointment as Secretary of State for War.

Yours faithfully,

Private Secretary.

B.S.Pathik, Esq.

NATIONAL ARCHIVES OF INDIA

92 वन्दे ता-१७-६-७४ रविवार
(95) खादी निवास अनन्तपुर
पो- रेहली
जिला-सागर
(सिपी) (145)

पूज्यवर श्री पाथिक जी महाराज आपके चरणकमलों में चि- गंगाराम की ढोक मालूम होवे, आशा है आप ईश्वर की कृपा से शकुशल होंगे आपकी प्रसन्नता सदैव ईश्वर से नेक चाहता हूं मैं आपकी कृपा से प्रसन्न हूं, बड़ी दुःख की बात है कि आपने निजोलियों के वास्ते कितना कष्ट सहा और आपको वह भूल गये इसी लिये तो भगवान दिखा रहा है अब भी नहीं संभलते हैं। आप को तो इन लोगों की तरफ नहीं देखना चाहिये। किसान तो गवांर ही तो है, है नृसिंह भगवान आपकी वह पहले जैसी लीला दिखाइये। देश की बागडोर आपके ही हात में लीजिये हे भगवन् डूबती नय्या को पार लगाने वाले केवल आप और र साधूजी ही है, मूर्ख लोग आपको भूल गये है तो आप लोगों को तो नहीं भूलना चाहिये आप लोगों ने ही बीज बोया. आपको ही काटना चाहिये जो कोई बीच में ही बीजों को सुखाता है तो उसको हटा कर आप लोगों को ~~[illegible]~~ ही उसका जतन करना चाहिये विशेष क्या लिखूं आप तो घर २ की जानने वाले ही तो है गल्ती हो तो क्षमा करना।

आपका सेवक
चि- गंगाराम गोविन्द निवास

नथू सिंह जी को वन्दे क
भाताजी को
मेरा ढोक कहना

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

INDIA

POST CARD

WRITING SPACE

ADDRESS ONLY

AJMER
DELY.
4 DEC.28
8 30A.M.

INDIA POSTAGE
HALF 1/2 ANNA

J.G.A.
कृ.
97

[illegible] विजय सिंहजी पथिक

राजस्थान सेवा संघ

मु० अजमेर

अजमेर

NATIONAL ARCHIVES OF INDIA

94

॥श्री॥ (98) इन्दौर छावनी
१।१३।११।२८

(149)

मान्यवर विजयसिंहजी पथिक: सम्पादक
राजस्थान सन्देश - अजमेर सादर वन्दे
१ पत्र १०।११ का मिला वक्तव्य स्वीकार
है जो कि हस्ताक्षर कर वापिस आपके
पास भेजता हूं - विरोधियों में मेरा नाम दिया
जाय - सरकार ने फूट से ही अपना पंजाकाय
म रख छोड़ा है और नरेश बे समझी से रसा
तल जा रहे हैं किन्तु असीमता से अधिक आ
श्चर्य और शर्म की बात तो यह है कि भारतीय
नेता भी कैसे पथभ्रष्ट होकर राजस्थानी
८ करोड़ भाइयों को भूल रहे हैं / मैंने आ
ज रा. प्र. हि. वर्धक सभा का अधिवेश
न में यह प्रस्ताव रखना तय किया है
जो आज मैं भेज दिया जाएगा
भवदीय
आपका - रामकरण गौड़

NATIONAL ARCHIVES OF INDIA

99
151

TREASURY CHAMBERS,
WHITEHALL, S.W.1
(Tel.: VICTORIA 1234)

In reply
please quote Regd. No.

20th January 1930.

Dear Mr.Pethik,

I am desired by the Financial Secretary to acknowledge the receipt of your recent letter.

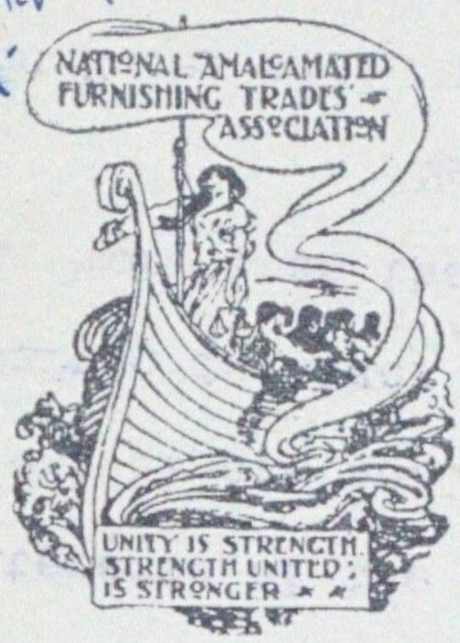
Yours faithfully,

A. Glen

NATIONAL ARCHIVES OF INDIA

B.S. Pethik, Esq.

12.1.29
96
100
153



All communications to be
addressed to
ALEX GOSSIP, Gen. Sec.

Telephone: Museum 5662

National Amalgamated Furnishing Trades' Association

BEDFORD ROW HOUSE
58 THEOBALDS ROAD

London W.C.1. November 6th 1928.

Mr B S Pathik, Rajasthan Publishing House,

Ajmer. India.

Dear Comrade,

I am duly in receipt of your letter and copy of your Book "What are Indian States?" sent me by Miss Annie Hodson of Grantham for which I thank you.

Your little book is full of valuable and useful infor--mation, not generally known in this country, and I sympathise very deeply indeed with the workers in India who have to live such miserable lives and who are exploited and oppressed by ~~xxxxxx~~ wealthy people, both British and Indian alike.

The workers here are also exploited in the ~~xx~~ interests of the Capitalist Class, though possibly not to the same extent as are our Indian Sisters and Brothers, but still oppressed and starved in order that a comparatively small number of people may have far more than they can really use or enjoy.

May the time soon come when the Workers of all Nations and Races will unite and throw off the idlers and the parasites from their backs and that can only be done by themselves.

With all Good Wishes, I remain Your's Fraternally,

alex Gossip.

NATIONAL ARCHIVES OF INDIA

नं० 10496 (101) 155

तार का पता—"UKHBAR"

[संपादकीय विभाग]

'माधुरी'-कार्यालय

नवलकिशोर-प्रेस,

लखनऊ १३-८-१९२९

प्रिय ~~महाशय~~, पथिकजी,

माधुरी-शीर्षक नोट और पत्र मिला। इतनी जल्दी उत्तर देने की कृपा आपने की। इसके लिये धन्यवाद देता हूँ। आप लखनऊ आए और पत्र आपको कुछ दो से मिलने के कारण मैं आपसे न मिल सका। इसके लिये वास्तव में अत्यंत खेद है। अब न जाने कब दर्शन हो। वैसे माधुरी के लिये कुछ और लिख भेजिए। एक शोक विताएँ भी। माधुरी आपके पास नियत पहुँचती रहेगी। विशेषांक दो-

NATIONAL ARCHIVES OF INDIA

ARCHIVES OF INDIA
NATIONAL ARCHIVES

INDIA POSTAGE & REVENUE
HALF ½A ANNA

श्रीयुत विजयसिंह जी पथिक,
C/O राजस्थान-प्रकाशन-
भवन
अजमेर Ajmer
(Rajputana)

क्षात्र-धर्म

क्षत्रिय जाति का प्रमुख सचित्र मासिक-पत्र

पत्र संख्या

अजमेर, ता० १३-११ १९३८.

अद्धेय पथिकजी,

सादर वंदे। आपकी सेवा में पहले रियासती लोकमंडल की ओर से करौली के समाचार प्रकाशनार्थ भेजे थे, पहुंचे होंगे। अब फिर यह एक सम्वाद रूप में थोड़ा सा गोस्वामी जी वाला मामले का विवरण भेजा है, इसे शीघ्र ही प्रकाशित करने की कृपा करें। यदि वह भेजा हुआ दो से प्रकाशित हो तो हर्ज नहीं है। अब पहले का समाचार ~~प्रकाशित~~ कंपोज न हुआ हो तो अभी उस में से आप की शिकायतों के अतिरिक्त अन्य मसाले को रोक लीजिएगा। कंपोज हो चुका हो तो प्रकाशित हो जाने दीजिएगा।

श्री ठा. नारायणसिंह जी ने राजस्थान राष्ट्रीय महासभा वाली आप की स्कीम बतलाई, बहुत अच्छी है। आप ने इस संबंध में परिचित मित्रों से पत्र व्यवहार किया होगा, क्या उत्तर मिले? सूचना देने की कृपा करें। श्री ठा. नारायण सिंह जी का परिचय आपको राजपूत एवं सेवकों से है, साधारण एवं कार्यकर्ताओं से नहीं है। इसलिये उन ने किसी को पत्र नहीं लिखे है। उन का विचार जनवरी में शेखावाटी व बीकानेर खाटी में दौरा करके ग़रीब राजपूतों का संगठन करने का है, उस समय इस विषय में भी चर्चा करेंगे। इस संस्था में राजस्थान के प्रत्येक राज्य से थोड़े बहुत सदस्यों का सम्मिलित होना आवश्यक है। करौली से कुछ न कुछ सदस्य जुटा ही दिये जांयगे।

शेष कृपा। पत्रोत्तर देने की कृपा करें।

आपका —,

कल्याणप्रसाद गुप्त

ARCHIVES OF INDIA
NATIONAL

100

104

कोटा

१५-११-२९

159

पूजाकर साहब कहें।

कृपापत्र मिला यहां तो कोई सभा ही नहीं है सिवाय वैश्य सुधारक मंडल के आर्य समाज के - अतः आप मानसिक समझें तो जो छोड़ोती हित वर्धक सभा आपने कल्पित की है इसी नाम से पेपरों में तार हेहिया जाए - मैंने डाक्टर सा. से कहा है यह हो सकता नवीन सभा की स्थापना कर रोका करने का प्रयत्न करूंगा - पर सफलता मिल तो दीखती नहीं है। कारण यहां की परिस्थिति

NATIONAL ARCHIVES OF INDIA

105

विचित्र है यहां के शिक्षित राजकर्मचारी हैं
प्रजाती कुछ समझती ही नहीं। फिर प्रयत्न में
ही इस्पात सफलता होगा।

साथ में संकाह है प्रकाशित करें

गोरी लाल घड़ीसान

NATIONAL ARCHIVES OF INDIA

राजपूताना हरिजन-सेवक-संघ

अजमेर ता० २०.१. १९३६.

आदरणीय बन्धु,

सप्रेम बन्दे। एक लम्बे अरसे के बाद आपका १५ता० का पत्र मिला। पिछली बार श्री मणिलाल जी आये, उसके बाद तुरन्त ही श्री चौधरी जी कलकत्ते चले गये थे। आपको पत्र लिखने को मुझ से कह गये थे, किन्तु दयाल दासजी से ज्ञात हुआ कि आप शीघ्र ही अजमेर आ रहे हैं; इसलिये आपको कोई पत्र नहीं लिखा। फिर यह बात दिमाग़ से उतर ही गई। आशा है इसके लिये आप मुझे क्षमा करेंगे।

श्री मणिलाल जी से 'राजस्थान' को लौटाने की माँग करने के बाद हमारी उनसे पहिली मुलाकात सोजत में हुई। आपकी गैर मौजूदगी में कोई निर्णयात्मक बात तो हम कह ही नहीं सकते थे। उन्होंने सोजत में वह (document) हमको बताया, जिसमें हमने उनको बिना किसी शर्त पत्र और संघ सौंपने की बात लिखी है। हमने उनसे यही कहा कि इसमें जो कुछ लिखा हो, जिस विशेष स्थिति के कारण आपको वह सौंपा गया था, वह अब नहीं रही है; अब हमारे बीच में कोई मत भेद नहीं रहा है, इसलिये 'राजस्थान' पत्र और प्रेस आपको लौटा देना चाहिये। उन्होंने उत्तर में कहा कि प्रेस पर ५००/६०० का कर्ज़ है, उसके बारे में आप लोग विचार करलें। इतनी बात हुई और हम लोग

NATIONAL ARCHIVES OF INDIA

यह कहकर चले आये कि जब पार्थक्य जी मौजूद होंगे तब इस बारे में विचार करलेंगे।

बाद में चौधरी जी बंबई और फिर मसूरी चले गये। इस बीच 'राजस्थान' में हरिजन संघ और चौधरीजी के विरुद्ध कुछ बातें प्रकाशित हुईं। इस संबन्ध में मैंने आपको इन्दौर के पते पर एक पत्र लिखवा था कि 'राजस्थान' को वापस लेने की शीघ्र क्या कार्यवाही करनी चाहिये, किन्तु उसका आपकी ओर से कोई उत्तर नहीं मिला। चौधरी जी ने मंसूरी से माणिलालजी को लिखा कि अब आपको प्रतिनिधि उस प्रश्न का निर्णय करदेना चाहिये। चौधरी जी के मंसूरी से यहाँ वापस लौट आने के बाद श्री माणिलालजी इधर आये, तब उनसे फिर बातें हुईं। श्री माणिलालजी ने कहा कि सोजत में आप लोगों से जो बात हुई, उससे मैं यह समझा कि आप प्रेस ही वापस लेना चाहते हैं, पत्र नहीं। किन्तु अब मुझे मालूम हुआ कि आप लोग पत्र और प्रेस दोनों ही वापिस माँगते हैं। किन्तु पत्र को वापिस लौटाने के मार्ग में मेरे सामने ऐसी मुश्किलें हैं कि आपको उनपर विचार करना चाहिये। =हरिदत्त ने पत्र के पीछे बहुत त्याग किया है। मैं उसके प्रति, एक प्रकार की विशेष जिम्मेवारी अनुभव करता हूँ और मैं उसको मझधार में नहीं छोड़ सकता। =हरिदत्त पत्र के चलाने में अपनी स्त्री के जेवर तक गिरवी रख चुका है। उसने २५०० / के लगभग धारा बढ़ारत किया है। अतः मैं यहतो नहीं कहता कि मैं 'राजस्थान' नहीं लौटाऊँगा, किन्तु एक आत्मीय के नाते आप लोगों से मेरी कठिनाइयों पर विचार करने के लिये

NATIONAL ARCHIVES OF INDIA

कहता हूँ। तब यह तय पाया कि आप, हम और वे सब एक जगह मिलें और कोई रास्ता निकालने की कोशिश करें।

गत मास के तीसरे सप्ताह में श्री माणकलालजी फिर अजमेर आये थे और आपको भी उन्होंने वहाँ आने के लिये तार किया ही था। आप परिस्थिति वश वहाँ नहीं आ सके। तब उन्होंने यह प्रस्ताव रक्खा कि 'राजस्थान' का एक बोर्ड बनाया जाय जिसमें उनके प्रस्ताव हों आपजी, श्रद्धेय रहें और हमारा दोनों का नाम भी रहे। हमने उसी समय ही कहदिया कि हम 'राजस्थान' के बारे में ऐसी कोई व्यवस्था स्वीकार नहीं कर सकते हैं जिसके लिये पथिकजी तय्यार न हों। हमने उनके साथ वचन बद्ध हैं। हमने श्रद्धेय बाली कठिनाई का खयाल करके उनके सामने यह प्रस्ताव रखा कि पत्र आपको सौंप दिया जाय और श्रद्धेय आपकी देख रेख में काम करता रहे। श्री कोठारी जी ने कहा कि पथिकजी से मैं मिलूँगा और उनके सामने सब स्थिति रखूँगा।

आपकी अनुपस्थिति में इस बोर्ड में हम लोगों ने कोठारी जी से चर्चा अवश्य की है, किन्तु हमने सदा यही खयाल रखा है कि अन्तिम निर्णय आपके ही हाथ में है। अब भी वही स्थिति है। इस बोर्ड में वही होगा जो आप चाहेंगे। कोठारी जी आपसे मिलना चाहते हैं, आप उनसे मिलें और जिस निष्कर्ष पर आप पहुँचें वही हमको मान्य होगा। आपके पत्र से जो शंका की ध्वनि प्रकट होती है, उसके लिये कोई आधार

NATIONAL ARCHIVES OF INDIA

मुझे प्रतीत नहीं होता / हमने तो कोठारी जी से चर्चा करके वही काम किया है जो आपको करना चाहिये था / हमारी यह इच्छा अवश्य है कि इस प्रश्न का जल्दी निपटारा हो जाय तो अच्छा होगा /

श्री चौधरीजी अभी कलकत्ते ही हैं / वे फरवरी तक यहाँ लौटने की सम्भावना है / उनके आने पर ही निश्चय होगा कि नोटवाला पत्र कबसे जारी कियाजाय / उसके लिये आप समय-समय पर कुछ लिखते रहेंगे न? चित्र प्रताप की औरवें पहले से ठीक हैं / अंजना बहन और विजया आपको बन्दे लिखाती हैं / शेष सब कुशल है / आशा है आप और नानकी बहन स्वस्थ और प्रसन्न होंगी / अब अनसर निश्चित रूप से कब तक पहुँच जाइयेगा? कुशल पत्र दीजियेगा

आपका
घनश्यामदास

NATIONAL ARCHIVES OF INDIA

Pasted in

mis-celanions 105

श्री:

(110)

(169)

सेवा-समिति जैतो

श्री पंचायती - पाठशाला विभा

ता० २९ भाद्रपद सं० १९८५

महाशय,

यह तो आप को मालूम ही होगा कि पंजाब में उर्दू का साम्राज्य है। औरों की तो बात ही क्या है यहां के हिंदू भी मातृभाषा को उतना प्रेम नहीं रखते जितना कि उन्हें चाहिए। हिंदुओं की सार्वजनिक संस्थाओं में उर्दू की तूती बोलती है। हिंदुओं के समाचारपत्र उर्दू में निकलते हैं। हिंदुओं के विद्यालयों में उर्दू की पूजा होती है। ऐसी अवस्था में जब कि समाज की रग रग में उर्दू भरी पड़ी है, आप सोच सकते हैं कि हिंदी-प्रचार की चेष्टा कितनी कष्टसाध्य होगी। खैर।

कहने का मतलब यह है कि ऐसी ही उर्दू प्रधान इस स्थान पर (जैतो-नाभा) मैं संवासमिति द्वारा संचालित पंचायती पाठशाला अपनी अल्प शक्ति के साथ और बिल्कुल स्थानिक रूप में राष्ट्र भाषा की सेवा गत सात साल से कर रही है। न इस के पास खर्च चलाने के लिए यथेष्ट आमदनी है और न ही अभीष्ट योग्यता प्राप्त कार्यकर्त्ता ही। फिर भी ईश्वर कृपा से यह संस्था किसी प्रकार चल ही रही है और यदि परमात्मा का अनुग्रह और हिंदी प्रेमियों की सहायता इसे मिलती रही तो भविष्य में भी कुछ मातृभाषा की कुछ सेवा यह कर सकेगी, ऐसी आशा है।

इस समय इसमें १७० के लगभग विद्यार्थी, आठ कक्षाएं और चार अध्यापक हैं। शिक्षा निःशुल्क है और मातृभाषा द्वारा ही दीजाती है। धर्म, अंग्रेजी उर्दू और संस्कृत भी साथ में सिखाई जाती है। स्वास्थ्य-सदाचार भूगोल इतिहास और गणित आदि की शिक्षा आठवीं कक्षा तक देने का प्रबंध है। शिक्षा क्रम यद्यपि प्रकृतिः राष्ट्रीय नहीं है फिर भी अधिकांश में राष्ट्रीय ढंग पर ही है।

पाठशाला का औसत मासिक खर्च १५०) के लगभग है और मासिक आमदनी (व्यापार पर लगे हुए पाठशाला लगान से) ११०) के लगभग होती है। इस प्रकार लगभग ४०) का मासिक द्वारा पाठशाला को है और यही आर्थिक संकट है जो किसी प्रकार दूर होने में नहीं आता। पर इस आर्थिक संकट के अलावा दूसरी बड़ी भारी कठिनाई यह है कि हमारे पास कोई योग्य प्रधानाध्यापक नहीं है। इस पंजाब प्रांत में तो ऐसे सज्जनों का मिलना बड़ा ही कठिन है और जो दूसरे प्रांतों के रहने वाले हैं वे थोड़े वेतन पर आते नहीं। उनको यथेष्ट वेतन देना हमारी सामर्थ्य के बाहर है। इसलिए पाठशाला की यह कठिनाई किसी प्रकार हल होने में नहीं आती।

अस्तु आप की सेवा में यह पंक्तियां इसलिए लिखी जा रही हैं कि हमारी इन दोनों कठिनाइयों में आप हमारी कुछ सहायता करें। यदि आप आर्थिक न कर सकें तो भी आप इतनी कृपा तो अवश्य ही करें कि हमें कोई योग्य शिक्षक दिलाने

106 (111) (167)

के लिए ~~पूर्ण~~ उपाय करें।

हमें ऐसे योग्य अनुभवी और परम सदाचारी शिक्षक की आवश्यकता है जो सा-दा जीवन व्यतीत करने वाला और मातृभाषा के लिए थोड़ा वेतन अर्थात् ४५ रु. ~~रु.~~ मासिक के लगभग तक लेकर निर्वाह करने और सेवा भाव तथा प्रेम से कार्य संपादन करे। हिंदी में कम से कम विशारद की और अंग्रेजी में बी० ए० ~~क~~ से ~~कम~~ एफ० ए० की योग्यता रखता कि जिससे कि आठवीं कक्षा तक अंग्रेजी भली प्रकार पढ़ा सके) अवश्य हो। साथ में उर्दू या संस्कृत का ज्ञान भी हो। विनम्र हो और परिश्रम पूर्वक लगन के साथ काम करने वाले हों।

यदि आपके ही निगाह में कोई ऐसे ही योग्य सज्जन हों तो कृपया सूचित करेंगे।

आशा है आप इस निवेदन पर उचित ध्यान देंगे।

भवदीय-

हि० वल्लभ पुत्र

मंत्री श्री पंचायती पाठशाला

जौतो मंडी काश्मीर राज्य

NATIONAL ARCHIVES OF INDIA

मंत्री जी को आपको सूचित किया जाता है कि हमारे कार्यालय द्वारा भेजे गए पत्र को पढ़कर आपको कुछ कष्ट हुआ होगा। लेकिन कृपया इसे अन्यथा न लें। हमारा उद्देश्य केवल यह है कि हम अपने छात्रों को उचित शिक्षा प्रदान कर सकें। यदि आपके पास कोई योग्य उम्मीदवार हो जो हमारी आवश्यकताओं को पूरा कर सके, तो कृपया हमें सूचित करें।

धन्यवाद

हि० वल्लभ

प्रिंसिपल

मंत्री जी को आपको सूचित किया जाता है कि हमारे कार्यालय द्वारा भेजे गए पत्र को पढ़कर आपको कुछ कष्ट हुआ होगा। लेकिन कृपया इसे अन्यथा न लें। हमारा उद्देश्य केवल यह है कि हम अपने छात्रों को उचित शिक्षा प्रदान कर सकें। यदि आपके पास कोई योग्य उम्मीदवार हो जो हमारी आवश्यकताओं को पूरा कर सके, तो कृपया हमें सूचित करें।

धन्यवाद

हि० वल्लभ

प्रिंसिपल

107

to B.S. Pathak (?)

(112)

(169)

गांधी-आश्रम
हटुंडी (राजपूताना)
B. B. & C. I. Ry.

ता० २१।६। १९२.

प्रिय भाई साहब,

सस्नेह वन्दे। मैं परसों बिजोलिया से आया हूँ। २५०००) कसरात में आये एक आना सपया हासिल में कम कर दिया गया है। कसरात के ये अंक सिर्फ खाल से के हैं, जागीर की रकम अलहदा होगी जिसके ठीक अंक अभी मालूम नहीं हुए हैं। जितनी कसरात बाकी है उसकी आधी माफ कर दी गई है। छुटूंद लगान में शामिल कर दिया गया, जैसा कि किसानों की मांग थी, और लगान में से ७ सपया कमी कर दी गई। जो जमीन इस्तीफा शुदा राज के कब्जे में है वह तुरंत वापस कर देने की हुक्म सुना दिया गया। जिसका पक्का परवाना हो चुका है उसे खानगी तौर पर सब महा बुझाकर ४-५ महीने में असली किसानों मालिकों को

(113)

हिन्दी के कई साहित्यकार हिन्दी के ही हिन्दी
हैं छूट की घोषणा तो सरकार को विदेशी
भी छूट देनी चाहिए। हिन्दी के प्रचार-प्रसार
के लिए कुछ करने की बजाय सरकार
कई तरह की बाधाएँ खड़ी कर रही है।
विदेश, खासकर अमरीका में हिन्दी के
प्रचार-प्रसार के लिए बहुत कुछ किया
जा रहा है। हमारे यहाँ तो हिन्दी के
नाम पर खाने वाले ही ज्यादा हैं।
अमरीका में हिन्दी के प्रचार-प्रसार के
लिए कई संस्थाएँ काम कर रही हैं।
उनमें से कुछ संस्थाओं के नाम हैं —
हिन्दी प्रचार परिषद, हिन्दी प्रचार
संस्था, हिन्दी प्रचार संघ, हिन्दी
प्रचार समिति आदि। इन संस्थाओं
के कार्यकर्ता हिन्दी के प्रचार-प्रसार
के लिए जी-जान से जुटे हैं। उनमें
से कुछ के नाम हैं — न्यूयार्क में
डॉ. वेदप्रकाश वटुक, डॉ. सुषमा
देव, डॉ. सरोजिनी साहू, डॉ. विमलेश
कांति वर्मा, डॉ. सुरेन्द्र गंभीर,
डॉ. सुधा सक्सेना, डॉ. सुधा
ओम ढींगरा, डॉ. हरिवंश अचल,
डॉ. अंजना संधीर, डॉ. कृष्ण कुमार,
डॉ. सुधा सिंह, डॉ. गार्गी गुप्त,
डॉ. सरन घई, डॉ. सुषम बेदी,
डॉ. उषा प्रियंवदा, डॉ. सुषम
बेदी,

109
114
171

गांधी-आश्रम
हटुंडी (राजपूताना)
B. B. & C. I. Ry.

(२)

ता० ———————— १९२.

NATIONAL ARCHIVES OF INDIA

110 115

जागीरदारों को मजबूत बनाने की नीति मुझे अच्छी नहीं मालूम हो रही है। जागीरदारों और ठिकानों की प्रजा सबसे अधिक दुखी है। यदि सबसे पहले मिलने के अधिकारी कोई हो सकते हैं तो मैं ठिकाने ही।

खिजोलिया केराक खाकड़ युवक स्वराज — हरजी पुरा वाला — ने स्वराज को बहुत प्रेम और शक्ति के साथ बड़े मातर पू कहा है।

सेठ पीन —

[illegible]

NATIONAL ARCHIVES OF INDIA

111

116

बंबई - २२।८।३४

173

प्रियभाई श्री पथिकजी,

सस्नेह वन्दे। आशा है, आप कलकत्ते से सफल होकर लौट आये होंगे। बाबाजी इंदौर में मिल गये थे - आपका कोई पत्र अभी उन्हें नहीं मिला है। कांग्रेस चुनाव में तो वे कोई दिलचस्पी न लेंगे, किन्तु स्थिति उनके अनुकूल कर दिये जाने पर रासेम्बली चुनाव में भाग देंगे। सवाल यह है कि वे बोर्ड के बाहर रहकर ज्यादह उपयोगी होंगे, या अन्दर रहकर। इसका निर्णय आप, मुकुटजी और बाबाजी मिलकर करलें।

कांग्रेस चुनाव के संबंध में मेरा और देशपांडेजी का पत्र आपको महादेवजी ने बता दिया है। मैं हमलोगों की स्थिति इस विषय में पहले भी साफ कर चुका हूँ - बाबाजी को भी इस संबंध में कोई ग़लत फहमी नहीं है। हमसिर्फ चुनाव में होनेवाली अनुचित और गंदी कार्रवाइयों में साझी बनना नहीं चाहते - यह अवश्य चाहते हैं कि कांग्रेस में वास्तविक काम करनेवालों का प्राबल्य रहे। मेरी तो यही राय और सलाह है कि आप अपने हाथ-पाँव जितना साफ रखेंगे उतना ही अच्छा होगा। पहली बार आप कांग्रेस और रासेम्बली चुनाव में आगे बढ़े हैं - इसलिए सब तरह आपको श्रेय ही मिले और आपके हाथ मज़बूत ही हों

NATIONAL ARCHIVES OF INDIA

(117)

[illegible] ઉપરાંત કાલા ધોધ તરફ [illegible]
[illegible] ક્યારે પણ કોઈ ને કોઈ [illegible]
[illegible] ત્યાં [illegible]
[illegible] તરફ [illegible]

કુલે અંકલોલ કે [illegible] કે [illegible]
[illegible] ત્યાં [illegible] અને [illegible]
[illegible] કે [illegible]

[illegible] ની [illegible] ના [illegible]

[illegible] ની [illegible] ના [illegible]
[illegible] ની [illegible] ના [illegible]
[illegible] ની [illegible] ના [illegible]

[illegible] ના [illegible]
[illegible] ના [illegible]
[illegible] ના [illegible]

[illegible]

NATIONAL ARCHIVES OF INDIA

113 118

S. M-1

* ॐ *

All India Rajput Maha Sabha Office, Agra Gate, Ajmer.

श्री अखिल भारतवर्षीय राजपूत महासभा कार्यालय।

175

इस सभा की ओर से 'क्षत्रिय हितैषी' नामका मासिक पत्र प्रकाशित होता है जिसका मूल्य रु० २॥) वार्षिक है।

संख्या ५८६

आगरा गेट,

अजमेर 21-11 १९२८

श्रीमान विजयसिंहजी राष्ट्रीय पथिक
अजमेर अध्यक्ष, राजस्थान सेवा संघ

माननीय महोदय। नमस्ते

निवेदन यह है कि उक्त सभा का छठा अधिवेशन ता. २५-२६- नवम्बर को श्रीमान डा. बी. एस. मुन्जी के सभापतित्व में दोपहर के २ बजे से ५ बजे तक पुराने रंगों के मन्दिर के पीछे लुटियानरसिंहजी के मन्दिर में होगा- अतएव आपसे प्रार्थना की जाती है कि आप उक्त अवसर पर एकता-शिक्षा आदि विषय पर उपस्थित जनता के अपनी ओजस्वी और वीरता से पूर्ण अमृत मयी वक्तृता का रसपान करने की कृपा करेंगे तो बड़ी कृपा होगी। आप किस दिवस पधारेंगे- लिखने की कृपा करें ताकि कार्यक्रम में आपका नाम अंकित। कृपा नाम।

ता. २६ को प्रातः काल ८ बजे डा. बी. एस. मुन्जी पधारेंगे स्वागतार्थ स्टेशन पर पधारने की कृपा करें।

आपका
गोरधनसिंह चौ.
मन्त्री

NATIONAL ARCHIVES OF INDIA

(119)

114

36 St Peters Mel
Grantham. 17. 5. 28.

(177)

My Dear Brotter.

Just a short note. Thank you very much for Young India also for promise of literature by Gandhi Smiled that you should keep my little pen. I also am keeping yours i the little as it is. Your words have never failed to convey their meaning & I thank you for them & return them in spirit. Re your question about some one coming to England. In propaganda purpose. Yes I do think it essential but I'll find & find out the best procedure. so until then I'll defer answer to your letter.

Good Bye. My love to you.

Your affectionately. Vidi.

I may be a week n/ten days or so before finding out: for see there is no one here. The would be propaganda should go from London as headquarters.

NATIONAL ARCHIVES OF INDIA

115

(120)

(179)

36 St Peters Hill
Grantham. 24.5.28.

My Dear Brotter.

I waited until this morning hoping for a letter from London but never a word.
After thinking over your question re propaganda. I decided to mention it to Saklatvala. as after all he should know the Indian movement in London. I asked him for the address of Dr Bhat. president of Indian Welfare League. He has left his old address & I cannot trace him. I also asked concerning the "Friends of India". Dr Bhat has had information concerning four groups with photos of the women who were expelled & injured. Brotherhood may well probably remember.
Dr Bhat.
He did not answer me at the time but on seeing him in London I asked what he did with the information. He said he passed it from hand to hand & good work was done. I have not seen him since but I believe he is now active with Saklatvata & Hardy Jones. I may be wrong but sometimes I wonder whether Saklatvala is anxious to propagate the states. I fancy he has other ideas. I quoted your words to him but if he does not answer I will try other ways. Do not send anyone here until some foundation work has been done. or until we can see more clearly what to do.

You ask if I can suggest the most effective means for systematic propaganda. I feel convinced that as we know absolutely nothing about India Proper — & that the majority of

NATIONAL ARCHIVES OF INDIA

 116 (121) (181)

us are unaware that such districts as the States even exist. it is essential that we should be taught.
I should think you could not do better than write a book of instruction & explan' to us.
What are the states? Where are they? Why are they called the Native States? Who governs them. nominally & actually. What are the people like are they quarrelsome & coercious & heedless to those who are kind to them? What are their homes like? What food do they eat? What is the land like? Could it be improved? if so why not? What are the people so poor? Who taxes them? What is the population of the states? Are the people intelligent? How would you suggest improvements. What government do you suggest? Explain all Indian words e.g. Ryot. Swadeshi. Co-operation. in footnotes &c.
What is your society. When founded. How do you live. How do you work. &c &c &c.
I should think you could begin after this style. It has come to my knowledge that English people as a whole know absolutely little or nothing about the India Native States. I will therefore in the following pages do my best to enlighten all those who care to learn correctly about us.
Please dont think I wish to dictate to you my dear brother I only want you to realise that we are absolutely ignorant about you. The only people who tell us anything about you are the missionaries who of course put their own case. They have brought light into darkened places?!! Wherever they go. The people benefit?!?
A very dear friend of my mothers always sent to more

NATIONAL ARCHIVES OF INDIA

117 (122) (183)

to help messionargis. She had never heard of any other religion than her own. She thought God had put it into the hearts of Englishmen to try & save the souls of the poor heathen abroad. So she gave all she had.
There are hundreds like this. & thousands who give both because they do not know.
I also think it would be a good plan to ~~b~~forward the labour members with leaflets. e.g.
"When next you visit India do not fail to visit the Native States. Some to us & we will show you things as they are. Come & learn how our poverty stricken people exist & die. Come & ya may go back sadder. but you will be wiser. Why do ya always go to the large town? You cannot help India to help herself unless you include the Native States. & so on & so on.
I will write Pethick Lawrence. Purcell. & also a Jn Short. M.P. whom I met recently. I told him that if he ever went to India to let me know & I would put you in touch.
Societies which ~~may~~ no doubt would be glad of educational matter.
Federation of Youth. Guild of Youth. Young Communist League.
National Labour Colleges. Workers Educational Assocn.
Society of Friends. Women's International League.
Teachers' Labour League. If all these were propagated it might mean a future good ground for your group to come to.

NATIONAL ARCHIVES OF INDIA

4 118 (123) (185)

Have you a Youth Movement? If so let me have address of its Secretary.

If you have no youth movement could you get a little ~~or~~ group together & start one. make a Secretary & send me his name & address. Give the group a suitable name. & I will introduce him to Harold Bing Secretary I Federation of Youth in London. also to the Guild I Youth.

I must stay & write more. as it's 2.30 p.m. & this must be in post before 5 o'clock & catch boat.

Thank you very much for ~~your~~ books. Gandhi: Vol I My experiments with Truth. Young India: 1919-1922 I am enjoying the former & will get down to the latter as I see much that will teach me.

Messrs H Blyn. sent me the account. I am writing them by this post as I cannot follow what the cost is 13 rupees or 17 shillings. I believe a rupee is 1/6 however as soon as I hear from them I will sent them the correct amount.

What about the weekly copies Young India. do they come from same source?

Good bye my dear brother for the present. I will let you know what I hear from the others Excuse scrambled end. Love to you all. Your Affectionate Sister Annie Hodson.

P. T. O

NATIONAL ARCHIVES OF INDIA

(124) 119.

Letters from Lincoln Enclosed. I have told them to write to you first & they will be sent of a response. I sent them cuttings & type letters. which I had from

Brother Chodhary.

NATIONAL ARCHIVES OF INDIA

(125) (182)

36 St Peters Mell
Granthem. 7.6.28

My Dear Brother.

Just a line to say altho Saklatvala did not reply to any length he sent me the address of Bhat & suggested that I get in touch with Mr Vakil also of the Workers' Welfare League of India.
I have just written them two rather lengthy letters on the matter. so will not say much here until I get their replies -
I am more than convinced of the power of the written word - & am absolutely certain that a book containing first-hand knowledge of the East will have untold influence in England. Elsewhere. Of course I do not understand what such a publication would run you into financially: but there is no doubt once such a book appeared. ways & means would be found in England for its sales.
Meanwhile Mr. P.s may be considering visits to India. & I think this the house should be reminded that there are such districts as the states — I will write for labour M.P.s name & addresses up to date & let you have them. a half penny stamp will be sufficient on each. unless you think it would wiser policy if I posted them here.
I am more than impressed by the Volume. Young India. have asked for the Catalogue. I must try & get a few customers for Young India weekly. Good bye for the present. Love to you all

Your affectionate Sister Annie Hodson

NATIONAL ARCHIVES OF INDIA

121

126

189

36 St Peters Hill
Grantham. 18.7.28

My Dear Brother-

Yours to hand yesterday. I did not see Sahlatvala. He was genuinely engaged & I had not sufficient time to write to him earlier -
I saw Mr Sinha. see enclosed Cutting for name & ~~Address~~. Will you please write to Sinha & he will answer you. I forgot to tell him that you edited a weekly vernacular. Will you send him a copy so that he has an idea of your work.
He did not speak much. but appeared more interested as our talk developed. He said if you are out to break the power of the princes let me tell you. that you are up against a big thing for they are rich & can afford to employ the best brains for their own propaganda. You will best learn Sinha's ideas by correspondence. at any rate he may help us to find eventually the right person. possibly he will help but I think he must belong to the Workers Welfare League of India. same as those I wrote to who did not reply. I asked his advice re a representative

NATIONAL ARCHIVES OF INDIA

122 (127) (191)

2.

here but he did not reply definitely. I rather think if Sinha were employed to help he might need payment as he has of course done. To live in London is an expensive affair. he said. How can we help the state if they do not help themselves. I presume he meant over here. I do not know. I think an office in London would run you into quite £8 or £10 a week. so perhaps it is best to carry as we are for a time. that sort of money would provide a lot of literature for propaganda. I should give Sinha a complementary copy of your book. (my word! how marvellously quickly you have written it.) Ask him if he is willing to help push it.

What about the publecation are you publishing it in India or England? Sinha said if you wrote a book he could find you a publisher. but I have cause to know that. one of the best ones to get hold of Sir James Marchant - Reader to Longmans Green & Co. Paternoster Row. London. They give good royalties. Do you know that Gho Gandhi is here? Marchant - I saw E. Pankhurst - about - writing a book on the History of women's Suffrage. She told her he had to

NATIONAL ARCHIVES OF INDIA

123/128/193

see Gandhi. & of course Sir James Marchant would ~~be~~ see when about a book she published. I simply mention it to show you that Marchant is a good man & he would not be interviewed by such a man as Gandhi.
By the time this reaches you your book may already be out. if not write to Marchant. send him a typed copy of book. & ask for its return: if it is already published send him a complimentary copy. so that he may remember you next time you write a book & ask him if Longmans will stock it.
Royalties from Longman would pay for an office in London. & at any rate help a lot—
I will now set to work to find ways & means for sales &c Once the book is out I can approach papers for favour of reviews & shops for sales. Send me ½ dozen copies to sell as a start. I think it very important that a leaflet be printed see enclosed advert for Delphos. one about same size. with title of book. author publishers price in English as well as your coinage and

NATIONAL ARCHIVES OF INDIA

124 (129) (135)

a short paragraph: give general outline of book.
see leaflet where marked outline- whe yo
bombard labour M Ps do not do so until to
have a leaflet advertising you book & enclose. as it
will all go for base money. send envelope open &
it will go as printed matter for half penny. I think.
Send me a thousand. I will see them
distributed. Perhaps on second thought it
would be better to hold leaflet back until we
can put an Eglesi publisher, as well, on the leaflet: I
will try & find out who is most likely to stock it.
Re Labour M.P's I will let you have name
& address next week without fail.
Re Youth Associatn. Keep it up: then get
Secretary to write to me. asking if I can put
him in touch with any youth movement here. & I
will send his letter on to Youth Groups. here.
for Mutual Correspondence.
Re. Messrs N. Blyn.. Mr Chodhary is the
kind culprit it seems. I received two books
from Blyn. with bill enclosed. now they would
that Mr Chodhary. ~~has~~ paid the bill at time of
purchase. So I must acknowledge it to him.

P.T.O

NATIONAL ARCHIVES OF INDIA

125

130

I will write for certain. next week telling you what I have found. out about selling & renewing the book.

Good bye Dr. Laste. I am sorry for have fever every afternoon. take them as quelly as you can. people will not hurry. the earlier you wear yours off the less you will accomplish. Hope you will soon be better

Your affectionate Sister
Annie Hodson.

Write to ↓

Mr. T. P. Sinha.
c/o 162. Buckingham Palace Road.
London. S. W. 1.

Read to Longmans. Publishers. address as ←

Sir James Marchant
c/o Longmans Green & Co.
Paternoster Row.
London

If you send her a copy write Strictly personal on packet so that he is sure to get it herself

NATIONAL ARCHIVES OF INDIA

Telephone:
CITY 8610—6 lines

General Manager:
ROBERT WILLIAMS

Daily Herald

2 CARMELITE STREET
LONDON
E.C.4

¶ *All Communications should be addressed to* P.O. BOX 685A

Bankers:
C.W.S. BANK

Proprietors:
THE VICTORIA HOUSE
PRINTING CO. LTD.

126 (13)

(97)

Miss Annie Hodson,
36, St. Peter's Hill,
GRANTHAM.

July
3rd
1928.

Dear Madam,

Many thanks for your letter and for the enclosed cuttings, which I am returning.

I understand that there is a deputation from the Native States Conference coming over here very shortly. I am not sure whether Mr. Pathik is to be a member of the delegation or not. If he does come, I certainly hope to see him and talk over the situation. In any case I should, of course, always be interested in any information that he might be good enough to send us, though I am afraid that it is quite out of the question for me to promise in advance to use it, as our space is desperately limited.

Yours truly,

FOREIGN EDITOR

Ewer.

I think the Indian are
w. at any rate
hen

Ewer.

y/a address
as Wm. Ewer. Esq.
Editor Daily Herald
it will be heard
every. I know
Sir Hare's
Ewer. although the writing is obscure

WINE/MR

NATIONAL ARCHIVES OF INDIA

Personal -

(132)
127

(address all the others in same way)

MR. A. A. PURCELL. M.P.

~~EATIMER LODGE.~~ House of Commons.
~~CINDERFORD.~~ Westminster.
'MP'C105 ~~G105.~~ London.
England.

If absent please forward -

HOUSES OF PARLIAMENTS
NATIONAL ARCHIVES
1995

128 36 St Peters Hill 133
Grantham. 26.7.28

My Dear Brother.
Enclosed please find Labour M.P.'s
& Agents Addresses.
I think I am right in advising you
to put full postage on envelope as an
ordinary letter. At first I thought a
halfpenny stamp & open letter would save
you expense. But many open letters just go
into the waste paper basket as of no importance
So Close your envelope. & address every
one to the House of Commons. (as on.
enclosed. ~~Envelope~~ Slip) This will give you
an opportunity of putting a few words.
with your book leaflet. Impress on each
the necessity of visiting the stalls & order
them to see at first hand —
To Mr Purcell & Mandy Jones whom you

NATIONAL ARCHIVES OF INDIA

have already seen I should send a more friendly letter telling them that every member has had a copy. similar to them. In fact I think I should state this in each one. for could type a printed. Same line - If every member had a letter. he would then be aware that every other member had one & it might raise discussion - In case some one on holiday or business, be sure & mark your letter personal. so that the secretary & the M.P will not open but will repost -

I have not yet got a full list of lectures will complete by next mail.

Enclosed letter from Indian National Congress - I cannot go. but I have written to 3 people in London asking them to buy the present. One of them is Jack Kent. whom Mr Chodary knows -

NATIONAL ARCHIVES OF INDIA

I have asked Jack to go & report to you on the meeting - the only thing I'm a bit afraid of is that their comrade who knows your group well be on all night work. He works at night & goes to bed in the day of course it may happen that he is free next Saturday - lets hope so

Mr Tenner Brockway.
Editor New Leader.
14 Great George St
London. S.W. 1.

Very Important address.

is greatly interested in Indian affairs I could not see him when in London as he was overwhelmed with work & had'nt time to give him proper notice However I got Sinha's address thro their Secretary. please write him & tell him about your book.
I will also write & say you have written

NATIONAL ARCHIVES OF INDIA

131 (136)

a book I ask for advice re publishg
I waited to hear from Sylvia Pankhurst-
as I know she understands what to
do. I sent an urgent letter. stamped
addressed envelope. followed by
another. up to now no reply.
& I am however convinced that
neither Jenna Brockway. Sinha
or anyone else can tell you
anything until they have seen the
book. So get that sent along to
Brockway. I will write her
now that Sylvia does not bother to
answer. he will reply. & you shall
know her answer. by next Wednesday
mail if possible —
Tell Mr Chodhary that I'm passing
his books along the line to friends
Do not work yourself & your
helpers India up into a fever of hurry —

NATIONAL ARCHIVES OF INDIA

132 (137)

but cannot hurry. we must face that important fact. Jour book will reach. right enough. but it must start here a right foundation & that cant be done by haste - never mind what do prince are doing here. (205)

I really myself cannot understand why so many people got excited over Mrs Mayos book. Did read pages about what she said. what does it matter. I for one have not bothered even to read it. why should I waste my eyesight & so with the prince, what does it matter only a certain clique bother what they say the real truth can wait its time.

When for send to the M. P. say please pass our message to your friends.

Good bye. Will not mail. when. I will get last complete of Organisation Labour Movement-

With Love to you all. Yours affectionately
Annie Hodson

NATIONAL ARCHIVES OF INDIA

133

138

207

36 St Peters Hall
Grantham. 1.8.28

My Dear Brotta.

There is never any need for you to apologise over a late reply as I am well aware of the strenuous work you are doing. It seems a pity for you to overtax your strength so. if a little relaxation would prevent fever. However I suppose you are made that way. its difficult to keep calm. when so much remains to be done.

I am not at all acquainted with book publication & think we were at a little cross purposes in our letters re same. I did not know whether you were printing in India or England. (as you did not explain) & so you well understand that my answers must appear a little vague. Now I realise that you are doing it yourself.

Of course as you know the publishers are only out for L S.D. & will only take a book on the chance of a good sale. Still I should imagine that

NATIONAL ARCHIVES OF INDIA

134 (130) (209)

once a publisher gets it going there will be no difficulty as to sales - as the whole labour press will want it.

I am sending your Introduction & few pages to Mr Tenpa Brockway Editor of The New Leader a socialist paper. I. L. P. to ask him to tell us what procedure to adopt. He is very interested in India - will speak of the M.P's & others. I consider that it best to get the book out first - get it going here. Then send each one notice of the book & where it can be purchased. Dont send them any literature at all until we know that a publisher here will take the book - Send a complimentary copy to Tenpa Brockway. see address in I. L. P. list. Saklatvala Sirha & the other Indians in the movement. Purcell M.P. Hardy. Jones. M.P. Mr Clynes M.P. David Kirkwood M.P. Miss Ellen Wilkinson M.P.

These I think should be enough to propagate it in the House. Dont bother with Macdonald Mc he will only use it against you I think. Then could get it arranged out -

NATIONAL ARCHIVES OF INDIA

135'

(140)

(21)

when the book is out. I will send copies to the labour pres asking for favour of review. when people read the review they will want to get it. But if they have to send to India for a copy, the desire to read it may fade, as many people at the moment will have a pattetic & think wrong - getting money rather. Imposing a big brother. I will put it to Tanner Brockway that a copy of the book should be provided here. I shall also inform him that you are sending him a copy.

All this like time. & we have to realise that the people we approach have their minds on other things. India seems a far off country. we have troubles at home. why bother about India. them. To you. England tho far away is a real thing because she has put her foot in your soil. You see the common enemy. Den people say. well if India wants to rule why doesnt she do it. why talk about it. I believe the best way to make haste is

NATIONAL ARCHIVES OF INDIA

to hurry slowly. I feel that for want the book
ort here now. but it cant be done like that
we must dig to cont. If we can get it
under weigh this wihter. I think that we'll be
quick work. I lack knowledge. I must
find for the people who have knowledge.
I think the book is very cheap - I will ask about
the map. personally I dont think 6d extra is
much on a book & a map. adds to its dignity
however. that can always be done. later. I will
pick out all your points & put it down.
If I get no luck. I will approach. Mr Seeley
he said he could find a publisher. Ort as Brockway
edits a paper. he might propagate thro reviews.
Then I must get the address of Mr Thompson
who wrote "An Indian Day". he in I believe a
little at Oxford. I know of him thro the Percy
Burkett who wrote to you — All the M.P.'s I
gave you are good — Ellen Wilkinson is a little
firebrand - I wish we could get her out
to India — perhaps we may —

NATIONAL ARCHIVES OF INDIA

137 (142) 215

I got a brief line from Sylvia Pankhurst
I can never get her to do much. she is I
greni to say only ont for her own name.
dear mind. we lene Hleam. always always.
These are her exact words.

"Publisher. Yes there can be an English
Edition printed here, or 2 printed in India
& only one bound here, & copies can
come from India. the sold here.
The only thing is to find a publisher willing to
risk his money. or the book n to pay a publisher
to do it -" try any good publisher"!

I asked her about complimentary copies the si
her reply

"Re Pankhurst complimentary copies. Yes
or sale or return sends the method".

Yours Sincerely. E S P

I am sure one here is essential -
Your other question shall be answered when
I hear from Brockway. Good bye. Take a little
relaxation.. I address as requested. Sure my love

NATIONAL ARCHIVES OF INDIA

138

(143) (217)

& Khodhey. & his wife & friends & accept sam
Jonelf. Jon affectionate Uncle
Anne Hodson.

Have you read. "An Indian Day"?

Keep List of I.L. Pers for leafleti
like. In Ps some will assume
I will tell Brockway that Die
Set lists as he is Political Sec.

NATIONAL ARCHIVES OF INDIA

Confidential

139 (144) (219)

36 St Peters Hill
Cranleigh. 9-8-28

My dear Brooke -

Am sorry I shall not get a reply from Mr Fenner Brockway until the end of the week please see enclosed letter.

I have enclosed a small list of Labour bookshops & publishers - but I do not think it is any use for me to approach any of them until I have read your book & can send them a copy for review -

As I said in my last letter - I did not realise that you were printing in India hence a little confusion in my answers -

I have been thinking about your book. 1 (80 pages. & I am doubting whether Mr James Macdonald might not think the book too small for his firm. however that is my only impression.

I think a small book will be best propaganda at first. but I think also if when

140 (145) (21)

this book is really launched & you have the
best inclination it would be a good thing
to gather material together & produce a really
standard work. a permanent history of the
condition of the State. one that will be really a
historical record. Then a body from which
take it. will do all the publishing, all your
work will be the collection & sorting of facts &c.
You will get good royalties as they will guarantee
to sale. however that is in the future. but I thought
I would express what I thought.
In one of my letters I said send me some leaflets
You must send me a lot- & I will myself
circulate all the labour agencies. I have
got all names & addresses at my finger ends but-
by degrees. I shall get them.
Send me the same leaflets as you send to House Comm.
& don't be disappointed if people do not rush & get
excited. we are not made that way. I remember
when Madame Pavlova the Russian dancer first met
English audiences she was depressed at the coldness of

NATIONAL ARCHIVES OF INDIA

141

(146)

(22)

her
there reception. but later on. she grew to love the
silence, with which she was received. because she
understood no better. we are a glum unresponsive
race & the digging to the core is hard & slow work.
I suppose it is the industrial system which has blighted
our imagination —
I also said send ½ dozen books to me for sale. but now I
know that you are doing the books yourself. send me
3 dozen more if you must. but do place them amongst
the best people. I will send them on sale or return
for. favour of review & to Labour book shops —
When Fenner Brockway would we shall know
better what to do. but no doubt if you approach
Longmans at Bombay. you may get to know them
upon of the book. of course they are not a labour firm
but they are amongst the best pres of the country.
Perhaps some books are already on the way.
Nothing can be done until we get some books here.
Good bye in great haste. as I have a lot
of work to do which I promised to get out this week.
With Love to you all. Your affectionate sister
Anne Hooker.

NATIONAL ARCHIVES OF INDIA

(147)

These are only a few. 142
Do not send. I will do it as I can get at them more easily. that are lots more.

Labour Papers - To the Editor &c. ——— (29)

Daily Herald. 2 Carmelite St. E.C. 4
New Leader. Offices. 14 Great George St. Westminster.
Worker's ~~Weekly~~ Life. 29 Euston Rd. London.
Sunday Worker. 254 Grays Inn Rd. London.
The Clarion Publishing Company. 44 Worship St. E.C. 2
Town Crier 17-23 Albion St Leicester.
Plebs: Magazine — N.C.L.C. Publishing Society 324 Grays Inn Rd. W.C.1.
~~Socialist Review~~ same as New Leader.
Labour Monthly. 162 Buckingham Palace Rd. S.W.1.
Glasgow Forward. ? cannot find address. They have gone under
New Statesman. 10 Great Queen St. W.C. 2.
The New Age. Old address. cannot yet find —
John o' London Weekly. 8-11 Southampton St. W.C.2.

~~Shops~~. To the Managers ——
Henderson's Labour Book Store 66 Charing Cross Rd.
Students' Book Shops. Ltd. 16 Harpur St. W.C.1
Communist Book Shop. 16 King St. Covent Garden.
I.L.P. Book Stores - 8 & 9 Johnson's Court. Fleet St. E.C.14
British Socialist Party. 21a Maiden Lane - W.C. 2.

NATIONAL ARCHIVES OF INDIA

Workers' Educational Association Outlines

Edited by R. S. LAMBERT, M.A.

Fcap. 8vo. Paper Covers, **1s.** each; Cloth, **2s.** each.

One of the most marked features in the growth of adult education since 1924 has been the development by the W.E.A. of its elementary and pioneering work. This has produced a need both on the part of students and tutors, for a better supply of cheap introductory books which could be put into the hands of new students to induce them to begin reading in their subject of study. To meet this need the W.E.A. has arranged with Messrs. Longmans, Green & Company, Ltd., for the issue of the following series of books written by W.E.A. tutors and dealing with subjects commonly studied in elementary classes. Both the authors and the titles are a guarantee of the interest of the series to working class students, and their price puts them within everybody's reach.

NOW READY.

THE ECONOMIC SYSTEM: An Elementary Outline.
By G. D. H. COLE, Reader in Economics, University of Oxford.

HOW WE BEHAVE: An Introduction to Psychology.
By Professor A. E. HEATH, University College, Swansea.

HOW TO READ LITERATURE
By GEORGE E. WILKINSON, City of Leeds Training College.

CO-OPERATION
By Miss HONORA ENFIELD, Secretary, International Co-Operative Women's Guilds.

LOCAL GOVERNMENT FOR BEGINNERS
By MARGARET I. COLE.

CAPITALIST COMBINES
By Miss G. M. COLMAN Staff Tutor for Tutorial Classes, University of London.

THE FOLLOWING ARE IN PREPARATION:

MUSIC By FRANK HOWES

FINANCE By D. A. ROSS

TRADE UNIONISM TO-DAY
By A. CREECH JONES and H. CLAY

THE INDUSTRIAL REVOLUTION By H. L. BEALES

LONGMANS, GREEN AND CO. LTD.
LONDON, NEW YORK, TORONTO, CALCUTTA, BOMBAY AND MADRAS

Reader Sir James Marchant

P.T.O.

148
143
Complimentary Copy
NATIONAL ARCHIVES OF INDIA

(149)

ORDER FORM

Please send me

			s.	d.
.....cop...	THE ECONOMIC SYSTEM by G. D H. COLE	Paper covers	1	0
.....cop...	do	Cloth	2	0
.....cop...	LOCAL GOVERNMENT, by MARGARET I. COLE	Paper covers	1	0
.....cop...	do.	Cloth	2	0
.....cop...	CAPITALIST COMBINES, by Miss G. M. COLMAN	Paper covers	1	0
.....cop...	do.	Cloth	2	0
.....cop...	HOW TO READ LITERATURE, by GEORGE E. WILKINSON	Paper covers	1	0
.....cop...	do.	Cloth	2	0
.....cop...	HOW WE BEHAVE, by Professor A. E. HEATH	Paper covers	1	0
.....cop...	do.	Cloth	2	0
.....cop...	CO-OPERATION by Miss HONORA ENFIELD	Paper covers	1	0
.....cop...	do.	Cloth	2	0

Postage 1d. per copy extra.

For which I enclose £

Name..... .....

Address..... ...

.....

Date.....

STUDENTS' BOOKSHOPS LIMITED (W.E.A.)

Registered Office : 16 Harpur Street, London, W.C.1

Shop and Store : 15 Bury Street, London, W.C.1.

NATIONAL ARCHIVES OF INDIA

144

"The New Leader." The Official Organ of the I.L.P. Every Friday, 2d.

150

229

Independent Labour Party
NATIONAL ADMINISTRATIVE COUNCIL.

Chairman: JAMES MAXTON, M.P.
Treasurer: F. W. JOWETT
Telephones: Victoria 8350-2

Secretary: JOHN PATON

Political Secretary: A. FENNER BROCKWAY
Financial Secretary: FRANCIS JOHNSON
Telegrams: Iper, Parl, London

14 Great George Street, Westminster,
LONDON, S.W.1

Miss Annie Hodson,
36, St. Peter's Hill,
GRANTHAM.

7th August, 1928.

Dear Madam,

Your letter of the 5th inst. arrives while Mr. Fenner Brockway is away on the Continent, but it shall receive his attention when he returns at the end of this week.

Yours faithfully,

Ernest C. Dudley

NATIONAL ARCHIVES OF INDIA

SIMON COMMISSION HAVE "NO CHANCE."

Indian Woman Orator's Views.

One of India's most prominent women, Mrs. Srimati Sarojini Naidu, who has just arrived in London, was the guest of honour at a reception given by the London branch of the Indian National Congress on Saturday.

Mrs. Annie Besant and Mrs. Naidu are regarded by Indians as the two outstanding women in their country to-day. Like Mrs. Besant, Mrs. Naidu is an orator. She is also an ardent Nationalist and the only woman who has ever been president of the Indian National Congress, the formal congress of the Indian Nationalist party.

Mrs. Naidu was gorgeously dressed in a golden sari over a red and gold costume. The large gold ornaments she was wearing were a marvel of Indian craftsmanship.

An official of the Indian Congress told a Press Association reporter that Mrs. Naidu was on her way to America, where she will lecture on India. "She will talk about Indian Home Rule," he said, "and possibly about the Simon Commission. She will also try to correct the impression that has been given by such books as Miss Mayo's 'Mother India.'"

Speaking to a Press Association reporter on the work of the Simon Commission, Mrs. Naidu said, "They have no chance at all against the united opposition of the majority of Indians. 'The Nationalist party is united against them. India is demanding nothing less than complete independence.'"

Speaking at the meeting, Mrs. Naidu said India did not want to go the way of the West into unemployment and class war.

Mr. Saklatvala declared he was going to be blunt and not poetic like Mrs. Naidu. He said that India had already unemployment and a worse class war than Britain.

"There is no difference between classes in England like that between the Maharajah of Burdwan and his subjects," he declared.

NATIONAL ARCHIVES OF INDIA

148

154

36 St Peter's Hill
Grantham 18.10.26

235

My Dear Brother.

Am afraid I have'nt much breeze. Last time I forgot to enclose Allen & Unwin's supplementary catalogue. This is the firm who are reading your book & whom it would be good to get. I still await their reply - You will see from Catalogue the kind of books they publish.

Gay & Hancock's see enclosed letter. I also await their reply W. Heffer & Sons. have turned it down.

About four other firms have not yet replied -

As Dr Sinha had not received a book from you - I sent him a copy, please note his reply. He is interested that is something. & no doubt will grow to it. Saklatvala will do as well to keep pestering him. He may eventually be a help.

Dr Sinha sent me an invitation to meet Mrs Naidu at the Congress reception. It was out of the question, railway fare too much I see she was grandly attired. I sent a book to Dr Mohamedi & Dr Vakil. and posted one to Mrs Naidu with a friendly note. No reply from any of these. Still it sinks in.

[illegible] to Dr. P's are now back from their Jaunt abroad. [illegible] from Germany. I want to get-

2. 149 (155) (237)

Mr Short M.P interested. books Lane gone & Hardy Jone. Purcell. Pethik Lawrence. also ball people likely & push its sale late. You can rest assured I will little by little keep peggy away. but its harder than you think. India to us is like the other end of nowhere. people are not bothering about the famine & pestilence amongst the miners & the unemployed in their midst. So its understandable about India. Do you happen to know the hymn from Greenlands' Icy mountains: I not read it & for will see how we still are stoped. I used to weep over the poor heathen when I was a child because I didnt want them to go to Hell. & this hymn particularly impressed me. its still sung with the greatest gusto in Church & schools. They are clever these people who manange to keep us so ignorant.

I think an Anglo Vernacular will be good. very good indeed but dont be too hopeful about support from M.P's &.

Am glad you are not coming yet as a deputation. I think you will do much better when your book is known.

I think the only way I can help with the forthcoming paper will be by getting customers to pay [illegible] subscription in advance. I might gradually work [illegible] that way. People like pictures so [illegible] work such

NATIONAL ARCHIVES OF INDIA

150 (156) (239)

as educational work. any new school opened. sports
leams. youth endeavours. poverty pictures. spinning
pictures. like the Sunday worker does.
However you know best. I think it a good move &
I wish you good luck in the endeavour.
Re the fountain pens. I made enquiries at the agents
they think the price is uniform.
My fountain pen is the cheapest self filling Waterman
cost 17/6. the black bird cheapest. 7/6. 15/-
I think it not so good as the waterman.
the price may vary in a sixpence probably to cover
carriage. that is all. so they are no cheaper.
I must now close altho I feel as yet I have
not accomplished anything regards the book. probably
by next week Allen & Unwin will reply.
I hope by the time you come to England a
labour Government will be in power. & that a
strong group of back benchers will be on your
side -
In haste. good bye till I send you
more definite information
Your affectionate sister
Annie Hodson.

P.T.O

NATIONAL ARCHIVES OF INDIA

Please write to Mr Sinha 152 (157) — (158)
he is very nice very keen on
your book. Thank him for helping
me so much —

36 St Peters Hill
Grantham. 4.12.28.

R/10.2.29

(24Y)

My Dear Brother.

I went to London on 24th Ult: for five days. On my arrival I made straight for the Caxton Hall where Mr Sinha, Saklatvala & others were holding a memorial meeting to Lala Lalaji. I was only present for the last hour of the memorial meeting as I had to travel by a train chosen by me- a cheap excursion: I was sorry not to have been present all the time. I had previously written to the States Delegation telling them about the book. as I wanted to do nothing without their knowledge. ~~They~~ I also asked them if they would like to meet Harold Bing of the Youth Federation & see the Hospital built by workers pennies & managed by workers Committees They did not reply. Mr Sinha gave me Mr Chudgar's address. I wrote them that I should like to meet them. As we met at the meeting in honour of the dead leader.

I then asked when it would be convenient to see him He said the next day 25th before 10 a.m. so I duly presented myself at 9.30 a.m. We had a long talk about the book. I shewed him the letters concerning it. & he asked if he might have copies to put before the conference. I also shewed him articles which we had got out in the books

153

(150)

243

dreadnought. the daily Herald & Llaws Colonist concerng. Bundi
Alwar. Yours Imprisonment &c. also long pages which Dr Chodhary
had written appealg to M.Ps &c. Which I had typed &
distributed. He seemed surprised to hear that Dr Sakletvala
had taken so little notice. When your letter
arrived telling me about your Anglo Vernacular Venture & your
anticipated arrest in Rewah State. I thought he would enjoy
reading it so I took the liberty to shew him the letter.
Who he read of your tiercenphal embryo Jerusalem. He
burst out laughg.
Besides takg him the letter. I also had a message from Harold
Bing. whose letter you will see on top of the bundle of letters.
I made a special journey to Harold Bing. All tho he is a B.A.
he confessed to complete ignorance of conditions in the States.
He wants to see Dr Chudgar & I think he will do better
to find out what movements are on foot than bother with
M.P.s. they know nothg & they half of them care less.
Harry Snell M.P. whom I saw. hadnt even read the book
I sent him. said he hadnt time. Well I said Good bye
to Dr Chudgar as I could see he was busy & preoccupied.
he was ready to go out to meet the others. I think. I did
not see them. I think they are labouring under delusions
about people in Parliament. They (M.Ps) are the last to do anything but
talk. Westminster is but a windmill. a talking shop to

NATIONAL ARCHIVES OF INDIA

159

160

take the attention of the workers from the real government of Big Business & High Finance. However they will find it sooner or later. & realise that deputations must concern themselves with workers movements.

249

Miss Soper of New Education Fellowship is willing to meet Dr Chudya & I see the weather is more favourable to her deputation & will with modern school life. These new schools exist only for those who can pay good fees. Both they are doing the work of penetrating the state schools with their ideas. Teachers of all classes can join the fellowship. So also the schools are run privately. Because they must have funds (for the government won't finance new ideas) yet they will eventually break down the old education system.

Dr John Fletcher of the Friends Service Council will also see her. & as time goes on others will keep turning up meanwhile I suppose. Dr Saklatvala will be back with her. My present job is to concentrate on your book and I am absolutely convinced that there is no power like the written word. I must now proceed to tell you about it.

I sent. 190 copies (not 200 as I stated by mistake) to Hendersons. To my great disappointment ... Mr Henderson told me when I visited his shop. not even a half dozen had been bought- Indian Students had passed through the store had picked up

NATIONAL ARCHIVES OF INDIA

(161)

the book. closed it & put it down. 15-5 others had done the same. By its side lie books as big or bigger at one shilling. Outside in Capitalist book shops are books bigger (24) beautifully bound in imitation leather & gilt. at 3/6

I approached Dr Sinha, & others. they say it is much too dear. So I went home thought much about it, decided that it is better to sell cheaper than not at all. I wrote to Mr Henderson to reduce it at once to 1/3 and 3d extra if people wrote by post.

Before I did this I had mailed Dr Sinha at his office twice - He has been very good. indeed. I shewed her your letter. said you had some more information re feudatory states &c. This is to the good. His people at the Labour Research Department will bring out an English edition of your work. on the following conditions.

3000 to 5000 copies to be sold at 1/- or 1/6 each. at all meetings where workers congregate up & down the country — 1/- preferably. for workers are poor — The copies to be printed immediately as time now is important.

To do this you must send money. The firm is a workers' firm & must have £100 down at once. as they cant finance it themselves.

NATIONAL ARCHIVES OF INDIA

156 (162) 249

Make the money out to me. Annie Hodson.
Send all your other information registered to me
also. This is Mr Sinhas advice. I am back as
your agent. Get the information typed clearly.
(and a word from me. & forgive me.) Work it in a
hot-haste. Take your time, get all the material
you can. What about the Second Brit Tragedy Voters
like matter? No matter how appalling the atrocity.
let it come. only be sure it's truth.

The firm will then take your ~~to~~ present book.
together with new knowledge. Mr Sinha & his colleagues
are expert journalists. They will arrange the English
& phrase it so that it appeals readily to English workers.
It is present day material that matters no one
wants the past. if organisation is to be done today.

How about the following. Mr Chudgar is also
anxious that the book should be got out. only he
doesn't know of my recent visit to Mr Sinha. as
I called after I had said good bye. However
am sending him by this post. so that he can go along
& verify all I have said. Mr Sinha also said perhaps

NATIONAL ARCHIVES OF INDIA

157 (163) (251)

The Indian National Congress would take the matter up. but the help must come from you first. Leave your work in your new paper just for the moment & get this book before the public before the Senorites have left India.

Mr Chudgar has also information this I told to Sinha. How will you agree to any information that Mr Chudgar can give be incorporated in your book. ||Mr Chudgar is innocent of this.|| But its equally important that his information should be received as well. If you really are out to help the downtrodden my dear brother. You will say "John Brown's body lies amouldering in the grave but his soul goes marching on." I read in the Indian National Herald about a year or so ago. that three people were out for power. & the name of Pathik was one of them. I did not believe it. unless it was the power to be able to help more. I can see Mr Chudgar is willing to sink his name why if the book comes out but it would be a gracious act on your part. to say. Book by Pathik with chapter incorporated by Chudgar - or something similar. Then if you agree. You

NATIONAL ARCHIVES OF INDIA

must leave the matter in the hands of experts here
for supply the Knowledge. They supply the craft-
man ship of long journalistic experience
The book will be English through out. Your
English is very good. But ever English writer submit
to the trained reader. The marble is there but
only the sculptor can shape it to please.
For example. The article in the Sunday Works is
by Mr Chodgar. but it ~~dot~~ was not like it now
appears, when he handed it to the press —
(By the way the Editor who put it in promised to print
parts of your book. Your book was in Sunday worker hands long before
Mr Chodgars article was in —
Mr Sinha heard from Manchester Guardian (he tells me
he was once on that paper) about your book. So they have
thought about it. It appears. that the book should
have come direct from you. All big papers
have the etiquette not reviewing a book
unless it comes from author direct. I did not
know this, so send them one direct from Ajmer.
Mr Sinha says. the press books will help the
sale of the next edition. It like approaching a

f

f. 159

(165) (255)

Shore wall. at first no impression but continual dropping wears away the stone so if we can get people to talk about the first book. they will be ready for the second. if the books are not all sold by time the next is ready. I shall call them in. How many can you send me. ~~four~~ 3 dozen more copies to send free away to people who will interest others. Even if a paper does not review. Sinha says it doesn't matter if they are alert to something they had not heard of before.

~~Now~~ I am sending a copy of every letter & copyright library receipt to Mr Chudgar as he says Conference must help. I am also writing to my brother Elodhary. I am grieved at the misunderstanding perhaps time will be the healer, whatever has happened between you both makes no difference to me. You are both my very dear brothers. There is no need for explanation. I only know that he was broken hearted when you suffered. & sent time after time to English M.P's both about you & also about conditions out there. Whatever has happened between you personally makes no

NATIONAL ARCHIVES OF INDIA

160

166

257

9

difference to the movement. we must look within the movement not to persons. as individuals alone. It also makes no difference to your love for the downtrodden & the weak. or for the love for the Motherland. I have enclosed a cutting from Manchester Guardian drop them a short note. saying that you note they have received the book. ask them to kindly review & offer them an article in their paper if they would like it - say you didnt know that etiquette required book direct. Address. Editor. Manchester Guardian. 3 Cross St. Manchester England. put the word Personal on Top of Envelope. so that he opens it personally. I have sent your Conference Memorandum on loan to Harold Berj so that he can learn from it. If you are going to live in Delhi. get a youth group started there. let secretary write to Harold Berj -

Your day is surely coming & if you come to great leadership. as I believe & trust you will. let it be as great & good as the greatest man on earth today. the teacher Gandhi. Goodbye my dear brother. & God speed to your efforts. with love from Your Affectionate Sister

Annie Hodson - P.T.O.

NATIONAL ARCHIVES OF INDIA

Re your 600 books. cannot you sell them cheaply.
I consider the people in British India need it just as
much as we do. Dont hurry the books away. just see
that they get placed properly. Why not send some to
America. Perhaps in a week or two I can get some
suitable addresses. If so I will send them over.

Ask your deputation if they visited the famine
stricken people of the mining district or if they
went to the labour exchange around the crowded
areas & learnt ~~that~~ about the crowds who
queue up for the meagre pittance. or of those
who sleep out all night in the biting cold. or
of the casual wards. which are living
nightmares. Privation. Ask them how
many workers meetings they attended. I think
their answer will be none. Im not blaming
them. We dont know about you. & you dont
know about us — Mrs Mayo writes a book.
You all get excited. & big finance does all the
exploiting so easily. because it ~~wants~~ knows how to
take your attention from the things that matter & draws
your attention to the things which matter not — its the same here.
Nearly everybody has the wireless. they listen in. so that they dont have
to think in —

NATIONAL ARCHIVES OF INDIA

(168)

(259)

P. S Again'—

Note Harold Benjs letter a top.
He asks for article. As Mr Chudgar is
here I think it orgt courteous back him
write the article meanwhile you find a
few youths to correspond Later
I shall ask Chaudhary also if he get
some groups started. They must do it
themselves. their nationalism must
proceed from the youth outlook, You
can supply the inspiration, dont let
them rely on You. they must develop
themselves. You will have your
work cut out with the paper.
N. B. Your Anglo Vernacular. get a
leader. expert see that phraseology is correct.
also catchy spelling.

I went to House of Commons saw Mr
Pethick Lawrence. He had forgotten all about
your book - He said it was difficult to raise

NATIONAL ARCHIVES OF INDIA

question as they were not sure whether they would be allowed. but he would ask thuttle - Members of Parliament!! dried up fossils my dear brother. dont bother much any of them. So go doing the real work at Kawak & such like.

I sent Mrs Naidu a copy and a friendly letter to med-her at the reception see enclosed. she didn't even say Thanks. so dont blame English people too much. We're all much of a muchness.

NATIONAL ARCHIVES OF INDIA

Address. as written.

Mr Fritz Lange

Berlin

Kleine Alexanderstr. 28.

170

NATIONAL ARCHIVES OF INDIA

(Take a Message & a token to some distant friend of mine.

I will send you Palme Dutt's book. a Modern India.

165

171

263

36 St Peter's Hill
Granthan 27.2.29.

My Dear Brother.

I intended writing you before this. I was till after I wrote you last. & after that I quite thought you would answer my letter & so kept waiting. Not that it mattered as I quite thought you were preoccupied. & I felt perhaps you did not quite like it because I had taken the liberty to alter the price of the book. I did not do it on the spur of the moment but after serious consideration as of course it was out of place to do such a thing. but if you had been here. you would have understood that it was unavoidable - Then I thought. of course it was also out of place to suggest that you considered your information with Mr Chudjee. People said to me. you cannot do propaganda in England in an Indian way, it must be done in an English way to appeal to our people. After all if Mr Chudjee want to spread his knowledge. he could do it in a separate book so if these displeased you me. We are so far apart our environment is so different that it is easy to misunderstand & get delusions about this & that which if we could be on the spot would be quite different —

I much regret to have to send you Henderson's note book It is not selling —

NATIONAL ARCHIVES OF INDIA

166

(172)

(265)

You see these so called propersni papers dont want to get mixed up with propaganda especially India: they think it best to be mum: unless of course its anything very respectable. so consequently. I got no reviews. However These who promised. Lane Foyolla I presume. as they are full up with troubles re unemployment &c.

You will get the workers Monthly next week. Ill send You half a doza copies: so that you can pass round to your friends -

I have also sent you a cutting from Manchester Guardian: see Thuttle. Of course this refers to your book - why not write to Thuttle & tell him that every word is true. Tell him to come out & verify it. When I sent your book to Henderson I thought the M.P.'s would snap it up. But you live & learn - Mr Sinha told me that even if you wrote another book. if it was meant for propaganda you must be prepared to lose. as it must be sold so cheaply if its to reach the people.

I think that Chapter on the Princes Penal Code would make a good pamphlet. These they want exposing —

Re Mr Chudgar. I do not know what he is doing. he did not reply when I wrote & sent him copies of the letters which I sent you. as he was enthusiastic over them I thought he would answer

167 (173) (267)

I am writing him again to send an item to the workers' Monthly. for March issue. I will post for a copy- I dont expect a reply from him but so long as he responds to my friend Laxmi Pandia paper. I dont mind -

Indeed like to see you & keep alert affairs. but I am convinced that your place is amongst the masses. Be sure my dear brother. what ever Congress may come along. However exposing Congresses may be. your place is amongst the toilers. Congress can only develop as they develop. The delegates must eventually be elected by the Mass. Take your lead there I saw from the Indian National Herald about & there only - your dispute with Dr Chaudhary. of course. it will make no difference in my friendship to either of you. You are both my very dear brothers & I cannot from either of you help my affection because of it. I am sad. because of it. for it will undermine your influence for the good. cause for a little time which you are both devoted. The Movement must alter. it passes from phase to phase. continually. and you must be prepared to find that those whom you teach will want to launch out & try for themselves. its inevitable. the movement would not grow otherwise - Did you get your rupees for your new English weekly. You said you were trying

168 (174) 269

to raise some for the paper. You did not reply about the £100 for a new book, so I presume finance is low. however. you have stirred up the governor & the extent that they feel uneasy. I should like to see the copies of letters which Lord Olivia sent you.

Good bye my dear brother. Pray for heavenly strength & wisdom granted you to carry on the great work before you. & may you become a light to help solve the dark problems which lie ahead.

Keep your disputes out of the public papers you must keep the love of the common people.

Good bye. & please forgive me if I've said anything to hurt. I am your sister & so such I must be straight: if I am to be true to myself. Yours Affectionate Sister Annie Hodson.

"when the materials are all prepared & ready the Architects shall appear." Walt Whitman.

"Are those really Congressmen; are those the great Judges? is that the President?
Then I will sleep awhile yet; for I see that these States sleep, for reasons;" Walt.

P.T.O.

NATIONAL ARCHIVES OF INDIA

169 (175)

36 St Peters' Hill
Grantham. 12.3.29. (271)

My Dear Brother.

Needless to say I was relieved & pleased to get your long & interesting letter. I should love to have heard about your doings with the Prince, perhaps however you will be able to say something about your tour in your new weekly. You seem to think that I am rapidly preparing the ground for future work. But as far as I can tell I seemed not to have moved at all. The most difficult & I consider the most undeveloped people are those who have somehow or other got themselves elected to office, (with good pay of course) they simply ignore any approach from an outsider like myself & others in a similar position. They dont want to enlighten anyone for fear they lose their jobs. However of course you know all this, only better. Highly mechanised country where people have all their thinking done for them is a difficult & long task to make any impression whatever.

I have written to Mr Sinha. He & his party were not allowed to renew the lease of their premises so ~~his new~~ his private address is. Mr T. P. Sinha.

7 Tavistock Place
London. W.C. 1.

170 (176) 273

I wrote to Mr Chudgar & await his reply. I have also sent him two copies containing review of your book.

Mr Sinha says that later on I must try & go to London & meet him & Mr Chudgar to discuss your future action.

You ask in your letter if this publisher is the one who offered to bring out the book for £75- No I thought I made it clear. that Mr Sinha said his party would publish it. He is associated with a left wing group who do publications. like the Labour Monthly I am not sure but I think Sinha is their Reader. so that your book would go though his hands. However I shall ask him to give me the terms in writing. as Mr Chudgar must shew terms to Conference. Sinha said the cost would be £100 for about 3,000 copies. I sent you this figure in my letter. You said you had more information to give. so when you have got your paper well in hand. send all the extra Medical for new chapters along. be sure & make a second copy for yourself in case it got lost. Now there is no hurry as I can quite understand that the State paper is the most necessary item: I did not realise that you had got it so well in hand — I am glad to know it will soon appear -

There is no need for you to became an expert in English the only need for you to even know the language is

NATIONAL ARCHIVES OF INDIA

171 (177) (275)

that in your struggle for freedom you may wield it as a weapon by which you can gain insight into the capitalist countries where English holds sway.
Yes! by all means publish letters. & use references at any time which may be useful.
You ask about your remaining copies, should send me any more than the 3 dozen which I asked for. I have got reviews from the supposedly elected people. But I can try others of less importance with the 3 doz. For instance the workers' Monthly is only a little local rape which the big editors may laugh at. but still it has a circulation of 6,000 to 9,000 people will at-any-rate learn a little about India.
I am asking Mr Labudgar to comment on Page 9 & 10 next issue. I hope he will. I will post it to you if he does
Don't be pained at Sarojinee's conduct. Im not. I was only surprised at first.
I quite realise also your point about the delegation & about N.P.S. it what they did. & what your propaganda here may do. is useful to encourage & give confidence to your people. that is what really matters. They must be helped to be "bold and again thrice bold". every time they dare to raise their heads they will gain confidence & stand by your side. Don't worry because I

NATIONAL ARCHIVES OF INDIA

172 (178) 279

what I said about you trying for power, it was only what I read in the Indian National Herald. I told you I didn't believe it unless you wanted the power to help more. & that kind of power is vitally necessary.

Also I quite understand that you must officially withdraw from the masses to organise your work on their behalf. leaving others to carry on for the time being yet my dear brother never never forget that it is only through the masses your freedom will be accomplished. You say that everything is "now dead & buried in the egoism of your ideal" I dont believe this!, why should you take that view? I believe that all rebels, are rebels because they cannot give the word which will convince the people. & because therefore they cannot at one stroke realise their ideal, I have ideals too - but - till Jack Bucknall has written I enclose his letter. his writing is hard to decipher. I have never seen him. I wrote him because of his Indian sympathies -

I notice that he says "any movement must be built on its past" I dont see it in this light. I say the past must cease to bind us. I believe we must build only on what we know of todays needs. Karl Marx says "The ~~past~~ tradition of all past ~~g~~generations weighs like an alp upon the brain of the living. The revolution of the 19th

century must let the dead bury their dead in order to reach its issue. The revolution of the 19th Century cannot start upon its work before it has stricken off all superstition concerning the past."

However Jacks is a splendid letter. perhaps when we get more adherents we might start a States Friends' Group. However that is not yet. I shall write him that I believe you think Gandhi is the nearest man to God whom you know. That as yet Sakhlatvala has not been interested in the States question. not I think because he is unconcerned but because he may not have fully realized that the States & India are bound together they rise or fall as one. Annie Besant? well I dont know about her. does she count? Now I must not ramble on as there are one or two items I wanted to suggest.

You will have of course an office in course of development. May I suggest that along with your editorial work you also undertake to sell books. At the office etc You need not stock many the books or the movement are legion. (not that I have read them) but many young men & women amongst your people might be glad to know where to purchase such books as Kropotkin's Conquest of Bread. &c. I find to my great pleasure that it is again in print. Its price is 2/3 post free. Imprly

NATIONAL ARCHIVES OF INDIA

6 177

(180) (281)

cannot afford to send them. but I will try & find
the wholesalers so that you can buy in the cheapest
market. In my openion Conquest of Bread is a masterpiece
only the Communist Party dont stock it, neither will
they reccomend it to students. To belong to the C.P. you
must be absolutely obedient. To follow Kropotkin you must
use your own judgment if it seems to you to be right.
I prefer the latter. Supposing you stocked a dozen
Conquest of Bread. a few News from Nowhere. Dream
of John Ball. some cheap leaflets. You would get the
wholesale & sell at ordinary price thus realising the
cost to cover carriage. Let me know what you think of
this. The I. L. P. has a bookshop. the C. P likewise
the latter is a very good one. but I believe the money to
keep the premises going is paid from Russia. as the C.P
are not thriving financially. Then there are some good like
Jack London Iron Heel. & Revolution. Ten days that shook
the world. & lots more. which would teach your
young ryansers.
I will try for catalogueses. & send them to you.

In order to help your paper. I must have a bundle of
free copies to send out to interest people. Those who do
not know you will want to see it first. Enclosed you will

NATIONAL ARCHIVES OF INDIA

7

175

(181) 283

find ~~less~~ a few list of names & addresses. I consider it will carry more weight if you write to these yourself. they will think it more important & get it direct.

Re your last request. I shall be pleased to send you a snap of myself. I have one somewhere I'll look it out, taken 3 years ago. You must however let me have one of you. I shall be proud to think that my snap is honoured by reaching a home in your land. I have one of you in the "Rajasthan" copy when you went to jail. but of course it's not like a photo - please send another one.

You must not think that my letters are cold. I do not intend them to be. My affection for you is unchanged., may-be now & again, I have noticed a phrase let slip by you, which made me wonder whether my loving messages had led you to think that the words conveyed meaning other than I intended, & do this idea never once entered my thoughts before I believed it best not to deceive you by sending any more I had & have the same kind of love for you which I have for the greatest man in all the world you revered Gandhi: I remember once posting you a tiny print of "Love Triumphant." it signified to me that although at the moment you were called upon to suffer yet your great-love for suffering humanity & for justice would finally triumph —

NATIONAL ARCHIVES OF INDIA

2.8.

176 (182) (285)

I want to tell you that for the last few weeks I have been trying to find addresses for the Young Rajasthan. I do not want to irritate you by brenging Chaudhary's name before you unnecessarily, any more than I want to irritate him in like manner, but as I said before you have separated yourselves. I have not done so, I I shall work for you both. place your letters in the same envelope. they rest together. & I hope ——— well ~~the~~ time the greatest of all healers is still with us. You are building up a chain of workers and the chain is as strong as its weakest link I am a link also in that chain with knowledge that even one link gone may let others down. & so — I shall still hope and wait ———— and wait. Go on with your great work in your own way as you see best. let others do the same, great and maybe dreadful events may occur and great souls will be needed as never before. You will both be needed at the world's international which is surely coming. In my heart you two are one. God bye my dearest brother. May God bless & watch over you. I hold out my hands to you in the name of the fellowship as of old. Your Ever Affectionate Sister

Annie. P.T.O

NATIONAL ARCHIVES OF INDIA

If Jack Bucknalls answer in the
Workers' Monthly is of any use, it at
your service as you see a bit letter
use any part of his letter also if
you wish —

NATIONAL ARCHIVES OF INDIA

Just a hurried note. a Lastex calcl 17th 1929

184

287

36 St Peters Hill
Grantham 27.3.29

My Dear Brother.

Enclosed is Review by Jowett Worker Fellowship of Reconciliation until probably Novem
May see post-card enclosed.

If I were you I should just pleasantly acknow each review. it will create friendliness. I kno You will not mind my mentioning it.

Just seven sets of books by

Mr Ernest Boulton-
Liano.
Guildford Rd.
Farnham.
Surrey. England.

Review entitled
An Indian Trouble
Indictment. I sent-
two copies to Mr Chudgar.

The ~~two weeks~~ The enclosed review acknowledge by-
Mr F.C. Nellonie
10 Croft-down Rd
London. N.W. 5
A short note will do—

My snaps enclosed. 1926 just.

NATIONAL ARCHIVES OF INDIA

NB 179

Be sure to send your book to Editor of State Journal. I have sent him some pictures for S Worker

Be sure to send your book to Editor of State Journal. I have sent him some pictures for S Workers not

Be sure to send your book to Editor of State Journal. I have sent him some pictures for S Workers not parasites

Be sure to send your book to Editor of State Journal. I have sent him some pictures for S Workers not parasites

He should get St Peters Steel - he will. Send mind

He should get St Peters Steel - he will. Send mind

He should get St Peters Steel - he will. Send mind

He should get St Peters Steel - he will. Send mind

Madhan. 24.4.29

(185)

(289)

My dear Brother

This is but a short hurried note. I am sending you under separate cover the Indian States Journal in case you have not seen it. — Also please find Mr Venkataramani letter - I have promised him a review of your book. but I must write to E. Burton for some more copies. However will you send him a copy of your book. His paper is not so forward thinking as he thinks it is but you may be able to help him make it more so. He is the Editor & sole Proprietor of the Journal.

Enclosed also is a nice little letter from Jack Kent. he has had much family trouble so didnt write about it before. How are you & what is going on? Dont ever forget to stick to the name

P.T.O

NATIONAL ARCHIVES OF INDIA

(186)

180

They alone will win you through.
Conferences Congresses dont mend them.
they will pass away as the people
elect their own representatives.
Get to know Mr Venkatarao. he may be able
to help you financially. I dare say his
paper is really only cautiously feeling
its way. I have told his representative
about Mr Sinha.
Mr Sinhas address is now.
Mr T.P. Sinha-
Indian Nat: Congress (London Branch.)
30 John Street-.
Bedford Row
London. W.C. 1.
They have moved all their offices in the
Congress. So they have improved.
I am going to stay with some friends up North
for a week or two as my health has been poor.
I hope to come back better. Forgive short note
I have written four Indian letters this even-
ing including yours. Its getting towards midnight. So

NATIONAL ARCHIVES OF INDIA

(187)

(291)

3

your rede of the water to help. I said I could not think of anything unless he could help you finance your book in an enlarged & improved edition. as both you & Mr Chudgar were willing to co-operate if the money could be found. Of course it is quite a long time since I wrote to Mr Chudgar on the matter. & last week. June 27. I got a letter from Sinha in answer to the one I sent asking him to translate the letter in Hindi from your office. This is what Sinha writes. re Mr Chudgar.

"N.B. Chudgar is writing a book on the Indian States. He has consulted with me with regard to it & some parts that he has written so far are very good — really good. & I feel will go down better in this country. I do hope he has consulted you in the preparation of the book".

Of course it is not at-all necessary for Mr Chudgar to consult me it is you he should have notified. however perhaps you did not write to him yourself. Never mind I think it best to let him do this book if he thinks well. You set-

NATIONAL ARCHIVES OF INDIA

1827
188

the thing going. I thought I had better let you know that he is doing this, perhaps he has enough money to finance it - I think whatever you do in future you should do without going a lot of past history. people dont care about it as absolutely strange to them. write always about the present state of affairs. when you come in the ordinary person to read. I have a few more copies of the review of your book which E Barrow wrote. if you would like to pass them about I will send them to you.

It will be an absolute impossibility for me to get any sales for your Rajasthan News as I do not know a single person who can read Hindi &. I will send you all the addresses I can from time to time. I consider that you ought to swamp British India with State Propaganda. Mrs Besant is lecturing in London & Mr Sinha says she does not represent the opinion of British India much less the States. I am still trying to procure

189

183

293

back number of the paper containing her lecture.. we leave in the rural area it is difficult to get papers except on order. The Manchester Guardian has two daily editions one in Manchester & one in London. & only one edition contained her meanderings. that is why I cannot get hold of the identical number. they would-be/they try to look.

I did not see your name mentioned in the Conference. have you left them entirely or is it only temporary. of course conferences change many times & no doubt the people who represent it today will be in the near tomorrow. I cannot help thinking it a pity that Jan & Chandra cannot pull together even tho Jan may each prefer to act as Jan see best. It is very certain that both of Jan understand the position better than those until such things academic education. In all probability as the critical stage develops Jan will be forced to come together again. I simply hate to write to you each so individually. I suppose Jan know that he has lost both mother & father ans. Mr Bannerjee would to

NATIONAL ARCHIVES OF INDIA

ask about your paper. I must tell her that it is
out. It is really strange that Mr Chudyar should
write a book entirely himself after wishing to know
until you sent it. I should not think so much of it
if he had only mentioned that he wished to do so.

It would be a good thing if all the States could
be induced to produce information.

Oh by the way I sent Your book to Annie Besant &
a copy of Young Rajasthan. She replied via her
Secretary that she was too busy to see me (I did not
even ask her to do so. She is in London 105 miles from me)
she would read the literature. She did not wish
to enter into any controversy. She knew some of the
States but not all. In those she knew the people were
much better fed than in British India as could be
judged from their physique. So that is that.

I am writing to Mr Sinha to thank him for telling me where
the paper. (Rajasthan News was. & I shall say I was
surprised that Mr Chudyar should act so without telling
you. but that of course all propaganda is valuable &
I am sure you would be the last to wish to hinder his whis

NATIONAL ARCHIVES OF INDIA

7. 185 (191) 185 295

work. I will get the official list of labour M.P.'s & send you when possible. Mr Saklatvala is of course not now in the house. his home address is:

Mr S. Saklatvala. 2 St Albans Villas
Highgate Rd. London. N.W. 5.

Perhaps Mr Sinha may be able to get me some addresses of people who can read Hindi: but I do believe you will have to send them complimentary copies. Some time ago I was in Leeds & I went to see an Indian Gentleman there who entertained & helped the Leeds Indian Students. I gave him your book which he promised to pass on to the Secretary He said the Indian Students were too reactionary to even read the Young Rajasthan so it was no use looking for help from them. Of course I have not been able to get any one to buy the paper. those who have it get it free. if you want propaganda done it must be done in this way. at least out of the country. I consider that propaganda in the Lion's Den is better than here. I must close now. trusting that you are well. Your Affectionate Sister

Annie —

NATIONAL ARCHIVES OF INDIA

(102) Mr James Leakey.

186

ESPERANTO

GREYBOLE, 297

HATFIELD (HERTS).

TELEPHONE:
HATFIELD 73.

NATIONAL ARCHIVES OF INDIA

193

187

S.F.P.13

299

36 St Peters Stuet
Grantham. 13.6.29.

My Dear Brother.

The 36 books came safely to hand.
I am now posting one to Mr James Lipton
editor of Honesty. & am asking him to post
you a copy of his review. Perhaps when
your paper comes out he will write some
articles for you.
The enclosed Bulletin from Hertfordshire is a
little local paper. You will see that
Mr James Leakey the Esperantist has
inserted a advert for you. which (altho he
has not said) would cost him a fair amount
as adverts are expensive in England.
He has also placed the book in three libraries
① Holdsworth Library. ② Hatfield Library &
③ Watford Library. A friend of mine has gone
to live at Watford. I shall ask her to get
the book out & see how many people have
had it to read — Mr Leakey's review is not-

NATIONAL ARCHIVES OF INDIA

188 (194)

so good as it might be but perhaps he has had no experience. However write and thank him he will be pleased.
He is a socialist & a fanatic over Esperanto
He has given a lot of money away for his ideas
He is an old man now. he did the foundation propaganda years ago. but he still does good work in his local district. tell him you like the bulletin task. You can have a copy regularly. his address is on front of letter.

Mrs Besant ~~wrote~~ was reported in the Manchester Guardian on her lecture on India & she said she thought the people in the Indian States were better off than those in B. Ind: as they governed themselves & though the Princes might be tyrannical to a few yet they did love and care for their people. Why dont you invite her to go on tour with You? How are you getting on? I expect it's a terrible strain nowadays. Are you still on tour. You see the labour fakirs are in the House. Now Of course All Will Be Well. ??

NATIONAL ARCHIVES OF INDIA

3. 189

105

301

Mr Sinha official address is now.

℅ Mr T. B. Sinha.

c/o London Branch. (Indian Nat Congress)

30 John St.

Bedford Row. London. W.C.1

These offices are now the permanent abode of the Congress. previous to this they only rented a room. so it grows. the "feeble & little few".

I have been to Leeds. I went to see an Indian "Dr. Fernandez". He is a chest specialist. is being elected to sit on the Leeds health committee. He entertains the Students (Indian) He says they are too reactionary to take any interest in the States. I gave them your book & he said he would hand it to the Secretary of the Students Union.

I must close now. I hope you will be able to write to Mr Leakey & to Mr Lipton of the Irish Paper. Can you not now & then send him an item for his paper. about the States.

You shall see what Mrs Besant said. next mail.

NATIONAL ARCHIVES OF INDIA

I am sending your book to Mrs Despard who gave me Honeslips' address. She is very old. but still fighting fo freedom.
The books are still not sold or Henderson would have written to me. I think if you had called it by a thrilling name it might have caught on. I dont know. all I realise is that the people of British India wont do a tinj bit to push it. they seem just as callous as the foreigner. I am quite sure if some of the Indians wanted to help they could buy it & lend it to their Englest friends. But of course there it is apathy is the greatest enemy in every land. Your people are doped & think they are a subject race. our people are doped by the capitalist press & are more interested in dog racing. boxing matches. sweepstakes of every Kind. they are doped into thinking they belong to a civilised race when in reality they are more a subject race then yours if only your people once see the light: wont the world become changed — Good bye my dear brother My love

NATIONAL ARCHIVES OF INDIA

S.F.P.14

191

36 St Peters Road.
Croydon. 3.7.29

(197)

(303)

My Dear Brother.

I See Fenner Brockway's papers enclosed. He has at-
last after long time given a short notice of your book.
Just will note that it issue June 21. He did not mean
that the book was on sale in London. So I wrote abut-
it & it issue June 28. It is put right.
I forget whether I sent you the copy of letter from
"Honesty" however have sent another if I did do
so it wont matter. They exchange with Chandhary
Jouy Rajasthan. ~~A paper is~~ I have sent them
Your book for review. as yet they have not-
answered. I wrote to the Editor & send him some
information and & then yourself.
A paper & letter in Hindi reached me. I do not know
anyone who could translate the letter as there
are no people from India in this part of the county. I
never see any Indians unless I go to London. However I
sent the paper & letter to Mr Sinha. I told him he
could keep the paper. But asked him to translate
the letter. He simply sent me word that the
paper gave its price & address. task for support.

P.T.O

NATIONAL ARCHIVES OF INDIA

He told me it was from the Rajasthan Sandesh office so I knew then that it was your paper. I am glad that it is in Hindi as I think it is more important for your countrymen to read it than anyone else.
I told Mr Chaudhary that I thought his paper should be in Hindi but he said you were both asked not to publish in the native tongue. I consider this as one should bend an edit to such a promise as the National need come before individual difference.
Send your paper to Honesty. Ask him to get it translated ask for Honesty & Relim -
Mr Venkatram has been posting me some papers for distribution. I have told him that I will send him some addresses but I cannot post the papers as it costs me money which I cannot afford. Besides this people prefer to get their papers direct from India. They think it much more important.
Mr Venkatram asked me about your book. I have (last week) posted him a copy & asked him if he will review it in his States Journal. He also asked me if he could do anything from over

NATIONAL ARCHIVES OF INDIA

11 9.E.P.15

(199) (305) 112

193 36 St Peters Steel
Gravesend. 10.7.29

My Dear Brother.

Just a hurried line. Enclosed please find account of Mrs Besants' Speech. As the newspapers including Sunday Works took no notice of what I wrote to them I sent to Mrs Besant herself. the Jour Rajasthan with acct of Patiala's doings. & I made her a present of a copy of your book. & asked her to help not hinder the work you were trying to do. She replied thro' her secretary that she could not see me as she was busy. (I didn't even ask to see the lady. as I live over 100 miles away & the railway fare is nearly thirty shillings return so I shall be likely to pop in & see her very often) She said she would read the literature but she would not enter into any controversy. & that if necessary she would write again. that she knew some of

NATIONAL ARCHIVES OF INDIA

(200) (307) (173)

194

the States but not all. (perhaps she doesn't know that there are more than a few states). In those states she knew the conditions were better than in British India as judging by the food physique of the people. &c.

I am sorry paper is late. But the words will stand for always.

Enclosed is London Branch. letter. I do hope you draw attention to your paper what she has said. I am convinced that your first duty is to teach the people of British India a bit about the States. If they don't know it must be because your people have not told them properly.

I am writing to Sinha & shall ask him if the publishers with whom he is connected are still willing to republish your book if you send some more information & if Mr Chudgar's book will replace yours. I am waiting to hear what Mr Venkatram says. I sent him your book you know. he will get it next week I think.

I don't think this paper will be popular in

NATIONAL ARCHIVES OF INDIA

(201) (309) (194)

this country. however a few journalists might like it - I shall ask Sinha also if they would like your paper. I am quite certain that all copies sent to England should be complimentary. You cannot expect to propaganda. in this land Rulers you are prepared to do it at a loss.

I posted the copy of Rajasthan Devi which your office sent me. Mr Sinha (Assistant Editor) and whose paper it was but alas I cant read a work! N.B. I should very much like to have another copy for myself of your first issue. as a souvenir. for friendships sake. will you send me another copy.?

Re the 3 books you sent me. I am keeping them by me. I shall only send one out as I find a good victim. eg. Mrs Besant. I will send one to Lord Irwin.

I must close now. Good bye. with Love from

Your affec Leila Anne.

NATIONAL ARCHIVES OF INDIA

Yours will send me a snap of yourself.

202

195

311

36 St Peters Hill
Grantham 13.8.29

My Dear Brotha

Your two letters to hand. I will add a few lines especially about the book. You need never apologise for delay in writing. I know you are more than preoccupied that one day or other a letter will come along. You quite understand what hard work & worry the newspaper must have entailed especially as £ s d was in scanty quantity. I am glad to learn that you have recovered from your illness. It was a long & distressing time for you being ill on tour. No doubt the mental tumult physically is common to all political agitators such as you. The body must suffer when the mind is all struggle. It cant be helped. You must try & accommodate yourself as calmly as you can. It's a hard job, but like wise you see things as they should be. & others all so slow at coming alongside.

Am glad the paper is so successful. Also that Barnato & Brockway contributed. the latter you must remember would re-write your book. He would not even change his paper for Young Rajasthan. However it is good to get him on your side. I quite agree with you that constructive work is necessary as well as agitating. every time a person endeavours to

NATIONAL ARCHIVES OF INDIA

(d

something he or she must develop & we need this indivi-
you say now
for I think I misunderstood Mr Chadgar. I forget what I said
upon about him. I never for one moment thought he was
an important member of the conference. My first interview
with him told me he was reading the wrong book. He no
doubt means well. but he doesnt know how to set about it.
I went purposely to London to see him. & found several people
who offered to help him but he absolutely ignored them.
dont mean he did this purposely. but he didnt realise
it — so its best to let him go his own way. no doubt
the people he meets he will make an impression. but
on the spot he has an unrivalled opportunity to learn
so much which would help him. He told me he was in
charge of six slates so I said to Sinha "How can he look
after six slates in England? How he is reading a book
which he could do in India. while he is here he could be up & going
about. learning. He lives in a grand house. it must
cost a lidy bit. A man who wants to learn should
be willing to live where he can see the peoples lives
out. enough of this. Its no good criticising him in this
way. he is only a pebble on the beach & he wants to
help.

Re. Sarojini's behaviour Dear. dont think about it
again. I should not have mentioned it, only I felt the

NATIONAL ARCHIVES OF INDIA

(204) (313) (197)

ought to have acknowledged your book. In so used to being ignored that its quite exciting when one gives a friendly acknowledgment. & In sure you must have experienced this also. Your book has gone & lots of people who have also ignored it & (acknowledgment) and not that I am a the subject. I must tell you that Saklatvala sent me a note saying he would read it with interest, so did Pethick Lawrence M.P. When I met Saklatvala he said "Is it a big book?". I said Have you read it? He said No then he turned to Mr Chudgar & said What is it like. & Mr Chudgar said It's a good book! Saklatvala said Is Mr Pathik for these princes. & Mr Chudgar said No! If he had his way he would dispense with them altogether. I only mention this to shew you that Saklatvala is not conversant with your work & the states. altho he had innumerable articles sent him by Chaudhary when I was in prison — Even Mr Saklatvala's secretary who put up for Parliament. thought the book was only about a part of India. because it was a the States. He said to me we want a book about the whole of India. & it's like he shewed one Palme Dutts small book on Modern India which I sent you. This again shews you that even the Secretary of an Indian knows nothing of the states problem. & a prospective M.P at that.

NATIONAL ARCHIVES OF INDIA

Again you must not get a wrong idea of Saklatvala from the above. the fact is he is struggle incarnate & I don't believe he cared sit down & calmly read a good book. any more than he cared fly. he is all for (Organisation)
After our interview he took me & two more comrades out to tea & to talk. He asked me to give the book to the Bountry who works at the old office where Sinha worked. I did so then Saklatvala said to me. This man (meaning Pathik) is different from the members of the deputation he has been in prison. Then he turned to me & said. You must tell Mr Pathik he must send us some money. After that I saw Sinha he said. his people would publish for £100. so I conclude that Saklatvala is behind the work which Sinha does for the Labour Publishing Society. He does not tell me. perhaps he thinks I know. So altho Saklatvala acknowledged the book. he hadn't read it. — Mrs Naidu didn't acknowledge but she no doubt read it — & I'm sure Mrs Besant would want to find out what it said (not that the matter).
Again:— I went to the House of Common. Asked for Mr Pethik Lawrence. I saw him. & said I sent you a book on the India States. & behold he had for the moment forgotten. he likewise had not read it: His head is full of fiscal policy — I got him to

he would not get a question to House. Thanks was the man he put up to do it. & I am quite sure also nothing has leaked at that enquiries have been made. no doubt it has had weight with Patiala enquiries from the side. I have concluded from the short notice which I received that it is only a matter of form to acknowledge & the real test is after they have read the book & not before.

To say that your book has done harm is absolute idiocy if for want the English people to realise Indias cause for resentment. for cannot do it without shewing that what goes on in India does so in the name of the British people.

I spoke to a man a week or two ago. & said. aren't things bad in India. He said, "well I don't see why we should bother about India. let them settle their own affairs we have enough to do at home. It's nothing to do with us." So I said well they think it's a lot to do with us for they are under British Rule. as well as we are.

He hadn't looked at it like that. & then he said well there is not the remedy. so I said what remedy. he said they should kick us out. there are plenty of them to do it. To a man like this & there are thousands of them your book will do good. & not harm. so don't

(207)

be afraid. Dare! and yet again Dare! my opinion of us as English is that we like to hear the unvarnished truth about ourselves. If Mrs Mayo had said about England what she said (I only know from the Indian National Herald. I have not bothered to read her book altho it is in the library across the road) about the English people would not have felt hurt. she would have got back as good as she gave. for Uncle Jonathan does not wear a halo any more than an Englishman but the Englishman would have laughed & made fun. altho mind you at the same time he would on the quiet pull up his socks —

Those officials on whom the deputation thought the book had created a bad impression would be men of like kind with the deputation. I told Saklatvala that you said the members of the deputation were moderates, liberals. he said he wished they were even liberals. I firmly believe the deputation meant well but they dont know how to tackle the English people. If you hit me straight from the shoulder. I can hit back. I know where we are. Your book has done that, & that is why the Fenner Brockways & co wont review it. because they dont want the people to read it. because they will see that it hits straight — Dont think because it

NATIONAL ARCHIVES OF INDIA

208 317 201

selling well that it isn't doing good work. It's like your struggle for freedom. people have got a lot to learn before they grasp that freedom is waiting for them to take. so it's the same here. Let me tell you the Indians in this land don't seem to bother about the states question. I was in Leeds a bit ago. I went on a visit & my friend took me to see an India Doctor - Dr Fernandez. I gave him your book. & the Young Rajasthan. He invited us to his house for the evening. He said that the book & journal were of no use to the Indian students as they were too reactionary. So when you read Mr Sinha's letter. you may say to yourself. Yes you talk about the States waking up & organising. what are you not waking up the Students in England!? You are justified in thus thinking. They are trying to do it. I believe. & Sinha goes about declining. but it's hard to undo what has been in the making for so long. It's the same with our people. The States!!! what are they to them? when the miners only cares for miners, the railway workers only care for railwayworkers. The Union of Post-Office workers never hardly looks beyond its union. The teachers union is far superior to be called a trade union & never associates with workers unions. they are not interested in

NATIONAL ARCHIVES OF INDIA

reading abut each ôther's troubles. why should the States Questin bother them. You've got to face this. You have to face apathy in India. The Capitalist is a wiley fellow. He knows what to dope us all with so that we cant even think at all. It's apathy that wont let the book sell. I wish I had never sent it to Henderson. I could have done better myself altho of course its more official.

I am glad to learn that how young men are gathering around you. let them take some responsibility according to their ability & fancy. you cant do it all.

Re the Butler Committee. Dont know what I read in the Indian Rajasthan - The Indian National Herald taught me a lot about India. but it has gone under I believe: I do not know what other good paper is going. as we get none in the rural areas. perhaps they do in the big towns. Send me some notes we seem to misunderstand each other sometimes.

Re "Everything is now dead & buried" I thought you meant the friendship between you & Chandhary - I did not mean your work. Yes 8 years was a long time to keep together. I should have

(210) (319) (203)

best for you to lead an entirely independent life. As of course to be a leader one must suffer the pangs of isolation & loneliness sometimes. They are moving so much more rapidly. that even friendly tiers hinder altho it is hard to say it. India needs stern men & women.

I shall be grateful for any literature you send re Butler Committee. Not that I think it matters whether we know or not. the fact remains that you want your freedom, that you haven't got it & that nobody can get it without the masses standing shoulder to shoulder & it will take a bit of doing. it may be easy to arouse people but even when they are all on your side, they've got to be fed. or it will be confusion worse confounded.

Re the Friends of the States Association (mentioned by you) well it is easier to imagine than to do. as far as I can see we shall have to be content to know that there are sympathisers. No doubt when you have declared for your independence it will arouse more sympathy. There are as I said some who are interested but they do not think anything else necessary. I shall however still bear it in mind. As for the Labour government it is but the tool of Capitalism & will do in fact do nothing for you unless you force it. How will you do that unless you have already? You must call up the reserves & the

NATIONAL ARCHIVES OF INDIA

long then will they do anything for you.

Now at last Labour affairs. MacDonald acting as the mouthpiece of Capitalism ~~now~~ threatens to call on the emergency powers act. if the transport-workers don't quiet down.

Yes this is good news about the Young Brits Associations for can do better than let them develop put them in touch with every youth groups British India let them form an integral part of the whole.

Why not get yourself elected as Secretary of the States Federation of Youth Movement.. Get British India Youths to put accounts of what they are doing in your paper. Young people will take to new ideas better than old ones. Later the States Youths see what British India youths are doing they will do likewise

If any one else starts a youth movement with different ideas from yours do not unkindly criticise them let them grow & develop in the way they see best. & yours do the same. Then when the varied movements grow bigger you can call youth rallies & invite them into your ranks. All sorts of movements will be needed inside the whole.

Am glad you pestered the Labour M.P.'s their names & addresses different now I have not yet read the full list

212 321 " 205

did five weeks of talking in the House of Commons flopping each other a the back. & how they are all enjoying a three months holiday. Some government isn't it? Its absolutely ridiculous of you to think that if I ask them about your books they will take any notice. Its sheer delusion which you must arrade from. They are not even blottery about the Recent Prisoners. they will only sniff. & toss the letter in the waste paper basket. Ha. I shall not make myself look an ass for you can write yourself if you want to make yourself look like as if there creature —

It was however a pleasant surprise one to know that you translated Conquest of bread as Futi: no wonde they kept them. If you ask me to draw the attention of the British Government. to Conquest of Bread, why it is not now printed in England. you can only get it from the booksellers who purchase through the Vanguard Pres. U.S.A. & a branch Lee. No. Downing Street & Westminster for your mind. unless now & then you like to pester them a bit to make them feel restless. they dont know or what a brunk they are standing: one day when you form one big senoi. they will take off their hats to you. till then go on developing & keep them in the dark.

Adieu —

P.T.O

NATIONAL ARCHIVES OF INDIA

Like the babbling brook. Im going on for ever.

(213)

12

N.B. I may have said a lot of rubbishing things which
you may or may not think mad. but this the following is
not mad —

Write to Vanguard Press U.S.A. see leaflet enclosed.
get some copies of Conquest of Bread. Write letter on
your editorial note paper. & ask for trade reduction
as you intend to start a bookshop. They will sell you
some copies at reduction; which you must sell at retail
price. thus you may gain about eightpence or 2s on
each copy besides getting your money back. Put a
competent honest youth or two in control & let them
be managers of the book dept. Then this tiny little
idea from a pebble on the beach. Start your
anaesthetic on Capitalism with the State & Chop off its roots. Throw
the little book from a great chasm. Swamp
the State with it. let all who can read, read.
& learn it off by heart. so that those who can't read
may listen & learn. Get the youths & form reading
groups & take Chapter at a time. invite the
illiterate to the class. & the field is yours.
Why not put the book in the Rajasthan less
a few pages at a time. Choosing the parts that
always says. the name of the book

NATIONAL ARCHIVES OF INDIA

to remember it + want to buy it. What for do with
this book do with other suitable ones also
I wrote to Vanguard Branch Londn. for Chandhay.
they say it is best for you to get the books from U.S.A.
as Censorship is risky for England. They say that
editors / newspapers will get good terms. write to
them in a business way. The books are 7/6 in England
Money plus 3d postage. I should send them on ant-
or deposit. so as to save time with for terms. They are
a good firm & will deal fairly with you.
Let last. You must get the Great French Revolution
by Kropotkin.
I found your recollections interesting & have noted
all you said. I told Seiha you had sent letters to
the house & should counteract all that he says
a certain young man is doing — The point-impressi
upon the M.P.s is that the peoples representatives
have not been heard. it was a good point to say that
the States were autocracies doubly distilled.
You must drive this home. that the British Govt is
responsible task. them for reliable investigation &.
I laughed at your compliments. very good indeed.
that which has, (as you say) providentially fallen on them
they may be sorry that Providence has been so kind

NATIONAL ARCHIVES OF INDIA

14. Your new book. see Sinha's letter.
In Chudya is worth while (215) perhaps all the letter. but if
I were yr I should not openly criticise him. keep it
for remembrance. everyone as Sinha says is jealous.
Just so! Sinha conveniently misses the point, but it
isn't his fault. In Venkatram has read the
book. & says it needs touching up. I am dropping in a
line to say yr are aware of it. — He says "If I could
be of any assistance to the Publik many other friend
of the States for may rest assured my best services
will be at their disposal". see cutting from his letter
It now rests entirely with you about a new & full book.
handy & readable of the working man. Sinha is an
experienced journalist. & can sub edit your book
& get it published. and boosted. through England
& abroad. so best assured if it is the Communist
Party who publishes & I feel sure it is. yr will
get the information with the most. & the present
book will have clarified the advertisement.
Sinha says he is ignorant of States' matters, so
if yr do let him have the material, send him
plenty. / Yr said yr had the Feudaloire information — tell us
more of present-day affairs. also we must look upon
the past as gone. how to help the immediate pro
in the problem. Has England helped educa

(216) (325) 15 (209)

brought about equalisation of the States? How are you taxed.. where does the money go? to England through British India or direct to England..? Think of us as babies who you would? How many states are there? are they all together? or dotted about British India?.. If so, shew how impossible it is for British India to get the freedom unless all the parts around her body. You have studied this, but it might be put simplest: E.g. "You will sometimes read about the celebration at the palace for an Indian Prince. or see in the pictures a grand procession of Elephants gorgeously decorated may think that we live in a land where riches abound & that this is an everyday affair. You little know that the presence is kept by your country as a policeman to see that no one learns about the poverty of our land - The people cannot read & your government & mine (which is the British) will not teach them, the streets are dirty & the houses the doors are open to the public gaze. & your government & mine will not clean our streets. & the people are so poor they cannot do it. Do you know that your country robs us daily. That is why we are poor. Our people once could spin & weave all their own clothes. but your country took away our learning & now we want to ~~stop~~ gain our freedom

NATIONAL ARCHIVES OF INDIA

because we love our land & our people who die by millions.. We want to make our land clean. healthy. we want all our people to spin & weave & till the soil land. & learn to read good books. & we believe we can do it. You Government will not do it. so when you hear that we Congress-gouen do not believe it. at any rate. we have a right to live. You want freedom in England. & I know that if you understood how much we suffer under the rule of those who make money out of us. You would be very sorry & feel angry & would say. India must be free so that she can do her own work in her own way

You must be our teacher. Your book is excellent propaganda to those who understand politics but the working classes only understand the human touch — do you follow my meaning. make it as ~~simple as clear as possible~~

I must leave you to decide. if you do send me the material, & I will forward it to Sinha — keep a copy in case of accident — I can't write more or you'll be dead stiff — Thanks for nice remarks re photo — I'm not out [illegible]

NATIONAL ARCHIVES OF INDIA

218

327 / 211

unto the newspaper though. I find it very difficult to write anything for a paper. the bits I've sent to Chandhary are only sent because he thought they were about his little paper. I will however one day try to think of something & let you have a few lines. I have asked others to write to they are too superior so I have only got the amateurs to send you a bit now & then. Of course Banaton has experience. I can quite appreciate that your paper has a bigger circulation than Chandhary's never mind! he is doing his bit. If his circulation reaches 250 with the right stuff it's better than Annie Besant's stuff with crowds of listeners — I should rejoice if Jn & Chandhary would co operate (in sympathy) over the book shop idea. He is short of cash as we are. but your influence is wide. the books can be housed & shelves in your office. with notice of sales in Rajasthan News.

By the way. a book has been banned in India. it was about Buddist Rule. I think it was a Dr Sandalal or some such name. he was arrested I fancy & with his office was [illegible] any literature & getting he a copy-

NATIONAL ARCHIVES OF INDIA

(29)

18. 2

Are yo still a worker n Gandhi lines. I mean are yo boycotting cotton & working fo the spinning wheel. Sakdahala condemns it. But-ltere he doesn't understand Gandhi.

Kil you Hindi translation I.C. Pbd. you can't publish a volume without permisson. I think Sacha Kropotkin has the right of refusal. so if you translate it: chaplin at kline fo you Hindi paper. In book + Hindi Could reserve the chaplins & keep. but might get her address. Russia I think. She would I feel sure, only be too glad fo her revered father's sake.

In your letter yo said unsteady I dear comrade. darling comrade. the word underlined conveys the idea of a young puppy, kitten, or infant, or flapper. how can I shew your letter to my friends Bread. Never mind it will all be same a 100 yrs hence. Good bye. with Love. Anne.

Swamp — Rajputana. 1st will C of Bread — as a foundation for would be spread

(220) (329) (213)

36 St Peters' Hill. Grantham
19.9.29

My Dear Brokes. Books reed safely this mail.. the stiff covered ones are spotted with mildew from damp travel but inside pages are alright. so if they have to be reduced a few coppers, ya will understand. At first I thought of posting for your inspection but a second thought all the pennies needed. Tis no use wasting paper. My mother has washed all the linen covers & we are keeping them for dusters. she thinks they are lovely & soft. I wish ya could have seen them all blowing on the clothes line in wind -

Have ordered a rubber stamp. "With the Author's Compliments" but I shall make them buy them if I can. The stamp will be done to day. I will then post to your Indian Friend & also to Mr & Mrs Pethik Lawrence a free copy. I shall ask for an interview in London. for one day next week. I intend to stay a week at least so hope. to find out. best procedure. Until then I think it best to hold copies back. shall take some up with me. I wrote to Sir James Marchant's Secretary & enclosed stamped envelope. but no reply. evidently book is too strong for their patate, never mind. tis was best to try a well known publisher. I think if I can get Mr Pethik Lawrence to sympathise he might push the book

NATIONAL ARCHIVES OF INDIA

(221) (331) (214)

side the House. He once met Broke Chodhary & saw the outside (rather amusing) I you just still it was a bit further than some of them went - I have never met them but his wife wrote & told me about it. I have also to see Sinha. Saklatvala. Ewer & all I can rake up. Between the lot we should find out what to do re a publicity. I'll see the one mentioned by Fenner Brockway.

Meanwhile I don't think it advisable for me to send you or the others any papers re labour question whatsoever I think it's best to steer clear of any loop hole they may like to find. I have read the book. & think it fine propaganda. It was good of you to mention my name. I am not out for that kind of thing though. I think you over-rate what little I have humbly tried to do. Still I won't argue about it. I must close. & come early bed. I have a lot of jobs to clear up re. some work I am doing. Take care domestic duties so Good bye for the present. Try to keep cool. You'll live longer. to help the cause.

Your affectionate Sister Annie Hodson.

The Maharaja of Patiala had a rough time at a London meeting. one of the Indian Students stood up & gave him a good wigging. after he had exposed him to the audience the student quietly walked out. I wish I knew who he was.

NATIONAL ARCHIVES OF INDIA

222 333 25

36 St Peters Hill. Grantham
7. 10. 29

My Dear Brother.

Amedst such monetinous life I wonder whether or no You will have time & patience to bother with stale press cuttings however I am sending them along. In case You havnt seen what kind of stiff they are dishing out to us -
So at last people are beginning to learn that there is such a country as India. But it is only through fear of mass movement. We know little or nothing tho! At some of us can guess & understand. Can You possibly get me a good weekly newspaper of Indian news. Since the Hornimans paper come no more. I feel absolutely lost. If You gave me the address I would & I would ask them to post me a copy. But I've no idea what paper to ask for. Which best reports Indian news. Do help me in this matter. Perhaps at such a distance You dont realise that we only see what the Capitalist Press Lord likes & tell us - See the enclosed letter

NATIONAL ARCHIVES OF INDIA

(223) 2 (216)
(335)

I answered Mr Iswar Saran letter & Manchester Guardia. (I regret- Dhere mislaid the cuttey). But you see the repy. I told her that you had suffered for the cause & one 4th of us & that you were ayansy 1st youth & service & that I was sure you would glady lend her a copy of Rajasthan Sandesh. Please voted her. every friend is a friend gained.
He signed herself & the Pres. as Secretary.
India Natural Assembly.
I am today also writing a Hindu gentleman Mr Bhakat Bhattacharya who represented India at a brotherhood race conference. I will post him the book. & send you his repy. I am absolutely certain that your book more than any thing else has impressed the government big bugs though of course they would never publicly acknowledge it.
The House of Commons debate today. I will send you Hansard. Tell me if it's stale. You may perhaps get it. — Good bye. for the present. My thoughts go at you at this crisis Camerado! with loving Greetings — Annie ——

NATIONAL ARCHIVES OF INDIA

224 36 St Peters Mel. Grantan
9.10.29

217

337

My Dear Brother.

See Sunday Works back page. "Jott against empire" —

I wrote to Saklatvala as I much wanted to attend this new conference. Thinking through it I might be able to send you news. However he did not reply — so I could not go. He saw my letter at the conference & the words of the enclosed letter. I am writing to Condon tomorrow & shall tell him I have rec'd your letter.

I think you will probably like to get affiliated to this group. It will lead to propaganda for you. & international touch will world you news. I shall tell Condon that he will no doubt be hearing from you in a few weeks. meanwhile I should send him on loan any newspaper cuttings & letters of yours which may give him a idea or two about-you. Do not for one moment think that this is a big moment as yet — In fact the Fortt Gouvernt of England is very weak

NATIONAL ARCHIVES OF INDIA

339

for will be able to help them quite as much if not more so than they can help you.
I will ask Condo to send you a message for the paper. To welcome your group. They will reach you through next weeks mail.
Now may I ask if you will enrol me as a member of the Rajasthan Youth League or rather I should say Servant of the league. Tell me what the yearly fee is for an ordinary member & I will send it to your treasurer. (That is of course if it is a moderate one. as no doubt it will be.).
I believe most of the youth groups have restricted ban age limit of 25 years. Then they have to join the old men & women groups. Ido as they are told them! I think this is tyranny!! But-there it is. as if such men as Gandhiji can ever grow old. It's the same all over the old ones will exercise their authority even when they are not capable of doing so.
I asked Sahdeviah to send you a word of

NATIONAL ARCHIVES OF INDIA

welcome & your paper talks to Jour Rajasthan
but he did not answer. Hdia mind! he has
his reasons I dare-say. He told me
when I saw him with Sr Chudgar that
mine had been a voice crying in the
wilderness but now that Sr Chudgar was
here it was different. However I see
Sr Chudgar is penning his faith & Lansbury
and Leo. so Saklatvala has done work &
do & make Sr Chudgar wake up. You are
a the right path my Brother, never lose
hold of the Truth.
what I cannot understand about Saklatvala
is that he is opposed & Gandhiji
Khadda movement. he doesn't understand
it. I'm sure. He is of course working always
work for the cause. & there is no doubt that
he is the instigator of the Res Jour. League.
against Imperialism. I am going to write
now to Ram Narayan Chaudhary as I
only received a short note last week. His
paper came thro this week. I was afraid

NATIONAL ARCHIVES OF INDIA

it had gone under as it has messed for several weeks. perhaps it gets stopped into Ld. now & then.

Helen for wrote to Condon. I should not- address it League against Imperialism as it may get stopped en route

Mr Michael Condon.
30 John St.
London W.C. 1.

Be sure & put- the Sellers W.C. 1 as that is the postal district. & there may be another sheet of same name.

Good bye. My love dearest wishes for success of your League. Annie.

I was intensely interested in reading about the Flag Standing affair.

P.T.O

NATIONAL ARCHIVES OF INDIA

(221) (228)

I should be grateful if you can get me "India in Bondage".

Can you send me any photos — your people. in their poverty. photos which I could use their dress &c people. new wome children ?
How many Indian States are there!
What is the meaning of the follow.

crore.
lac.
pie
Pandit.

Can you let me have a few ordinary words in common use.

I don't know that. Mr Venkatram must be a milk & water journalist. I bet Lenin didn't want to see pictures of the well do. we need teaching & wanted pictures shewing the poverty of the land. I thought he was going to approve her paper but-this just the case.

NATIONAL ARCHIVES OF INDIA

(229)

(345)

(229)

36 St Peters Hill
Grantham 21.11.29

My Dear Brother.

Here is a little spasm for your paper it fairly made me sweat. I find it so difficult to do this sort of thing & fear it may not be suitable. At 6.000 miles distance it is hard to visualise what it wanted. Cancel anything in it which may hurt, or rearrange it as you find not-suitable. By inserting my photo you think any women sympathisers may be brought along, use it. Of course. But as I told you I'm not out for this kind of thing. It does flatter me. to push myself forward. In fact are there lots of brave men & women. I notice that Fenner Brockway has got "India in bondage" if it will compromise you in any way don't by to send it. But I have so little knowledge of anything India. I have written to India

NATIONAL ARCHIVES OF INDIA

(230) (347) (223) 2.

Office for Gandhiji second volume of the Autobiography & the Bardoli Struggle. It will come along in about a month from now. I am writing back Seeta to lend you some suitable books. as I know he must be well equipped. I think it will help him to study part-history I think. Meira got away from it. He also & send me a weekly paper of Indian happenings. I learned such a lot from Tennemen paper. & now it is no more. what a pity! but the must be often!

Has Iswar Saran voted like any papers you may send. So let me have some.

I can't say more just now. hope "Youth" will be a success. The Youth movement here is weak. The Labour party alone kill all activities. but Young activities in India will no doubt re-act all over the world. Good bye. Your affectionate

Seeta Amma

NATIONAL ARCHIVES OF INDIA

231 349 224

36 St Peter's Hill
Grantham.

My Dear Lotte. In "Young Rajputna"
I read with delight the South
League. Congratulations!
I have been away from home. Excuse
short note - Enclosed please find
a greeting to your boys. A few lines
from Walt Whitman's Pioneers.

In Lasting Joy Love & best wishes
for the development. To your children
from affec! Sister
Annie

Have not recd any copies of Young Rajputna
since August 15th edition. I am wondering
if it is still being published

NATIONAL ARCHIVES OF INDIA

Political Secretary.
Ira Tenner Brockway. | Head Office. 14 Great George Street. Westminster. London S.W.1.

(232) (225)

Independent Labour Party -
National Administrative Council - (351)

Chairman

James Graceton. M.P. House of Commons. Westminster

Treasurer.

Mr F. W. Jowett, 10 Granham Terrace, Bradford.

National Members of Council.

David Kirkwood M.P.
R.C. Wallhead M.P.
Oswald Mosley M.P.
Mr E. Shinwell, 105 Stevens Road, Beaconsfree, Essex.

Divisional Members of Council

Mr. P.J. Dollan, 52 Albert Drive, Glasgow, North Britain.
Mr Fred Tait, 17 St Johns Terrace, Sheriff. Hill, Gateshead.
Mr T. W Stamford, M.P. 106 Durham Road, Bradford.
Mr Z Wise, Hazlett House, Southampton Buildings, London. W.C.2
Miss Dorothy Jewson, River Dene, Lower Hellesdon, Norwich
Mr E. Hunter, 14 Great George St, London. S.W.1
Mr F. Berriman, Kingsley Hall, Old Market Street, Bristol.
Mr. D. L. Short, 6 Brynhfryd, Briton Ferry, Glamorgan.
Mr E. Sandham, 4 Gordon Street, Chorley, Lancashire.

NATIONAL ARCHIVES OF INDIA

(233) (226)

Independent Labour Party. we call this society the I. L. P.

Propagandists and Lecturers. (353)

Mr. J. Stewart Barr, 44 Park Road, Sparkhill, Birmingham.
Mrs Kate Beaton, 10 Ardoch Street. Possilpark, (Glasgow. North Britain.
Mrs. C. Borrett, 11 Ty Gwyn Road, The Commons Pontypridd, Wales. (England)
Mrs Boyce 33 Frampton Park Road, Hackney. E.9.
Mr Reginald Burnett, 3 Cross Street, Penrith, (Cumberland.
Mrs. Evans-Ashford, 14 New High Street. Ynysddu, (Monmouthshire.
Mr J. Fraser, 44 Craig Street, Blantyre, North Britain.
Mrs K. Bruce Glasier, Glen Cottage, Earby, by Colne, Lancashire.
Mr. F. Henderson, Earlham Rise, Norwich.
Mrs. M. Howard, Frieston, Boston, Lincolnshire.

NATIONAL ARCHIVES OF INDIA

(234) (221) (355)

I. L. P. Propagandists & Lecturers. Continued.

Mr. F. Lees, Sunny Bank Gardens, Gibfield Lane,
(Belper, Derby.

Mr F. Longden, 103 Erdington Hall Road, Birmingham.

Mr J Turner, Tippendall, St Albans.

Mr S. Mackay, 5 Eldon Road Hampstead. N. W.

Mrs Wallhead Nichol, 11 Bull Royd Drive,
(Allerton Road, Bradford.

Mr Tom Richardson, 11 Derry Crescent. S. E. 11

Mr E Shenwell, 105 Stevens Road, Becontree,
Essex.

Mr Jim Simmons 35 Tonbridge Road Erdington,
Birmingham.

Mr R. Stevenson, 49 Greenleaf Rd, Walthamstow
E.17

Miss Jessie Stephens, 57 Salehurst Road.
(Crofton Park, London. S.E. 4

Mr. T. Worrall. 4 Hywel Crescent, Barry, Wales.

Mr E. Gilbert, 19 Delaval Tce, Newcastle on

Mrs H.E. Gault, 149 Watt St, Glasgow. C.5. (Type.

Mr John Mitchell. Motherwell Rd. (North Britain
Bellshill

one over page.

NATIONAL ARCHIVES OF INDIA

235

Mr. L. Russell 795 Shettleston Road
Glasgow North Britain.

Send Introductory letter
Leaflet / Thesis -

NATIONAL ARCHIVES OF INDIA

(236) (229)

In case you wush to shew what is needed to your friends.

(357)

In Pathiks' book can be enlarged and re-published in quantities of 3000 to 5000 & sold at a price of 1/- or 1/6 to catch the workers' eye. They cannot all afford that.

To do this: In Sivka 162 Buckingham Palace Rd says £100 must be sent & they will at once bring out the book & sell it at labour meetings & labour book shops all over England.

We must get Knowledge. "How can we learn without a teacher".?

Annie Hodson.

NATIONAL ARCHIVES OF INDIA

(237) 36 St Peter Heel
Cornthan.

(230)

(359)

My Dear Brother

You ask for my blessing, here it is. I find it hard to express my thoughts as I'm not used to writing - so forgive mistakes & accept the best that I can do.

I must run to post or you will not get my few enclosed items - Yes I will do my best for you paper.

My kindest thoughts go for its success

Your Affectionate Sister

Annie Hodson.

I will try & write fuller next week in answer to yours

You must send me some free copies so that I can send it as specimen for exchange —

NATIONAL ARCHIVES OF INDIA

238 231

361

My Dear Brother.

For some years as you know I have been acquainted with the story of your self sacrifice suffering, imprisonment, and determined struggle to assist in the education and uplift of the down-trodden masses in your country, and of your devoted efforts to enlist the sympathy and helps of outsiders, by exposing the cruel treatment under which millions of your people still despair and die.

I know too that you and your colleagues appealed time after time to Members of Parliament and others who professed to represent the people in this country & that they would make your cause known.
I know that very often these appeals fell on deaf ears and that in spite of vain efforts you still carried on your ceaseless work and propaganda ever spurred afresh through disillusions to seek other methods by which you could bring the sufferings of the States People to public notice -

NATIONAL ARCHIVES OF INDIA

239 232 363

British India has proclaimed herself with no uncertain voice, and unexpectedly to many, the States fall into line, as though needing only this encouragement to prove that their leaders too were alert and ready, and that their long tried efforts had not been in vain -

And now you tell me that your new States Journal is to be written in English. This is indeed a great step forward for English speaking people as a whole know nothing of the terrible conditions which prevail in the Indian States.

It is not the peoples' fault. They cannot learn without teachers, and the capitalist press with which they are overwhelmed will not enlighten them. Who then is to give them the word if not the people of the States themselves?

Now is your opportunity to tell the world the truth concerning the human beings in the Native States treated like dumb driven cattle, who unable to bear continual starvation and cruel oppress-

NATIONAL ARCHIVES OF INDIA

240
233
365

any longer lift their heads and proclaim that they will be free.

My dear brother I sincerely hope that the "Indian States' Journal" will develop into a great ~~and~~ educational paper which will assist in shaping peoples thoughts from ignorance, through knowledge. to that understanding and right action which is necessary for the world brotherhood we so badly need today.

I hope that you and your colleagues will grow in the strength and wisdom which as leaders you will surely need when the great and far reaching problems which lie ahead comfort you & call for solution by the noblest and wisest of Indias children.

~~In~~ That all good may betide you & your work is my earnest prayer.

Your affectionate Sister
Annie Horden.

NATIONAL ARCHIVES OF INDIA

241 234 367

A Nation Announcing Itself.

The slow and steady ages plodding, the
unoccupied surface ripening, the rich ores forming
underneath;
At last the New arriving, assuming, taking possession,
A swarming and busy race settling and
organising everywhere,
Ships coming in from the whole round world, and
going out to the whole world.

I see in you, certain to come, the promise of
thousands of years till now deferred.

The new society at last, proportionate to Nature,
In man of you, more than your mountain peaks
or stalwart trees imperial.
In woman more, far more, than all your gold
or vines, or vital air.

Fresh come, to a new world indeed, yet long

NATIONAL ARCHIVES OF INDIA

242 235 369

prepared,
I see the genius of the modern, child of
the real and ideal,
clearing the ground for broad humanity,
the true hero of the past so grand,
To build a grander future

A few lines from Walt Whitman

NATIONAL ARCHIVES OF INDIA

James Mehr
66 Salbarton St
Poplar E14

(371) 236 (361)

Dear Comrade.

I have made a hasty reveiw of your book, and from what I can glean it is interesting and invaluable to the student who wishes to know anything about Indian Politics and Religion.

It is very unfortunate that I had not the time to go through the whole of the book, but what I did manage to read of it held me in rapt attention.

But I would like to ask Mr Pathuk a few questions. Does he advocate the complete withdrawal of British Imperialist troops from India? Does he agree with the Communist Party in fighting not in words, but in deeds for the unconditional independence of the terribly oppressed Indian workers from British Imperialists rule? Does Mr Pathuk advocate Universal Suffrage for the Indian workers, as I understand that only seven million of the population of over three hundred million of India have the franchise, and is Mr Pathuk aware that millions of pounds are spent in causing conflicts between the two powerful religious sects, the Moslems and Mohammedans, and is he opposed to these methods of the British Imperialists in dividing the Indian workers?.

You will excuse me Comrade if I dont get the proper trend of Mr Pathuks' views as I have told you I have not had the time to completely study his book. All the same thanking for your extreme kindness in sending me the book I

Yours Sincerely

P.T.6

NATIONAL ARCHIVES OF INDIA

[illegible] had read the book first backwards
[illegible] knowledged if when he had fully read it—
I wish he ha[illegible]
The letter is interesting in that it shews a certain
type of mind just developing under Communist Party
tuition. They all lay down the law, its only inexperience.
I have since written to her that he can keep the
book. It was intended for his friend whom I
have met. & who is now in Russia. As soon as I
get your other 3 doze books I shall post one to the
boy in Russia. & I shall keep in touch with this
one as he may be able to do some propaganda.
~~I shall~~

(44)

(27)

NATIONAL ARCHIVES OF INDIA

(245) (238) (373) (363)

at end of winter until my brothers son. who always comes down for his holiday he is our only decendat. so of course. he comes to see us post-haste when he can. He lives in Leicester.

Let me have photo of you. I should like to see your home dwelling. when does the paper come out?

Isnt it dreadful to arrest Gandhi the greatest man on earth - They are giving India her freedom more quickly than they want to do.

Its five to 12. midnight. so I haste away to post. Forgive if letter seems curt-hurried I dont mean it. do so -

Sunday ort-about- wholesale pres.

I think the Vanguard. New York will suppy good books to advertise your paper. but-In still at the back it takes time. as In inexperienced

Good bye. till next week.

With my love.

Your affectionate Sister

Annie' —

NATIONAL ARCHIVES OF INDIA

(246) (365) (239)

dont think my note cent - be sure & tell me what you are doing. I wonder if the Simon Seven are getting sea-sickness rope so. The worse the better.

The elections here are in full swing. but- it dreadful to listen to the dog fighting & common clatter about each other. I think the people must soon get tired of parliamentary tactics.

Yrs Good bye. Hope you are well & are winning through -

Ivy best love to you.

Your affectionate Sisie Anne! -

NATIONAL ARCHIVES OF INDIA

80 Fifth Avenue. New York. U.S.A.

VANGUARD PRESS

(of New York)

(247) (377) (240)

Catalogue of Books available in the United Kingdom

(57)

2s. 6d. per Volume (2s. 9d. post free).

AUTHOR	No. Required	TITLE
UPTON SINCLAIR ..	....	~~The Jungle.~~
	....	Profits of Religion.
H. N. BRAILSFORD ..	....	How the Soviets Work.
PETER KROPOTKIN ..	....	The Great French Revolution. (Two vols., not sold separately.)
	....	The Conquest of Bread.
	....	Revolutionary Pamphlets.
JACK LONDON ..	....	Essays of Revolt.
LEO TOLSTOI	....	War—Patriotism—Peace.
SCOTT NEARING ..	....	Where is Civilisation Going?
	....	The British General Strike.
(With Jack Hardy)..	....	Economic Organisation of the Soviet Union.
JOHN REED	....	~~Daughter of the Revolution~~, ~~and other Stories.~~
P. J. PROUDHON ..	....	Solution of the Social Problem.
A. S. SACHS	....	Basic Principles of Scientific Socialism.
FRANZ OPPENHEIMER	....	The State.
ROBERT W. DUNN ..	....	Company Unions.
	....	Soviet Trade Unions.
CHARLES H. WESLEY	....	Negro Labour in the United States.
BENJAMIN R. TUCKER	....	Individual Liberty.
LEON WHIPPLE ..	....	Story of Civil Liberty in the United States.
IVAN CANKAR ..	....	Yerney's Justice.
R. PAGE ARNOT ..	....	Soviet Russia and Her Neighbours.
JESSICA SMITH ..	....	Woman in Soviet Russia.
JULIUS F. HECKER ..	....	Religion Under the Soviets.
KARL BORDERS ..	....	Village Life Under the Soviets.

[P.T.O.

NATIONAL ARCHIVES OF INDIA

248

AUTHOR	No. Required	TITLE
ANNA J. HAINES ..	....	Health Work in Soviet Russia.
LUCY L. W. WILSON..	....	New Schools of New Russia.
WILLIAM EDGE ..	....	The Main Stem.
M. H. HEDGES	....	Dan Minturn.
JOHN M. WORK ..	....	What's So and What Isn't.
W. E. BROKAW ..	....	Equitable Society and How to Create It.
C. H. HAMLIN	....	The War Myth in U.S. History.
B. LIBER..	....	The Child and the Home.
CLARENCE L. SWARTZ	....	What is Mutualism?
NORMAN THOMAS ..	....	Is Conscience a Crime?
JAMES P. WARBASSE..	....	What is Co-operation?
LOUIS F. POST.. ..	....	What is the Single Tax?
GRACE SCRIBNER (Letters of)	....	An American Pilgrimage.
HUGO BILGRAM ..	....	The Remedy for Over-production and Unemployment.

READY SHORTLY

A. YARMOLINSKY ..	....	The Jews and other Nationalities under the Soviets.
ROGER N. BALDWIN	....	Liberty under the Soviets.

SYMPOSIA

Edited by HARRY W. LAIDLER and NORMAN THOMAS.

NEW TACTICS IN SOCIAL CONFLICT.

PROSPERITY?

"DON'T TREAD ON ME." A Study of Aggressive Legal Tactics for Labour.

By CLEMENT WOOD, McALISTER COLEMAN, and ARTHUR GARFIELD HAYS.

Please send me volumes as indicated opposite titles.

Remittance enclosed £ : s. d.

Signature .....

.....

To W. T. COLYER,
British Agent,
~~47 Eastcheap~~, c/o N.C.L.C. Publishing Society,
~~London, E.C.3.~~ 15, South Hill Park Gardens,
London, N.W.3.

The London Caledonian Press Ltd., Swinton St., W.C.1—w18582

NATIONAL ARCHIVES OF INDIA

(249) (242) (375) (369)

I think the Vanguard press is enough as a start off. Get your copies from U. S. A. as advised by British Agent. Those marked are I know important especially Kropotkin. French Revolution.

John Reed's story of Bolshevik Revolution is not worth bothering about for your purpose.

Ten Days that shook the world I sent you to the Shanghai. It would be splendid as a serial, altho long.

Upton Sinclair. Story of Oil. ask Vanguard for suitable serial.

Re. book enclosed. When you wrote Kropotkin. if I were you I should find his life you will find it a introduction to enclosed book. Of course its only synopsis. Those not marked. I don't know. If I could afford it I would send you the others but I can't. Brilliant. Morris book you can P.T.O.

NATIONAL ARCHIVES OF INDIA

buy at Longmans. Bombay. &c

His dream of John Ball is just à parts. His Kings Lesson at the end of the book is also just for a short story. News from Nowhere has some good lessons & Socialism & Commen on use of Government &c. They are 3/6 each & Dust Money.

I expect you can get Walt Whitman & Ed Carpenter at Longman also. Would you them catalogue. They are not a socialist publisher but Morris is a Standard Author

NATIONAL ARCHIVES OF INDIA

Indian Memorandum as you suggested. I would of course return it when finished with.

With Best Wishes, in haste

Yours Fraternally

Michael Condon

My Dear Brother.

This was sent to me last year by Chandhary Mukt at anyrate I read it from India. Please let it several & they learned much.

If your books do not mount from Henderson's I shall ask League Youth Section to get them circulated. The fight against Imperialism may be helped much by Your leading All sections may link up but Communist Party. no doubt. intend to Vitiate the movement. Leaders of course others are strong & evil enough to influence Communist Party have been obliged by Moscow (who finances them) to get active. as though one Country can dictate to another successfully Soon no doubt they will penetrate your district. However you will know how to guide the unfolding phases. I was delighted to see your article in "Workers Monthly". P.T.O

NATIONAL ARCHIVES OF INDIA

(252)

I am hard at work helping with the municipal election. They take place tomorrow so I can't stay to write more.

There are some Indian letters & Guardian. I am sending you book & two of the novels. I will post you the press cuttys next week. Do or write for Workers' Dreadnought it is only a local paper but it is circulating all the Southern Counties of England. I get a copy each week. Why don't you ask Jack Bucknall to write for Reynolds. Ask him for lessons on Capitalism. He will do this better than anything else. I think. as soon as he gets away from this he veers on to the Christian topic. & you people don't need our Christianity. To keep him to Capitalism. he understands it. I think

& no good hope. In great haste. My love to you Annie

NATIONAL ARCHIVES OF INDIA

(253) (383) (246) (377)

League Against Imperialism
(British Youth Section)

30 John St
London. W.C.1.
October 21st.

Dear Comrade

I have just received your very interesting letter which for me contains very valuable information of the Indian youth movement. I am very glad you forwarded news of our youth conference to the Indian comrades and hope a strengthening of our relations may be the result. Of course we shall always be glad to receive letters and articles from Pathik and his friends and I will see to it that the columns of the "Young Worker" are open for such material.

I asked if he could get the pages of "Young Worker" open to you.

It must be admitted that our own anti imperialist youth section is very little more than a paper organisation at

NATIONAL ARCHIVES OF INDIA

present, but we have hopes of developing in the immediate future. London and Birmingham are our brightest hopes at present. I agree with you that all the anti-imperialist fighters are not in the C.P., but our faith is vested with the workers and not with "left" leaders who come into the anti-imperialist movement simply to strengthen the hands of the avowedly imperialist leaders in their own parties by covering up their misdeeds. In the fight against imperialism there is room for all types of people, who are yet honest in their determination to translate words and pledges into action. I know Maxton fairly well and closely watched his manoevrings at the Frankfort World Congress of the L.A.I., and I say without the slightest hesitation that the expulsion of this individual from the L.A.I. was fully justified and was the healthiest sign of the claim of the L.A.I. to take its place in the forefront of the anti-imperialist movement.

In conclusion I would be very pleased if you could manage to loan me the

NATIONAL ARCHIVES OF INDIA

387

255

248

All Quiet on the Western Front. A serial for your paper.

I dont know why this Tory paper publishes this exposure. But no doubt there is a move in it to make us feel friendly to Germany as they want her as an ally later on. Who knows? Libraries in England are refusing the book

NATIONAL ARCHIVES OF INDIA

Two
Names &

(389) (256) (379) (349)

Addresses of people who will write for your paper when they have seen it. & Know what you require.

(1)

Mr Ernest Baristow.
"Llano."
Guildford Road.
Farnham.
Surrey. England.

(2)

Jack Bucknall
Priest Catholic Crusade
Delabole
Cornwall
England.

Ernest Baristow wrote the review in the Workers' Monthly. he signs himself E. Bee. I suppose because he is as busy as a bee. I dont know but His wife told me she hardly ever saw him rest.

Jack Bucknall is a priest but he as you see by his article is a fighter for the cause. I enclose his letter.

Be sure & write to these two people. a short note will do. and Baristow will appreciate your acknowledgement of his review—
Send these two complementary copies. Baristow is connected with Workers' Monthly.

NATIONAL ARCHIVES OF INDIA

(257) (250)

Addresses given by the Young Communist League
38 St- Armond St- London. W.C.1.
(I wiee get them little papa trendy you
bzel.)

(581) (291)

Names of addresses of Youth Movements in India.

Young India. Society of Calcutta.
(1) 5- Samblur Chatterjie St-
Calcutta.

All Bengal Youth Association
College St. Market.
(2) North block. Room No 19
Calcutta.

All Bengal Students Organising Committee
(3) 95/1k Bhaitakhana Rd.
Calcutta.

Indian Youth Congress.
15 Kalikus Subraya. Mudali St-
(4) Mylapore. Madras.

Bombay. Students Brotherhood.
(5) Sandhurst Bridge, Bombay 4.

You may know this but no ~~hate~~ harm is done by my
sending them
to you.

NATIONAL ARCHIVES OF INDIA

(258) (251)

(383)

(6) Young Communist League of Canada.
Room 12. 163 1/2 Church St. (383)
Toronto 2. Ontario. Canada.

• Mr Surat Singh.
(7) Hindustan Gadar Party.
5 Wood St.
San Francisco. California. U.S.A.
(You already have his address. I used to write under a box number. Just write to him & send your paper. I will write also. He is a nice man as I think I told you. I got to know him through Ernest Bauslow.)

(8) Mr. Robert Lovett.
Editor "Republic"
421 West. 21 Street
New York City.

Mr Lovett knows a lot about India. I sent you his letter
It will carry more weight if you send the paper & let him see it & then ask for exchange
I will write also — to remind them of review.

(393)

NATIONAL ARCHIVES OF INDIA

It is better that you write yourself. Bishop Brown is sure to answer you. He sent me some books but I was ill after Xmas & got behind with my letters. I'll write him this week too.

9. Bishop William Montgomery Brown. D.D. (259)
Brownella Cottage
Galion. Ohio.

ask Bishop Brown for names of likely papers for exchange

10. Dr. M. A. Khan. (252)
Secretary. Indian Freedom League.
2 Great Ormond St.
London. W.C. (89)

11. ~~The Indus. Secretary.~~
Editor. The Indus.
The Indian Student Union.
142 Gower St.
London. W.C. 1.

I dont Know this Indus paper. it was given to me by H Berg. I have asked H Berg to exchange. but he is disapointed. he may. but he want to see the paper just. He is I believe under Fenner Brockways Influence. H. Berg's Movement is making no headway. I think he want to unite all Youth Movements. when there Movements grow bigger they will unite on their own accord —

395

NATIONAL ARCHIVES OF INDIA

(260)

(253)

Send Complimentary Copies of your paper to

Mr Purcell.
Mr Patrick Lawrence.
Mr Kenworthy
Col. Wedgwood.

} M. P.s House of Commons Westminster London.

(381)

tell them you are hoping for the day when they get into power as you know they have Indian cause at heart, & anything & please them, they do their best but every time they raise a question in the house they have to give notice & it is then so they are muzzled by the unseen iron hand in the velvet glove.

I have written to Purcell & perhaps you have done so too —

NATIONAL ARCHIVES OF INDIA

397

261

254

389

House of Commons,
22nd February, 1929.

Dear Mr.Pethik,

I have your letter about writing for your paper, but I would prefer to see a copy of your first issue before deciding whether or not to comply with your request.

Yours truly,

Jashmaxter.

Mr.B.S.Pethik,
Rajasthan Sandesh Office,
Ajmer.

399

NATIONAL ARCHIVES OF INDIA

262 S.O.d.A.2 255

राजपुर मि० इ० स्कूल,
५-५-२८

पो. औ. बेलहर, जिला भागलपुर।

391

सम्मानपुरस्सर श्रीयुक्त पथिक जी,

सादर वन्दे।

अध्यापक श्रीयुक्त चन्द्रभाल जौहरी के द्वारा मुझे ज्ञात हुआ था कि आपको एक प्राइवेट सेक्रेटरी की आवश्यकता है। उन्होंने आप से इस सम्बन्ध में मेरे लिये शायद पत्र व्यवहार भी किया था। मुझे भी उन्होंने लिखा है कि मैं आप से लिखा पढ़ी कर सकता हूं। अतएव यह जानने की मेरी उत्कण्ठा बढ़ रही है कि आपने इसके लिये क्या विचार किया।

मैं आपके सुविस्तृत और कठिन कार्य्यक्षेत्र को जानता हूं। मैं नहीं कह सकता कि मेरी अोथरी योग्यता और हलका अनुभव आप के कार्य्य में कितनी दूर तक सहायक हो सकेगा, किन्तु आप के अपनाये कार्य्य की ओर मेरी स्वाभाविक अभिरुचि मुझे प्रोत्साहित करती है कि आपकी सेवा में मैं अपने को उपस्थित करूं। मैं ने इसी वर्ष काशी विद्यापीठ की शास्त्री परीक्षा पास की है। मेरे अध्ययन का विषय इतिहास, अर्थशास्त्र और राजशास्त्र रहा है। विद्यापीठ के नियमानुसार मैं अपना बृहत् निबन्ध (Thesis) "देशी राष्ट्रों के सम्बन्ध में ब्रिटिश नीति का विकाश" पर लिख रहा हूं। मैं समझता हूं कि आप के कार्य्यक्षेत्र का वातावरण मेरे अनुकूल होगा और आप जैसे विश्व के विकट पथ के पथिक का साथ मेरी जीवनयात्रा में बहुत सहायक होगा। अस्तु -

आप से निवेदन है कि इस सम्बन्ध में अपना विचार मेरे ऊपर प्रकट किया जाय। मैं सम्प्रति अपने एक सम्बन्धी के साथ रहकर निबन्ध प्रस्तुत कर रहा हूं। आशा है निम्नलिखित पते पर अपने निश्चय की सूचना मुझे शीघ्र देने की कृपा करेंगे। इतिशम्

भवदीय -

श्री वासुदेव झा

c/o हेड मास्टर
राजपुर मि० इ० स्कूल
पो. औ. बेलहर
जिला भागलपुर

401

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

Organisation on appointments

(264) (257)

J. 6 d A 19

(393)

ग्राम भगलपुरा

पो. असरगंज (मुंगेर)

मि. २१-६-२८.

श्रद्धेय श्रीयुक्त पथिक जी,

सादर वन्दे ।

आप का पत्र मुझे यथा समय मिलगया था। उसके पश्चात ही मैंने आपके पास पत्र लिखा था, किन्तु जान पड़ता है कि वह पत्र आप को नहीं मिला। क्योंकि, उसमें मैंने कुछ बातों के सम्बन्ध में जानकारी प्राप्त करने की इच्छा प्रकट की थी परन्तु अबतक उसका कोई उत्तर मुझे प्राप्त नहीं हुआ है। अब यह निश्चित करके कि वह पत्र आप को नहीं मिला है मैं पुनः उन्हीं बातों को इस पत्र में लिखता हूं। आशा है शीघ्र ही इसका उत्तर देने की कृपा करेंगे। आप के पत्र पाने के बाद ही मैं निश्चित रूप से लिख सकूंगा कि मैं किस तारीख को आप की सेवा में पहुँचूंगा।

403

NATIONAL ARCHIVES OF INDIA

265 258 339

आपने कार्य के सम्बन्ध में- उसके ढंग और नीति के सम्बन्ध में- जो कुछ लिखा था, मैं उसका अनुमान कर चुका था एवं वह मुझे स्वीकार है, किन्तु आप लिखने की कृपा करें कि वहां से जाने पर मुझे कौन सा काम करना होगा। क्योंकि मैं चाहता हूं कि मुझे जो कार्य वहां पर हाथ में लेना होगा मैं अपने को उस योग्य बनाकर ही वहां से प्रस्थान करूं।

मेरा [redacted] का कार्य यद्यपि करीब करीब समाप्त होगया है, किन्तु अभी उसके लिये कुछ समय की आवश्यकता और है। यदि मैं उसे वहीं जाकर करना चाहूं तो क्या मेरा कार्य मुकर्रिरी तक इतना हल्का होगा कि मैं कुछ समय अपने [redacted] के लिये दे सकूं?

आशा है पत्रोत्तर शीघ्र देंगे।

भवदीय:—

405

वासुदेव भा।

NATIONAL ARCHIVES OF INDIA

॥ श्रीः ॥ ११।११।३८

jaipur

राजस्थान केहरी पूज्य काका साहिब

वन्दे।

शायद पत्र स्वपेण सेवा में

प्रथम बार ही प्रार्थना कर रहा हूं। ऐसा

खयाल है। मैंने नव संदेश में पढ़ा

था कि राष्ट्रीय कार्य कर्ताओं की शिक्षा

के लिये आप एक आश्रम खोल रहे हैं

जिसका कि कोर्स १ एक साल का है और

विद्यार्थी के भरणपोषण का भार आश्रम

पर ही रहेगा। अतः कृपया लीखियेगा

कि उस आश्रम में प्रविष्ट होने के

नियमादि क्या हैं। और शिक्षा कैसी कि

सरूप से दी जायगी। आदि बातें शीघ्र

सूचित करने की अनुकम्पा करेंगे।

आपके दर्शन तो दुर्लभ हैं। किन्तु

NATIONAL ARCHIVES OF INDIA

आपके संदेश से यहां
कदा भेंट होई जाती है।
इसी में सन्तोष है।
पूजनीया चाची जी से प्रणाम
भवदीय
शूर खुड़ी
पुरानी बस्ती
जयपुर

POST CARD

ADDRESS ONLY

13 NOV 38
9 30 A.M.

INDIA POSTAGE
NINE PIES

सेवामें

श्रीमान् ठाकुर विजयसिंह "पथिक"
राजस्थान केसरी-
नव संदेश - लोहामण्डी
आग्रा
Agra.

NATIONAL ARCHIVES OF INDIA

268 S/E-P-23 261

House of Commons, 357

LONDON.S.W.1.

24th July.1929.

Mr.B.S.Pathick,
Rajasthan Sandesh Office,
Ajmer,
Camp Kushalgarh,
INDIA.

Dear Comrade,

I thank you for your letter of the 30th ultimo and you may depend upon me at all times going right ahead and doing my utmost.

Yours sincerely,

W. J. Kelly

MP

409

NATIONAL ARCHIVES OF INDIA

269

262

49

26 Crofton Road,
LONDON S.E.5.

14th January, 1930.

Mr.B.S.Pathick,
"Rajasthen Sandesh",
Ajmere,
INDIA.

Dear Comrade,

I thank you for your letter to hand this morning, and hasten to assure you that I shall do my utmost to see that the representation at any Conference is not only adequate but representative of the people.

Whatever steps I can take in this direction will gladly be undertaken by me.

Sincerely yours,

W. D. Kellyem

NATIONAL ARCHIVES OF INDIA

411

270 263

Sathu, Srinagar
(Kashmir)
19th September 1932

My dear Patrick Sahib.

403 I hope you will recognise me. As I mean to make amends for my silence in the past by writing to you occasionally I shall with your permission begin straight off.

I wonder whether you can help a very deserving young man to help himself to a life of public service. He is an extremely able man. He can write & speak fluently both in English & Hindi. He is a graduate & has made his mark here as an organiser & leader of men. He was one of the four members of the Young Communist Club which you must have seen in the papers as also of the Constitutional Conference held here some time ago. His forte is journalism.

413

NATIONAL ARCHIVES OF INDIA

Kal
I see
letter
Knight Lin
6 5/32

271

264

If he can obtain this kind of
work at Ajmer. he will be
glad to join you. Unlike me
he is a man of simple habits
does not smoke a eat meat &
is a vegetarian. He can live
on Rs 60/- to Rs 75/- per mensem
with his family which will
accompany him wherever he
goes. Kindly do let me know
if you can do anything for this
very brilliant, promising young
man, who wants opportunity to serve.
Kindly let me know all about
yourself. I joined His Highness'
Government service about 2 years
& a half ago as Report Officer.
We are all well here! My
daughter Kamala, whom I hope
you remember sends you her
namaskars!

Yours very sincerely
Shankar Lal Kaul

P.S. - Pl give my kind regards to Mrs Lee - but I see you are standing in the way! Where is she?

NATIONAL ARCHIVES OF INDIA

272

265

409

15th November,
1928.

B.S.Pathick, Esq.,
Rajasthan Publishing House,
Ajmer,
INDIA.

My dear Friend,

I thank you for your letter of the 25th instant and can assure you that if I should have the time and opportunity to visit India I certainly would travel the further distance you refer to in order to see the conditions.

In the meantime, you may depend I am doing my utmost to bring about that system which will give us the fraternal spirit running through all societies.

Yours sincerely,

W. T. Kelly

415

NATIONAL ARCHIVES OF INDIA

223.

266

13th February.
1929.

402

Mr.B.S.Pathick,
Rajasthan Sandesh Office,
Ajmer,
Camp Kushalgarh,
INDIA.

Dear Sir,

Your letter of the 24th January arrived whilst I was away with influenza. However, I am going fully into the matter.

Yours faithfully,

W. T. Kelly

WTK

417

NATIONAL ARCHIVES OF INDIA

(274)

S/F.824 (267)

House of Commons,

LONDON.S.W.1.

19th July.1929. (409)

Mr.B.S.Pathick,
Rajasthan Sandesh Office,
Ajmer,
Camp Kushalgarh,
INDIA.

Dear Comrade,

I thank you for your letter of the 27th ultimo, and greatly appreciate your kindly references to myself, and you may depend upon me to tackle these problems in a fair and just spirit.

Best wishes.

Yours sincerely,

Ho W.J. Kellaway

419

NATIONAL ARCHIVES OF INDIA

MAHAKMA KHAS
JAIPUR STATE

JCS02

275

268

"Eastview",

Mount Abu, 12th June, 1928.

411

Dear Sir,

I am desired by the President to acknowledge -- the receipt of your letter of the 9th June, requesting -- him to give you an interview, and to say that the Presi-- dent will be up here for some little time and it is --- useless to fix a time for interview until he knows that you are in Mount Abu.

Yours faithfully,

M. Altaf A. Khasie

Private Secretary to the
President, Council of State.
Jaipur State.

To,

Mr. B.S. Pathik,

Ajmer.

421

NATIONAL ARCHIVES OF INDIA

मणिलाल व. कोठारी

3 copies

269

जोरावरनगर, (काठियावाड)
10th December 1934.
१९३

413

My Dear Pattabhi-

Your letter of the 5th inst was received by me yesterday morning. I wonder how it took 5 days to reach here.

I am indeed much delighted to learn that Sjts Ram Narain Chaudhray, Shobhalalji and yourself have once again become friends. I sincerely congratulate you on your happy reunion and pray, that united as you are now it may be possible for you brothers to serve the cause of Rajasthan more and better.

I have read the copy of the letter purporting to be signed by ~~xx~~ you brothers and I should like to meet you all sometime before the end of this month at some convenient place, such as Sojat Road or Kishangadh. In the meantime I shall consider what I can do in the matter proposed by you. In any case, I must see you brothers and some others also, who are interested in this affair before I take the final decision.

I have not heard anything from Syt Ram Narainji and I hope to hear from him.

I often think of you and I hope this will find you and Shreemati in the enjoyment of excellent health.

With kind regards,

Yours affectionately,

Manilal

423

NATIONAL ARCHIVES OF INDIA

मणीलाल वी. कोठारी

3 copies

(270)

(277)

जोरावरनगर (काठियावाड)

10th Decr १९३४

(915)

My Dear Pethikji.

In the 1st para of your letter, you say some months ago ~~xxxxxxxx~~ I wired you that I am posting a letter in reply to yours, that you waited and waited for that letter and sent me even reminders etc.

I am sadly surprised at this ~~stage~~ statement of yours. I remember you wrote to me a letter asking me to send a message in connection with Syt Mukat Biharilal -ji's election campaign. Forthwith I sent you a telegram containing my humble message, which you never acknowledged nor you published in the papers. I cannot precisely say now when I sent you my letter. I faintly recollect that I sent you one letter care Congress, but I must tell you straightaway I have not received any reminders from you. There was nothing in particular which I wanted to write to you about and about which you should have sent me reminders. Sometime later, I wrote to Syt Jay Narain about the message I sent to you.

425

NATIONAL ARCHIVES OF INDIA

271 278

He wrote back saying that he had not heard anything about it from you.

I indeed felt grieved that you should not have made any ~~news~~ use of my telegram, which I sent to you immediately on receipt of your letter. I wonder, when you say you sent me reminders.

~~xxxx

मणिलाल व. कोठारी

जोरावरनगर, (काठियावाड)
14th Jan 6.
१९३

My dear Bhai,

I hope this will find you free from any ailment and that you are in the enjoyment of excellent health.

To settle up the issue relating to the restoration of the press and the paper by me to you three friends I went to Ajmer and in the presence of Shri Haribhauji, Shri Ramnarayanji, Shri Sobhalalji and Shri Rushiduttji and myself the matter was discussed in a perfectly friendly spirit and a sort of satisfactory conclusion was arrived at. Your absence was much felt by us. particularly dear Ramnarayan and Sobhalalji were all along anxious to have you amongst us so that your cooperation could be ensured.

Sjt Ramnarayan Ramnarayan was in Delhi on way to Calcutta but returned to Ajmer on the receipt of my telegram. From Ajmer we sent you a telegram requesting you to come there or to Jaipur, so that Sjt Ramnarayanji and myself could acquaint you with the details of our discussion & conclusion and have from you your best wishes for the work.

At Sojjat road I received the text of your reply to m y telegram . I felt sorry that you were laid up with fever. You asked us to go to Kotah. I was feeling the effects of cold. I had a return ticket for Wadhwan Junction and in view of this as well as my indisposition it was not possible for me to undertake a long

NATIONAL ARCHIVES OF INDIA

journey to Kotah. I reached here on the 23th Decr and was down with cold and cough. I have not still completely recovered. I have some irritation in the throat and I am taking treatment for it.

How I wish you manage come here and stay with me for some days. We shall have sjt Ramnarayan or Sjt Sobhalal here. I dare say you will have complete rest and a pleasant time here.

I trust you will decide to come here.

With my love and best wishes,

Yours affectionately,

Mamta

NATIONAL ARCHIVES OF INDIA

टेलीफोन
नं० ५१४३

वीर अर्जुन

उत्तरीय भारत का सर्वोत्तम दैनिक व सचित्र साप्ताहिक समाचार-पत्र ॥

तार का पता
अर्जुन दिल्ली

पत्र संख्या
तिथि०

श्रद्धानन्द बाजार
दिल्ली.

281
274
419

८-६-४८

प्रिय पथिक जी,

पिछले दिनों मैं अजमेर गया था और अपने अनेक मित्रों से मिला था। उनसे राजस्थान की समस्याओं पर चर्चा हुई। अखबारों में भी इन दिनों समय २ पर ऐसे समाचार निकलते रहे जिनसे स्थिति की विषमता प्रकट होती है। आप इनसे अपरिचित न होंगे यह मुझे विश्वास है। किन्तु उन समस्याओं पर अधिक प्रकाश पड़ सके इसलिये मैं आपका सहयोग चाहता हूँ। सार्वजनिक कार्यों के उत्तरदायित्व के कारण आपको अवकाश नहीं होगा किन्तु फिर भी स्थिति और समस्या की गम्भीरता के कारण मैं आपसे आशा करता हूँ कि आप कुछ समय निकालकर निम्नलिखित प्रश्नों का उत्तर देंगे।

१ क्या राजस्थान के सीमान्त पर — जोधपुर जैसलमेर आदि पर पाकिस्तान के आक्रमण की कोई सम्भावना है

२ क्या कुछ रियासतों के प्रमुख अधिकारी पाकिस्तान से किसी प्रकार का षड्यन्त्र कर रहे हैं। जैसी कि अनेक क्षेत्रों में अफवाहें हैं।

429

NATIONAL ARCHIVES OF INDIA

टेलीफोन नं० ५१४३

वीर अर्जुन

तार का पता अर्जुन दिल्ली

उत्तरीय भारत का सर्वोत्तम दैनिक व सचित्र साप्ताहिक समाचार-पत्र ।

पत्र संख्या

तिथि

श्रद्धानन्द बाजार

दिल्ली

3. राजस्थान की आर्थिक और सांस्कृतिक उन्नति के लिये क्या राजस्थान की सब रियासतों का एक संघ में ग्रथित होना आवश्यक है? मत्स्य या राजस्थान संघों की प्रथक निर्माण तथा जयपुर जोधपुर और बीकानेर की प्रथक सत्ता के सम्बन्ध में आपका क्या विचार है?

4. पिछले दिनों कुछ रियासतों के सामन्तों ने नया आन्दोलन चलाया है उसके सम्बन्ध में आपका क्या विचार है? उसका भविष्य क्या है और वह कहां तक राजपूताने की प्रगति पर प्रकाश डालेगा? यदि वह अनुचित है तो उसके दमन के लिये क्या प्रबन्ध करना चाहिये?

5. भरतपुर और जोधपुर में जाटों की समस्याओं का क्या रूप है? क्या वह घोर साम्प्रदायिक है अथवा किसान समस्या का ही एक भाग है?

6. रियासतों की नई सरकारों को किन प्रमुख समस्याओं का सामना करना पड़ रहा है। किसानों में जो असन्तोष पैदा हुआ है उसका प्रधान कारण क्या है? जनता के विभिन्न वर्गों में भी असन्तोष चर्चा का विषय बन गया है। क्या यह किसी स्वार्थी वर्ग की प्रेरणा का परिणाम है? अथवा इसके मूल में कुछ सच्चाई भी है।

NATIONAL ARCHIVES OF INDIA

VIR ARJUN ★ SHRADDHANAND BAZAR ★ DELHI

276

283

मैं जानता हूँ कि यह प्रश्न कुछ समय आपको अवश्य लेंगे किन्तु राजस्थान के भविष्य के लिये इन समस्याओं का समाधान अनिवार्य है। इसमें आप सहमत होंगे। आशा है आप मेरे अनुरोध की रक्षा अवश्य करेंगे।

भवदीय

[illegible]

NATIONAL ARCHIVES OF INDIA

OLD HALL,

RAMSDEN,

CHARLBURY.

Lord Olivier is obliged to Mr. B. H. Pathik for sending him a copy of his book, "What are Indian States?" He has long been impressed with the importance and difficulties of the questions which continuously present themselves in regard to the internal administration of Indian States, consideration of which is becoming specially urgent in connection with the question of general Constitutional Reform for British India and the rest of the

NATIONAL ARCHIVES OF INDIA

285

228

country.

He observes that in the letter the people of the Indian States are twice referred to as numbering seven hundred millions, an error which no doubt Mr Patrick would desire to correct in further memoranda upon the subject, the correct figure being more nearly seventy millions.

26th October, I928.

NATIONAL ARCHIVES OF INDIA

286

279

17th. January 1930.

925

B.S.Pathiuk,
"Rajasthan Sandesh,
Ajmer. INDIA.

Dear Sir,

Your letter addressed to Mr. Fenner Brockway has come to his office during his absence in America. He will not be back in London until the middle of February, when I will bring your letter before him.

Faithfully yours,

Marguerite Harris

NATIONAL ARCHIVES OF INDIA

435

287

S/F.P.25

280

23rd July 1929.

427

Dear Comrade,

Please accept my thanks for your kind letter of congratulation which I much appreciate. I have read with interest your remarks about the future of India.

Fraternally yours,

C. Susan Lawrence

B.S. Pathik, Esq.,
Rajasthan Sandesh,
Ajmer,
India.

437

E.W.

NATIONAL ARCHIVES OF INDIA

॥ ॐ ॥

288

281

429

अजरा रात को बड़ा
बारीत हुई है।

श्री श्री मानू बावजी ता: विजय सीहजी पथीकजी महाराज जोग्य ॥

राज स्थान सोया सेघ ॥

आप श्रीपाटी मारफत हमारे पटा वाले बावजी को बुलाया बावजी को श्रीपाटी जी बुला कर तुरत रवाना होनेकी कही बावजी ने हमारा पट्टा ने पुच्छ सीख ले जाने कि नक्की करी और बावजी हमारे गामों में आ जाहीर कर अज पेर आने कि सीख मांगी जीपर हम पटेल प्रजा पालन पुर स्टेट मे: अेकी वाला पिल कमेटी कर के हमारी राय पर कर आप को सीख मालुम करांहां सो मालुम होवै -

हमारी पंचाती मे: अभी डावा डोल सतीती तो जरू रहै = परंतु बावजी पधार जाने की सरसा हुई की: हमारे पर आफत जलदी से आ खड़ी होगी

मतलब यह है के अभी दारू चोरी गोस कीसे

NATIONAL ARCHIVES OF INDIA

कड़ो छोड़ हजारां हमारी जाती के छोड़ पवीत्र होग
ये हैं लुच्छे लोग हजारों कनरगत = हम को पलीत क
रने की कोसीस करेंगे जो कच्छे दील वाले = लुजावे
मे आ: धरम से गीर जायेगा

गयेती (वीर) जाती पे सालीयाना हजारां पाड़ा बक्का
मरते रुक गया: वो रीत नी कुछी हुई पाछी बन्द होजाये
गी = राज भी हमको कीतनी डर बता धरम भ्रष्ट कर
वा की कोसीस की सेकड़ो को बागाड़ डाला और अ
भी हजारां छोड़ लाखों मनक पवीत्र हैं वी हे ही

मरने के बाद जो नुगता होता है: ऊनमें ही नुगता
मे पेहले 300 के करीब बद होता था: वो आज नाममा
त्र नहीं होता: दीतनी पुकार अभी है। वो पीर जायेगा

फिर आप बीमार कर होल सरोत्रा मास्टर का
दफ्त पाछी हमको दीतला दो: अगर कोही काम साझा हो

हम पर या: बावजी पर कोई त्रष्ट से आफत आये
गी तो अेक अेक के सुख दुख में सामील रहांगा = आ
आप जमा खाची मानजे =

आप की तार मई काहां की खबर वा दनीया की
खबर हम को कौन कहैगा: बाद में सब गुड़ गोबर हो जायेगा
आप की भी खबर कौन देगा = येह अरज हम पंचो की है।

हमारे चना सरस्व जंगलात = श्री जी नवाब साहाब ने हमा
री हीफ़रत पर दया कर छोड़ दी ~~वो~~ हिर: आप बीला

NATIONAL ARCHIVES OF INDIA

पत पधार गये:

बाद में पटा पिछा जम गया: बात धीरी पड़ गया है कि हिर कायदार जागीरदार अवसर पालनपुर वाले पिल हमारी प्रजा से उदा पुछला ले लीया है: हमने भी हे दीया है — परंतु अब हमारा कर्ज है कि आप की मारफत नायाब कुदा हम पीछा लेना चहाते हैं: आप नजर रखना हमारे तारन आपको आप का रूप से हमारा जरूर उधार होगा:

अभी चना सरस्व पछा नाया में जमा नहीं था है: अधरत रख छोड़ा है: दर्ज वालों को [illegible] अभी पुरा खत्रा आप का है: पावक के पहां जाही रहे के पर बीग पधाउ जी के अनु आही है —

पंचों की बन्दे बनर्च: ता: २ - ७ - २८ ई. सामको कुर्सी छोड़ने पर पर हीतला हम पंचों ने लीखना नजर की है: मांने पाछी लिख आप की राय जनावली

पटेल दीताजी. डाकी
लण्डीया.
पंचाराजुकर्ज

[illegible] नाडा
वास
पंचाराजुकर्ज

[illegible] मोती छोड़ा
पंचाराजुकर्ज

[illegible] हातापेटा
[illegible]
पंचाराजुकर्ज

NATIONAL ARCHIVES OF INDIA

Telegrams—"TIMES," NEW DELHI. Telephone—7208

THE HINDUSTAN

PREMIER HINDI DAILY OF INDIA

Proprietors:

THE HINDUSTAN TIMES, LTD.,

NEW DELHI.

POST BOX NO. 40,

No. NEW DELHI, 8.10. 1930

NATIONAL ARCHIVES OF INDIA

माननीय श्री पथिकजी,

सादर सप्रेम वन्दे। बहुत आरसा हुआ आपका एक कृपा पत्र मिला था। मैं जल्दी उत्तर न दे सका। क्षमा करेंगे। बहुत गड़बड़ में रहा।

'हिन्दुस्तान' के विज्ञापन-विभाग में मेरा कुछ भी दखल नहीं है। देवीदास जी ने उस विभाग को सीधा अपनी देख-रेख में किया हुआ है। मैं उसमें कुछ भी दखल नहीं देता और न दे सकता हूं। इसी से आप सरीखे बहुत से महानुभावों का प्रायः निराश ही करना पड़ जाता है। मेरी बेबसी के लिये मुझे माफ करेंगे।

कोटा के श्री गौरीलाल गुप्त को मैं व्यक्तिगत रूप से नहीं जानता। पर, उसके बारे में मेरे पास शिकायतें बहुत आईं। मैंने उन पर ध्यान नहीं दिया। इधर मेरा ख्याल यह बन गया है कि वे कुछ अच्छे दरजे के आदमी नहीं। रूपया तो यहां किसी का भी मारा नहीं जाता। भेजने में अनावश्यक देरी जरूर लग जाती है। वह तो आपको श्री रमेश जी से पता लग जायगा। आपका पत्र आने से कुछ दिन पहिले मैंने उनको स्वयं ही सब लिख दिया था। आश्चर्य है कि इस पर भी उन्होंने आपको लिखा। अस्तु-

441

सीकर-आन्दोलन के बारे में आपको कुछ लिखने का विचार मैं बहुत दिनों से कर रहा था। पर, गड़बड़ी के कारण न लिख सका। जयपुर के फौलादी पंजे और कुटिल नीति ने सीकर का प्रायः खात्मा ही किया है। बड़े लोगों की कूट चालों ने जयपुर के हौसले

NATIONAL ARCHIVES OF INDIA

(294) (23)

Rajpipla P.O. Broach

30th January 1930.

Regd. & A.C.: One

(33)

My dear Brother,

I have not yet received your reply to my letter of the 1/30 with your observations forwarding a copy of my letter 9/12/29 to the Secretary of State for India regarding the proposed conference on Indian constitutional reforms. Please let me have a draft if you approve in this matter to the Secretary of State very early as promised in yr. letter 7/1/30 and I do hope not unduly that by now he might have

NATIONAL ARCHIVES OF INDIA

443

by God's grace became
alright from your sore eyes.
My pamphlets must have
been by now forwarded to your
London friend, who will distri-
-bute them among Punjabis
there to do the needful. —
I do hope to come to Amritsar
in the Victory Quarter in the
May College Jubilee Celebrations
then I shall & see for myself
ours there if possible. —
Justice for Guyana are all
hale & hearty & with my kind
regards to Mrs. Jessie V. Singh
Maharaj Nau Singh

P.S.
There are only hopes for my
Kala Pani Bride for Guyana but

S.No. 115

296

Pilibheet
Khaleel Manzil
30.9.28.

287

21.10.28
Pendrit

विविध

137

My dear Pathik jee,

sorry I could not reached at Delhi as I promissed , simply beacause when I returnd from Lucknow I was ill and still I am suffering.

I am sorry that you reached Delhi but I could not. Your book I sent itbto Mr, Mohd. Yaqoob at Simla, but at present I have not recived its reciept but as soon as I recived it I shall send it to you.

Please let me know about the Deputation who was in position to start to England.

The Hamdam and Raiyasat have been quoted the conditions of the Jam Sahib with remarks from your book.

Please let me know when you will be at Ajmere , I hope that Mr, Chodhri hasebeen return from the trip of Panjab .

Awaiting for your well-fare.

yours very sincerely

Masood-ur-rehman Kha

NATIONAL ARCHIVES OF INDIA

R. 20. & A. Dte Organisation

(297) Pilibhit

G.6 & A.20 2.8.28

(288)

My dear Pathik ji,

(37) Since I returned from Ajmere laid down on bed. I tried to write you but owing to daily trouble of sickness I could not do so. I feel better now.

I am sorry to say that your scheme will not be welcomed by the Zemindars of U.P. So far I consulted with the local Zemindars, they are quite silent. It would be better to write to Mr. Khaliquzzaman of Lucknow as the Zemindars of oudh had been taking part in the political activities. Are you going to Lucknow at the occasion of Nehru party on 28 — 29 August 1928? If you going there, please inform me so that I may reach there. Kindly inform me every now & then about your welfar and activities. (P. T. O.)

NATIONAL ARCHIVES OF INDIA

289

290

Jodhpur
5/29th Sept.

Dear Sir,

Received your letter duly. I will be trying my best to increase the number of subscribers of your paper gladly. Moreover I have informed my maternal uncle, who is a chief-court Vakil, to help me to do this work. In a few days; I hope that the number of subscribers

NATIONAL ARCHIVES OF INDIA

289 (298)

Hoping to hear from you

soon.

Yours v. Sincerely

Masood-ul-Rahman Khan

Jhadwai

NATIONAL ARCHIVES OF INDIA

209 290

Jodhpur
8/29th Sept.

Dear Sir,

Received your letter duly. I will be trying my best to increase the number of subscribers of your paper gladly. Moreover I have informed my maternal uncle, who is a chief-Court Vakil, to help me to do this work. In a few days; I hope that the number of subscribers

NATIONAL ARCHIVES OF INDIA

291

INDIA POSTAGE
HALF ½A ANNA
SET-4

AJMER
2 OCT 19
8 — A.M

POST CARD

WRITING SPACE

ADDRESS ONLY

To

The Editor
"Rajasthan Sandesh"
Hindi Weekly.

Ajmere

THE ANNEXED CARD IS INTENDED FOR THE ANSWER.

291

300

Dear Sir,
I am greatly pressed in the Geometric progression.
Kindly the only people
Ajmer Rajasthan
Kalpoor 3rd year

NATIONAL ARCHIVES OF INDIA

॥श्री॥

मु॰ उदयपुर

ता॰ ३-१०-२९

301

292

441

सेवायें !

श्रीमान् मान्यवर ठाकुर साहब श्री बिजय सिंहजी

एक पत्र मेंने पहले नजर किया, आशा है पहुंचा होगा, मे अबतक आपकी सेवामे कभी का हाजिर होता किन्तु मलेरिया बुखार के होजाने से विवश रहा, अब आपकी अनुग्रह से आराम है, अलबत्ता कमजोरी जरूर है सो २-४ दिन मे ठीक होही जाऊंगा, बाद को आपकी सेवायें हाजिर होऊंगा बिजोलियां के हालात आपकी सेवायें पहले ही पत्र में निवेदन कर चुका।

और सब कुशल है

ट्रेन्च साहब ता॰ ५- को उदयपुर आने की खबर है सो मालूम हो

बिजोलियां से श्रीमान रावजी साहब उदयपुर नोकरी के लिये नीमच तक पधारे किन्तु जवाईजी साहब ईसरदा

NATIONAL ARCHIVES OF INDIA

वालों का पधारना होगया जिससे वापिस बिजोलियां पधार गये !

(302)

सलूम्बर रावजी साहब का इन्तकाल होगया इन्के कोई औलाद नही होने से चावन्ड रावजी गादी बैठेगे इसमें और भी बहुतसी बातें हुई है सो वहां हाजिर होऊंगा जब अर्ज करूंगा।

शुभम्

आपका स्नेह पात्र

पृथ्वीसिंह

NATIONAL ARCHIVES OF INDIA

(293)

H.M. OFFICE OF WORKS
WESTMINSTER. S.W.

303

294

43

15th January, 1930.

Dear Comrade,

Mr. Lansbury asks me to acknowledge your letter concerning Indian affairs which will have his careful attention.

Yours fraternally,

D. Patpale

Personal Secretary.

F.S. Patlick, Esq.,
"Rajasthan Sandesh",
Ajmer,
India.

NATIONAL ARCHIVES OF INDIA

Pankhurst, Sylvia Emmeline

S.F.P.6.

(304)

Private Address
Latimer Lodge
Cinderford.
Glos
England.

(295)

(445)

10/5/28.

Dear Pattie.

I am very glad to have your letter of April 17th. The contents are noted and it will be a real pleasure to get the other material you refer to.

At the moment we are engaged in compiling from your documents a statement for the purpose of publicity and when this is compiled I will see that you get a copy.

You may rest assured that every effort will be made to seek the full sympathy and energy of the working class to make the subject a really live one and, indeed, one we can throw all our efforts into for the purpose of securing a substantial advance in the direction of not merely organisation but that of permanent betterment.

Already I have assured you on this point and repeat it here entirely for the purpose of encouraging you to keep one well poised on the subject.

Believe me to be your sincere friend

A. A. Purcell

NATIONAL ARCHIVES OF INDIA

305 296

राजपूताना हरिजन-सेवक-संघ

अजमेर ता० २७-६-१९३५

449

प्रिय पथिकजी,

सप्रेम वन्दे०! एक मुद्दत के बाद आपका पत्र मिला। उसमें भी पता लिखना भूल गये! खैर, उससे आपके कुशल समाचार जानकर सन्तोष हुआ।

इन्दौर के प्रचार की बात मुझे आपके मित्र और हितैषी भण्डारीजी ने कही थी, इसी लिये मैंने आपको लिखना ठीक समझा था। हरिभाऊजी के कहने पर तो ऐसा न करता। अब तो आपने जो कुछ लिखा है उसी को सही मानकर संतोष कर लेना ठीक समझता हूं।

दलबन्दी की भावना प्रबल देखकर सीकर के मामले में मैं कोई क्रियात्मक भाग नहीं ले रहा हूं। अब जब किसान या रतन सिंहजी कोई बात पूछते हैं सलाह दे देता हूं। बेचारे कृषकों के कष्ट व्यर्थ ही जाते दीखते हैं! मुझे तो कोई दायित्व लेना नथा। हां, आप कमेटी में रहते तो उस कमेटी को प्रतिनिधि स्वरूप समझकर मैं परोक्ष सहयोग यथा शक्ति अवश्य देता।

जानकी बहिन को वन्दे कहिये। अंजनादेवी बच्चों सहित मालवे में गई हुई हैं। प्रताप की एक आंख बिगड़ गई है। शायद बम्बई इलाज के लिये जुलाई के अन्त में मुझे भी

NATIONAL ARCHIVES OF INDIA

297

306

जाना पड़े।

मणिलालजी ने हम तीनों का लिखा कागज़ दिखाया था और इस सम्बंध में पिछले दिनों मखमूर और आप(?) लोगों ने जो कुछ अखबारों में निकलवाया था उसे हम सब की संगठित कृति समझ कर बिगड़ रहे थे। कहते थे 'कानूनी अधिकार तो तुम लोगों को कुछ है नहीं; नैतिक अधिकार अवश्य है। प्रेस का कर्ज चुका कर वह ले लो, अखबार तो जिनके पास है उन्हीं के पास रहने दो'। सार यह कि सीधी अंगुली भी निकलता दीखता नहीं। शेष मिलने पर। हां, 'राजस्थान' के वारों की बारी अब हमारे सिर आई है।

आपका

[illegible]

NATIONAL ARCHIVES OF INDIA

ARCHIVES OF INDIA

सप्ताह पहले अर्थात् २८ जू
लिये ठहरने और भोजन का
अत्यंत गरीब हरिजन प्रो
के लिये कोई समिति प्रकाश
२८ जून तक जिन समिति
उनके प्रतिनिधियों को आति
मुलाकात की व्यवस्था नहीं
जहां हरिजन सेवक समिति
नहीं हैं वहां के समाज सुधारक
भाई बहिनों से भी आशा की
कार्य को संगठित करें गांधी
अधिक से अधिक भेजें। धन
एकत्र होगा। विनीत, २

ARCHIVES OF INDIA

RS 917 organi

309 299 451

9 6 d A-11

सेवा में

श्रीमान विजयसिंह जी
पथिक.
अजमेर

आदर वन्देमातरम्.

'कर्मवीर' का गत अंक आप पढ़ ही चुके होंगे. 'कर्मवीर' के समान 'मालवबंधु' पर भी प्रहार किया गया है. आज मुझे तथा 'कर्मवीर' को इन्दौर दरबार का पत्र मिला गया. दोनों पत्र ता: २८ जून से बंद करदिये गये. मुझे यह भी कहा गया है कि चूंकि मेरे इन्दौर में रहने से अशांति फैलती है इसलिये यदि संभव है कि सरकार को यह आवश्यक हो जावे कि वह मुझे निर्वासित करने के लिये बाध्य होना पड़े.

इन्दौर दरबार का मुझे पर पहले से ही कोप है. मालवबंधु के निकालने से अधिकारी वर्ग को स्पष्ट हो गया कि समाचार पत्रों में इन्दौर के संबंध में विशेषकर 'कर्मवीर' में लिखा करता हूँ. अतः

इस कार्य में कुछ मित्रों का भी हाथ बताया जाता है. यह भी खबर है कि अब उन्हें एक अर्थसरकारी साप्ताहिक निकालने की सहूलियत हो जावेगी. मित्रों के उल्लेख करने की आवश्यकता नहीं. यदि सार्वजनिक कार्यकर्ता कहाने वालों ने अपना होकर बापना का साथ नहीं दिया होता तो इन दोनों पत्रों पर उनका प्रहार करने का साहस नहीं होता. मैं आपको केवल मात्र अर्थ सूचना दे रहा हूँ. ~~[illegible]~~ मध्य भारत आंदोलन करने का ठीक समय उपस्थित हो गया - कृपाकर लिखिये क्या किया जाय

मालवबंधु खंडवा

(310) (300) (43)

No 10469 of 1932.
XX-63

Dated, Ajmer, the 11th July 1932.

From

The Registrar of Trade Unions,
Ajmer-Merwara, Ajmer.

To

Mr. B. S. Pathik,
General Secretary,
B.B.&.C.I. Railway Workers' Federation,
Ajmer.

Memorandum:

I understand from Mr. Govind Prasad Mathur Bar-at-law, President of the Bombay Baroda and Central India Railway Workers' Federation that this Trade Union has ceased to exist. If this is correct, please explain why no notice of dissolution was filed in this office within the prescribed period as required by Section 27(1) of the Indian Trade Unions Act XVI of 1926. Please also show cause why action should not be taken against the officers of the Union under Section 31(1) of the Act for this default.

2. An early reply is requested.

Captain,
Registrar of Trade Unions, Ajmer-Merwara.

SB
9.7.32

S.D.M.9/7/32.

NATIONAL ARCHIVES OF INDIA

16.12.28

वंदे

९३।१२।२८ बृह.
उमा खेड़ा

(301) (311) (457)

श्रद्धेय,

सादर वंदे। पत्र आप का शुक्रवार की सांझ को मिल गया था। बाहर चले जाने की खबर होने से उत्तर न दे सका। शायद अब आप आ गए होंगे।

आज साधू जी भी मिल गए हैं आपने जो अलग कार्य आरंभ करना निश्चय कर हम लोगों को उसमें सहायक होने की सम्मति दी है किंतु हम लोगों ने अफवाह से सुना है कि आप लोगों ने आपस में नवीन राजस्थान प्रेस और तरुण चौधरी जी के जिम्मे कर सेवासंघ अपने कब्जे में लिया है तो सेवासंघ का कार्य किस ढंग से चलाना निश्चय किया और हम लोगों का उसमें क्या कार्य है लिखिए। हम लोग तो आप के आज्ञानुवर्ती हैं। जो भी आप हमारे योग्य सेवा बतायेंगे उसे करने को हम सहर्ष तैयार हैं। हमारी समझ में राजस्थान सेवासंघ का मुखपत्र किसी अन्य नाम से निकलना बहुत ज़रूरी है सो इसकी तैयारी कीजिए और सेवासंघ के नियम भी नए और सर्वसुलभ बनाइये कि इससे फिर ऐसी आपत्ति भविष्य में आने की संभावना न रहे और प्रत्येक व्यक्ति अपनी सामर्थ्य के अनुसार सेवा कर सके। ये सुन कर बड़ी प्रसन्नता हुई कि आप ने अपने पूर्व अधिकृत राजस्थान की सेवा करना ही पीछा निश्चय किया। बाकी हम लोगों

NATIONAL ARCHIVES OF INDIA

312

की तरफ से सब प्रकार की कार्य प्रणाली निश्चित करने के लिए सर्वतंत्र स्वतंत्र है उसमें हमारा योग तो रहेगा ही किंतु बड़ी कृपा होगी यदि भविष्य में हम लोगों को इस प्रकार अपमानित न होना पड़े ऐसी कार्य प्रणाली निश्चित करें। बाकी सब प्रत्यक्ष में। दिल्ली अधिवेशन या और ~~किसी जगह~~ कभी अवसर मिलने पर।

सेवासंघ के कार्यकर्ताओं का उद्देश्य कार्यकर्ताओं की महत्वाकांक्षाओं का नाश का केवल सेवाभाव का रहे और उसमें व्यक्ति मात्र की सहानुभूति आवश्यक है। सेवासंघ सदा सर्वदा और सर्वथा सार्वजनिक संस्था के रूप में रहे ऐसी आशा है।

आपके

साधु:

"[illegible]"

आपके पत्र व्यवहार का

पूरा पता

[illegible]

NATIONAL ARCHIVES OF INDIA

(313)

मु.पो. बीजौलियाँ
मेवाड़

(303)

Replied 22.4.40

४-४-४०

(457)

श्रद्धेय। सादरवन्द।

कृपा पत्र यथा समय मिल गया था। कांग्रेस होगई। आगेका आपका कार्यक्रम भी निश्चित हो होगा।

भवंरलाल के लिए कुछ निश्चय किया हो तो लिखिए भवंरलाल कविता तो करता ही है - गाता भी है हारमोनिय बजाना भी जानता है बाहर जाने को उत्सुक है मैंने रोक रखा है मैं तो समझता हूं कोई विषय समझा देने पर प्रचार कार्य में उपयुक्त हो सकता है भोजनोपरांत कुछ इसे भी दिलाना पड़ेगा कारण आधे समय भाई के यहां रहना पड़ता है भाई की बाल्यावस्था के कारण आर्थिक स्थिति कमजोर ही है।

पत्र के लिए उद्योग कर रहा हूं दो तीन आदमी हां भी कर रहे हैं किन्तु आज कब २ कर रहे हैं।

राजस्थान केसरी की तवाल में हूं संभव है मिल जाय पुराने कागजात का सारा दफ्तर एम.एल.के

NATIONAL ARCHIVES OF INDIA

पास है और किसी के पास नहीं है। 304

(314)

मेरे आने का कारण केवल अर्थोपार्जन तो नहीं है किंतु फिर भी मेरे पीछे मेरे तीन मनुष्य आश्रित हैं उन को तो सहायता मुझे ही देनी पड़ती है उन का खर्चा तो सारा का सारा मेरे ही जिम्मे है मैं आप चाहें जिस उपयोग भी आ सकता हूं किसान सभाओं के प्रचारार्थ या पत्र मे या अन्य किसी काम मे — खादी का काम तो मैं सांगोपांग जानता हूं किन्तु उस का भी आपके पास उपयोग कदाचित ही हो सके।

आपने व्यापार के लिए लिखा सो वहां व्यापार कौन सा और पूंजी कितनी और कहां से प्राप्य है। पूंजी हो तो वह भी सुसाध्य है।

मैं तो चाहता हूं आप के किसी काम मे साथ दूं। आप को यदि मेरी उदरपूर्ति उपरांत कुछ मदद मिल सके तो दूं यही इच्छा है

NATIONAL ARCHIVES OF INDIA

315 305 459

यहां मुनसर मात है रावजी साहब को कुछ भी
अधिकार नहीं है उजरे मुनसरमात वाले हरतरह
हर समय रावजी साहब को तंग करते रहते हैं
यहां तक के खान पान की भी तंगी भोगते हैं
हीरावाबजी गणपतलालजी उनके मुसाहिब
हैं कुछ करते हैं तो इन को ही खाने के लाले
पड़ते हैं हीरावाबजी की तो तनखा भी बंद कर रखी है
बीमार रहते हैं बड़े तंग दस्त हैं। रावजी साहब
भी खर्चा देने में असमर्थ हैं क्या आपकी
प्रकार रावजी साहब की मदद कर सकते हैं
मुनसर मात किस उपाय से उठे - काम दार तो
ठिकाने में सामान्य मनुष्य रहते हैं जो ठिकाने के
अधिकारों के बारे में मुनसर मात के सामने बोलने
की हिम्मत तक नहीं कर सकते अच्छा आदमी
रखते हैं तो तनखा कहां से दें यहां सवाल है
श्रीनारायणजी की हालत तो बिलकुल अबतर है
केवल १६) उनको ८) उनके बड़े को २४) चीनाड़ी
मिलते हैं जिनको १५) हुए दश मनुष्य खाने वाले
एक वक्त बैठते हैं इस समय बहुत बीमार इसी

NATIONAL ARCHIVES OF INDIA

(316) कारण से है दो मास से बूंदी हवा जकर वारहे है। 306

लोग तो मुन्सरमात के पिछ है अधिकतर आकड़ लोग और उनके नेता। सब महा दुःखी है किंतु आज की बीजाँ लियां तो पहले से भी गई बीती है आपके समय की बीजाँ लियां तो स्वप्न जैसी बात हो गई।

यहां से कोई नव ज्योतिषी - राजस्थान मे समाचार देता है तो उसी समाचार को पहले मुन्सरम के पास भेज देते हैं इस से कोई यहां के बारे मे एकाश मे भी नहीं लाता है - मुन्सरम बदली गुवाबासे रजी हर बार के मर्जी दान है आप से जादा समय उदयपुर रहते है सुरा देवी के अहर्निश उपासक है और सब उनकी छत्र छाया मे मनमानी घर जानी करते है - कोई बोलने की हिम्मत भी नहीं करता यह यहां का हाल है -

बहन जानकी देवी जी को सादर बन्दे। मेरा और बच्चा - बच्ची और उनकी मा का नीड उत्तर ही राह मे

आपका सा धु:

NATIONAL ARCHIVES OF INDIA

(317) खादी भंडार रामपुरा बाजार (कोटा)
२९।९।४० (307)
आ. कृ. १३ सं. १९९७ वि.

Replied 11.10.40.

(461)

श्रद्धेय। सादर वन्दे०।

कृपा पत्र मिल गया। हरिजी भी पत्र [illegible] रहे हैं विशेष हाल उससे विदित होगा। यहां के हाल प्रभु लाल्जी कहेंगे ही। मैं बीजोलियां जाने से पहले उधर आने में अर्थाभाव के कारण असमर्थ हूं और घर पर अब काम काज की व्यवस्था भी करना है वहां जाकर चि. बालकराम को भी उधर आपके पास भेजने को तयार करूंगा।

बीजोलियां के ऊपर (पंचायत) के ऊपर कुछ टिप्पणी कर सके तो इस पत्र (जो बीजोलियां से आज ही आया है) भेजते हुए के आधार पर कुछ लिखिए। बीजोलियां के पंचों की लीडरों के कहने से यह जो प्रवृत्ति है के बीजोलियां से मुन्सरमात नहीं उठना चाहिए इस पर भी जरा लिखिए के यह प्रवृत्ति कहां तक योग्य है और मुन्सरम वगैरा को किसलिंग से गोठ वगैरा देते हैं। रावजी साहब से यह दुश्मनी क्यों। इन दिनों ऋषिदत्त भी आया था और उसी दिन मांगरोल सेठ मोतीलालजी से मिलने गया।

NATIONAL ARCHIVES OF INDIA

318

अंदाजन सुनां है. ७५) ८०) लगये हैं. यहां से

तो प्रजामंडल के सब रिपोर्ट वगैरा कागजात सरेजी

लेगये थे और इनको लिखदिया था के मैं भेज दूंगा और

फिर आपके पास नहीं भेजे इसमें भी कुछ रहस्य है। खैर

आप इसपर कुछ मत लिखना अपने तो गांधीजी

काम वर्न की नीती ही रखना चाहिए।

यहांपर तो प्रायः सब लोग गांधीवाद विरोधी हैं

एकेर्व मोतीलालजीने अपना नाम पूर्ण अहिंसावादियों

में लिखाया है।

डाईरेक्टर साहब से इससे पहले ही हरिजीमिल

किए थे उन्होंने नवीन वर्ष में पाठशाला में रखवाने

का आश्वासन दिया था. आगे रामजाने। —

NATIONAL ARCHIVES OF INDIA

(319) 309 (465)

ता. २६ से गांधीजयंति (गांधीसप्ताह मनाने का नोटिश
निकाला। और प्रातः प्रभात फेरी रामपुरा दरवाजा से
निकली परंतु तीन तोहम भंडारवाले चार मोहन खादी
एजेंसी वाले १ मितलजी और १ पं. रामदुलारे को सिवाय
कोई नहीं आता। विजय विद्यार्थी यूनियन भी ता. २६ प्रातः
से गांधीजयंति मना रहा है परंतु वहां भी विद्यार्थी भी
केवल १५-२० ही आये थे। कोई नहीं आता खादी फेरी
भी कर रहे हैं किंतु उन की खादी बिकी अतः इसने
दिन से जाना बंद कर दिया है। [illegible] तो ठेला वगैरे में खर्च
और उन की बिक्री। एक दिन प्रभात फेरी में गांधीजी
का भजन गाया तो सब लोगों ने बंद कर दिया जय बोलने
में भी कोई नहीं बोलता है। केवल भारतमाता की जय
वन्दे मातरम् को सिवाय। यह हाल कोटा के हैं। यद्यपि
यहां भारतेन्दु समिति, आर्यसमाज, प्रजामंडल, कांग्रेस
कमेटी, मित्रमंडल-बालमंडल आदि कई सार्वजनिक
संस्थाएँ हैं परंतु कोई भी गांधी जयंति में भाग लेता
दिखाई नहीं देता यद्यपि उन सब के पास और शहर में
हम लोगों ने २००० दो हजार नोटिश बंट वा दिए हैं
इस पर भी जिस ढंग से बने कुछ जरूर लिखें

NATIONAL ARCHIVES OF INDIA

(320)

एक समाचार सांगते कि भेज रहा हूं -
अभी २ वहां का आदमी आया उसने यह समाचार
प्राप्त किए इससे रफ लेख कर भेज रहा हूं
वहां संवाद बना कर छाप दीजिए / वहां कुछ
ग्राहक बनाने को भी हांमी भरी है।

दूसरे गांवों में कुंजेड की तरफ भी यहां का
कार्यकर्ता नमूना नव संदेश के भेजा है
ग्राहक बना यगा देखें वह क्या करके
आता है /

अर्जुनसिंहजी ने उस के बाद कुछ नहीं
किया - मैं ऐसे समय तकाजा कर देता हूं

दशहरा पर हम यहां के सब कार्यकर्ता
तीनों दल के मिल कर राजस्थान के विरु.
कुछ विचार करेंगे प्रायः अभी यहां के
सब लोगों को तो मर्न. श. से. संघ कुछ है
तयार कर रखे हैं - देखें क्या होता है

इसके (दशहरे) दूसरे ही दिन बीजारोपियां
जाति का विचार पक्का कर चुका हूं वहां से

NATIONAL ARCHIVES OF INDIA

कार्तिक कृष्णा १ साम.

(321) खादी भंडार कोटा
१७।१०।४०

(311)

(465)

श्रद्धेय। सादर वन्दे।

कृपा पत्र मिला इस पत्र के मिलने से पहले ही मैंने बालक रामको यहां बुला रखा था और मेरा प्रायः सारा सामान भी वहां बीजोलिया भेज चुका यहां मेरे पास केवल पहने हुं वे कपडे हैं। मुझे घर छोडे छे मास हो चुके वहां का प्रबंध देखभाल भी जरूरी है अतः अभी आज चिरंजीव को भेज रहा हुं और मोतीलाल जी ने मुझे श्वासरोग उनके मांगरोल से वापस आने तक रोका है उनकी सुनकर मैं तुरंत बीजोलिया जाऊंगा और दिवाली तक वहां रहूंगा। इस बीच में आप का पत्र मुझे मिलेगा तो मैं यहां न आकर वहां आना चाहता हुं। कारण मेरी परिस्थिति कुछ ऐसी ही है कि १५ मासिक मुझे घर में जर्न हरमाह पडें ही पडें। इस बात की आप हामी भरते हैं तो मुझे दूसरी जगह काम करने को मोह नहीं है। मैं भी हृदय से चाहता हुं कि आपकी ही सेवा करूं आप यदि मुझे बुलाने की निश्चय करें तो दिवाली के बाद पांच दिन पहले मुझे पत्र भेज दें और यदि आप चाहें वे अजमेर होकर आना तो विज्ञापन के पूरे नियम और कहां तक मंजूर करें उसकी पूर्ण स्वीकृति के साथ कुछ अंक नव संदेश कर्मी भेज देनी ताकि मैं उधर होकर बन सके तो काम करता आऊं। यदि ऐसा न हो सकेगा तो मैं कोटा होकर तो आती जाऊंगा फिर आप निश्चितता के साथ बाहर घूमने चाहे मुझे भेजें जो कुछ होगा वहां निश्चय कर लेंगे। इस बालक को आप की सेवा में भेज [illegible] कि यह क्रियाशील बने और कुछ पढे भी। [illegible] और सब वहां आने पर। — भवदीय

NATIONAL ARCHIVES OF INDIA

खादी भंडार
कोटा।
२३।१०।४०

322
312
469

श्रद्धेय। सादर वन्दे।

मैं आपके उत्तर की राह देख रहा था किंतु छोकरे ने आप से झूठा ही मेरा चला जाना कह दिया। खैर प्रभुलाल आगया ठीक नहीं किया सब लड़के रात में जादा जगने से घबराते हैं इसी से प्रभुलाल चला आया आलसी तो था ही यह तो मैंने पहले ही कह दिया था। कुछ कम काम लिया करूं। मैं कल जरूर चला जाऊंगा। छोकरा आप से कहीं भी आने जाने को कहे तो आप एक मत मानना और इस को वहां से हटने की कुछ भी जरूरत नहीं है मैं जबतक अपने हाथ से न लिखदूं तबतक किसी दूसरे का पत्र आजावे तो भी उसे झूठा मानना। इसको एक पैसा भी देने की जरूरत नहीं है न इस को बीजोलियां भेजने की या अन्य कहीं जाने को पैसा देने की है पैसा इसे कभी नहीं दें यह बहुत नालायक और काम चोर लड़का है रात जगने से घबरा गया है धीरे २ इस को

NATIONAL ARCHIVES OF INDIA

मध्य भारत कान्फ्रेन्स S.C.O. 13
प्रयाग
(324)
(314) २३-२-२६
(469)

श्रीमान् पाथीक जी महोदय,

२८, २९ सितम्बर कान्फ्रेंस की निश्चित तारीखें हैं। मैंने सङ्ग्रह कर लिया है। अब आप सहयोग दें। सरदार नर्मदा-प्रसाद सिंह आदि काफी सहयोग दे रहे हैं।

आप दया कर के सरदार नर्मदा-प्रसाद सिंह को १४० मुट्ठीगंज के पते से यह लिखें कि आप अपना अमूल्य समय किस तारीख से किस तारीख तक दे सकेंगे। साथ ही यह भी सूचित कर दें कि कितना

NATIONAL ARCHIVES OF INDIA

(323)

परिश्रमी बनाना है इस को अकेला कहीं जार्न देने की आवश्यकता नहीं है। इस को सुधारना आप के जिम्मे है इस की पूरी निगरानी की आवश्यकता है।

मैं घर जा रहा हूं मैंने सेठजी को फिर न आने को कह दिया है मुझे १५) मासिक घर कर्ज हारीचुकाने को भेजना पड़ता है इसका प्रबंध वहां से हो सके तो मैं वहां चला आऊं शीघ्र लिखें मैं वहां होता तो प्रभु० को भी नहीं हटने देता। सारा प्रबंध कर लेता और आप को बाहर फिरने की सुविधा रखें। आप के उत्तर आने तक दूसरा कुछ भी प्रबंध नहीं करूंगा, कोरा तो मुझे नहीं आना है।

ब० जानकी देवी जी से सा० वन्दे०

बच्चे को जरा विश्वास कर वहां जमा लें आखिर इस को सुधारना तो है।

आपका

साधु

NATIONAL ARCHIVES OF INDIA

मध्य भारत कान्फ्रेन्स S.C.O. 13
प्रयाग
(324)
(314) २३-२-२६
(469)

श्रीमान् पाथेक जी महोदय,

२८, २९ सितम्बर कान्फ्रेंस की निश्चित तारीखें हैं। कृपया मैंने सङ्ग्रह कर लिया है। अब आप सहयोग दें। अरदार नर्म्मदा-प्रसाद सिंह आदि काफी सहयोग दे रहे हैं।

आप दया कर के सरदार नर्म्मदा-प्रसाद सिंह को १४० गुट्टीगंज के पते से यह लिखें कि आप अपना अमूल्य समय किस तारीख से किस तारीख तक दे सकेंगे। साथ ही यह भी सूचित कर दें कि कितना

NATIONAL ARCHIVES OF INDIA

325 315

रुपये व्यय के लिए भेज दिये जायँ। यहाँ से रुपये तार द्वारा भेज दिये जायँगे। समय बहुत कम रह गया है और आप के सहयोग की पूर्ण आवश्यकता है। पहले बघेल खण्ड और बुन्देखण्ड में प्रयाग का, अमरा का, डाले, सब प्रबन्ध रहेगा।

यह पत्र अत्यन्त आवश्यक है। उत्तर तार द्वारा दें तो बहुत अच्छा हो।

स्वामी कुमारानन्द और

NATIONAL ARCHIVES OF INDIA

326

NATIONAL ARCHIVES OF INDIA

(327) S.O. & A-3

(317)

प्रयाग,
१३-५-२८

(475)

श्रीमान् पार्थिक जी,

'तरुण' ने तो आज तक हमारी
गोष्ठी के लिए कुछ नहीं किया।
क्या यही सहयोग रहेगा? मुझे
बड़ा दुःख होता है यह दशा
देख कर। आप लोगों से मुझे
~~[illegible]~~ हर प्रकार की आशायें हैं।
फिर यह ~~[illegible]~~ हाल है।

आप को मैं जून के प्रथम
सप्ताह में कब दूँगा। व्यय भी
सब मेरे ऊपर रहेगा। आप
चिन्ता न करें।

कुमारानन्द जी कान्फरेंस
के लिये ही यहाँ हैं।

१९, २० जून को कान्फरेंस होगी,

NATIONAL ARCHIVES OF INDIA

(328) (318)

सुदर्शन नर्मदा प्रसाद सिंह जी सभा-
पति चुने गये हैं।

(475)

दया कर के 'तरुण०'
द्वारा उचित सहायता की जिए
यदि आप को कोई भ्रम
होगा तो वह मिलने पर ही
दूर हो सकेगा।

अधिक क्या निवेदन
करूँ।

विनम्र
[illegible]

मो० २-३ दिनों में प्रयाग
से काँसी जाऊँगा।

[illegible]

NATIONAL ARCHIVES OF INDIA

ओ३म्

329

ता: १४-१२-३८

भीलवाड़ा

319

मान्यवर सम्पादक जी

नव सन्देश कार्यालय

आपका कृपा पत्र मिला मुझको दीतवार ता. १३ को क्योंकि ७ दिन से मुझे शक में पुलिस ने हिरासत में ~~रख~~ बैठा रखा था दीतवार को मुझे छोड़ा अब आपका पत्र मैंने पढ़ा कृपया इस देरी के वजह से मुझे क्षमा करें आज ही मैंने आपके बिल का रुपया मनिआर्डर करा दिया है सो मालुम हो मांडलगढ़ मैंने लिख दिया है आज ही कि सीधे आगरा मनिआर्डर करदें वरना वी. पी. भेजी जायगी अगर हो सके तो आप २२ वें अंक की ही वी. पी. करदें तो अच्छा होगा क्योंकि उनके पत्र में भी वी. पी. के रास्ते ही लिखा था

अब मैं आप के पास जो सम्वाद भेज रहा हूं वह कृपया शीघ्र ही छपवादें और (विशेषांक) की कुल कापी बजाय १० के १५ भेजने की कृपा करें देरी न करें।

भवदीय

कल्याणदत्त शर्मा संवाददाता

NATIONAL ARCHIVES OF INDIA

330

320

479

श्री बी. एस. पथिक

सम्पादक नव संदेश आगरा

प्रिय बन्धु,

पत्र आप का यथा समय मिल गया पर उत्तर उसका इसलिये समय पर नहीं दिया गया कि १० स्थायी ग्राहक बना कर ही जवाब दिया जाय। मोतीलाल जैन १० ग्राहक नहीं बना सके इसलिये मैंने यह काम गांधी सोप फेक्टरी के संस्थापक व संचालक मेस्तलाल जी को यह काम सौंपा और इन्होंने १० स्थायी ग्राहक भी बना लिये इन्हीं के नाम एजंसी रखना है। यह एजंसी फिल हाल १२ प्रतियों से चालू की जावेगी अतः साप्ताहिक १२ प्रतियां भेजें (५) रु० पेशगी भेजे जाते हैं। जैसे जैसे ग्राहक बढ़ते जायंगे वैसे २ प्रतियां बढ़ाई जायंगी।

आपने लिखा कि ग्राहक बढ़ेंगे तो कोटा का मसाला भी अधिक स्थान पायगा। मेरे विचार इससे भिन्न है कि ~~कोटे का मसाला~~ माल होगा तब ग्राहक

NATIONAL ARCHIVES OF INDIA

~~[illegible]~~ आकर्षित होंगे। फिर जैसी आपको ठीक जंचे वैसा करें।

सम्वाद दाता भी मेरुलालजी को ही बना देता हूं उन्हें मैंने सारी जिम्मेवरी समझा दी है।

आपने कार्य के सम्बन्ध में लिखा पर प्रजा मंडल इस समय मेरी ग़लती से ही समझना चाहिये - ऐसे लोगों के हाथ में चला गया है जिन की बात मेरे समझ में नहीं बैठ रही है। उन्होंने मेरे खिलाफ़ प्रोपेगेंडा करने का तो संकल्प ही कर लिया जान पड़ता है ~~आज मुझे~~ समाचार पत्रों में तो वे मेरे विरुद्ध कुछ न कुछ लिखा ही करते थे जुबानी भी उनके मनमें आता था वह कहते थे पर मुझे आज कोर्ट में एक अजीब बात सुनाई दी उन्होंने लोगों में यह बात फैलाई कि ~~मुझे~~ मुझे इन्स्पेक्टर जनरल पुलिस ने बुलाया और ~~[illegible]~~ उनके मेरे बीच यह तै हुवा कि प्रजा मंडल के कार्य को बिगाड़ा जाय। मैं तो इस खबर को सुनकर दंग रहगया इत्तफाक से मोती लाल जी भी कोटा में ही मौजूद थे मैंने उनका कांग्रेस आफिस से सड़क पर जाते हुवे देखा और उन्हें कांग्रेस आफिस में बुलाकर उनसे बात चीत की, तो वे सचाई को नहीं छिपा सके और उन्होंने

NATIONAL ARCHIVES OF INDIA

कहा कि, "हमें तो प्रजा मंडल की वर्किंग कमेटी के एक मेम्बर ने यह बात कही थी," पर वर्किंग कमेटी के मेम्बर का नाम नहीं बताया। आप ही बताइये कि जो लोग रोजाना इस प्रकार शरारत भरा प्रोपोगेंडा करें उनके साथ मैं कैसे काम करूं अधिवेशन के समय जो कुछ इन्होंने शरारतें कीं उन्हें ~~मैं भूलने~~ आप खूब जानते ही हैं मैं यदि लोगों को शान्त न करता तो उस समय ही कितना उपद्रव हो सकता था और उनकी सारी इज्जत लोगों के पैरों तले रुंध जाती। मेरे पास भी कलम है मैं अखबारों में निकली हुई चीजों का उन्हें यथोचित उत्तर दे सकता था उनके प्रोपोगेंडा के उत्तर में मैं उनसे भी बढ़िया प्रोपोगेंडा कर सकता था पर मैं खूब जानता हूं कि राज्याधिकारी इसका अनुचित लाभ उठायगा और प्रजा मंडल की इतने वर्षों की मिहनत मिट्टी में मिल जायगी। मैंने तो यही मुनासिब समझा कि सबसे भली चुप और ऐसे लोगों से अलग रहना और इनके काम में कोई रोड़े नहीं अटकाना वरना काम तो इनसे नहीं होगा और ये बदनाम मुझे करेंगे यह सारी राम कथा लिखने की मुझे जरूरत नहीं थी पर आपने मुझे काम करने के लिये कहा इस लिये मैंने इनके साथ मिल कर काम न कर सकने का कारण लिख दिया।

~~[illegible]~~ कुछ दिन हुए ऋषि दत्त यहां आये थे

(333)

और मांग रोज भी गये थे। उन्हें मोतीलाल जी ने राजस्थान के लिये १२५) रु० दिये बताये सवाल दिये या कितने दिये मेरे सामने नहीं बताये दिये इस लिये मैं सुनी सुनाई बात को तो बिल्कुल सत्य तो नहीं मानता पर वे मोती लालजी को पक्के हीरभाउ भक्त ज़रूर बना गये हैं। उनकी बातों से भी यह सारी चीज निकलती है।

साधूजी विजो लियां चले गये हैं उन्हें मैंने समझा दिया है कि वे खादी का उत्पत्ति कार्य आरम्भ होने पर वापिस आजावें उन्हें खादी का ध्यान रखना चाहिये मोतीलाल जी का ध्यान न रख कर खादी की सेवा करना चाहिये। मोतीलाल जी ने अर्से से उत्पत्ति का कार्य बन्द कर रक्खा है यदि वे आरम्भ नहीं करेंगे तो हमने दूसरी योजना बनानी है क्यों कि खादी का काम तो चालू रखना है।

शेष कुशल अधिक लम्बा पत्र लिख कर आप जैसे काम करने का समय नष्ट करना है। मैं कोटा से आजही रामगंज मंडी आकर आपको पत्र लिख रहा हूं।

आपका बन्धु

नयनराम शर्मा

ता० २८ - १० - ८०

NATIONAL ARCHIVES OF INDIA

R. P. SHARMA
THE SAHAS P. PRESS

334

26.4.28

9.6 & A-7.

324

18.4.28.

483

प्रिय पथिकजीवर्ये

~~साने~~ शर्मा के साथ आपका [illegible]
आप खेलेंगे। चिंता मत किजिये। आपको
जावेगा। मैंने- यहां दे। आपको अवश्य ही आना पड़ेगा।
अच्छा हो यदि यदि रामनारायणजी- [illegible]
होना जरूरी है, बुन्देलखण्ड राजवाड़ा [illegible]
होती है। अगर कोई [illegible] काफी करने वाला हो तो यह
विशेष कार्य हो सकते हैं। [illegible] दरवाजा बंद कर दिया जाये। [illegible]
Slum सरपंचों [illegible]
अर्थात् [illegible]
कनफारेंस [illegible]

[illegible]

[illegible]

[

335

ओ३म्

325

485

मान्य वर महोदय श्रीमान- महात्मा जी- वन्दे-

फूसरीया में जो सभा हुई थी उसकी जांच गत ६।४।२८ को-

हुई उसमें फूसरिया तथा सोडीसर के काश्तकारों के ब्यान लिये

मेरे भी ब्यान लिये मैंने उनकी दरख्वास्तगी से व सवाल जवाब

दिया- के। तरुण तुहारे कब से आता है और मुफ्त में आता है

या किमतन। जवाब दिया गया के तरुण ५-६ साल से किमतन आता

४) रु. में आता है - पाथेक जी से तुम्हारा परिचय कब से है और बल

सभा तुम मिले या नहीं पत्र व्यौहार होता है या-नही। मैं पाथिक से

सं. १९७४ मे व जमाने प्लेग सिगोत मे मिला जहां वाद कभी

भेट नही हुई और न पत्र व्यौहार हुवा-- राम नारायन चौधरी से

तुम्हारा कब से सम्बंध है कोई पत्र व्यौहार हुवा है। राम नारायन

NATIONAL ARCHIVES OF INDIA

जी से मेरी भेंट सं. ८३ के शुरू में सिगोरी सराय में हुई उनको-
किसी महाशय ने यहां के अत्याचारों के नोट कराये वक्त खानगी यह
कह गये थे कि यहां पर कोई कर्मचारी जांच के लिये आये तो मुझे-
इत्तला देना इसलिये. उसी मिलसले में मैंने पत्र रामसिंह को दिया जो
वक्त रामसिंह के गिफ्तारी को बरामद हुवे हैं पत्र दिखा दिये सो मैंने अपने
लिखे तसदीक किये. यह पत्र मैंने उसी सीलसले में दिये हैं यह सब कारखाई-
जब चौधरी जी खेड़ी आबाद थे तब हुई-/ तरुण के सम्वाद दाता हो क्या-
मैं तरुण का सम्वाददाता नहीं हूं - जब पूंसारिया सका हुई- उसका हाल तुम-
को कैसे मालूम हुवा / तारीख १८ ५/२८ को शत को ८ बजे रामवक्ष जी
सिगोरी आये और मुझसे रास्ते में मिले मैंने पूछा कैसे आना हुवा तो
कहा कि पार्थिक जी रामनारायन जी किसी गांव में ठहरकर बाग मुडन हवन
करेंगे इसलिये नायब सा से इजाजत हासील करने आया हूं नायब सा के
पास जाकर बयास मेरे पास आये और मेरे ~~[illegible]~~ पूछने पर कहा कि
नायब सा ने ऐसा कहा कि जब आप जमींदार सरपंच हैं तो आपकी जिम्मेवारी
ज्यादा है इजाजत की जरूरत नहीं बाद में खेड़े बाजार चले गये.

NATIONAL ARCHIVES OF INDIA

उनके साथ दो पुरुषों के पड़के थे जिन्हें मैं नहीं पहिचानता ता. १८/५/२८

को चौकीदार इत्तला करने आया था तब फुसरिया सन्ना होने का हाल

मालूम हुआ. मैं उनसे नहीं मिल न फुसरिया गया -

अगर आपसे इस सम्बन्ध में कोई हाल दरयाफ्त फरमाया जावे तो

मेरे ध्यान मुताबिक जवाब देने की कृपा करें.

यहां के सम्वाद इस प्रकार हैं अगर मुनासिब राय हो तो इन्हें जयाजी

प्रताप में प्रकाशित करा देने की कृपा करें क्योंकि इसके प्रकाशित होने से

असर ठीक पड़ेगा. अगर राय आजी न हो तो जरूरत नहीं अपने तरुण

में प्रकाशित करके नाम गुप्त रखा जावे.

मैं आपकी पूर्ण कृपा से उर्ण नहीं हो सकता आपकी अभिलाषा

हरवत रहती है किन्तु अब मिलना किसी कार्य वस ही हो सकेगा.

सर्व महानुभावों तथा चौधरी शङ्कर लाल जी सा. से सविनय वन्दे.

मैं इन झगड़ों में बहुत फस रहा हूं यहां के कर्मचारी मेरा खून करने

की किराक में हैं यहां से हटाये जाने तथा उसके साथ और भी

सज़ा देने की फिकर में हैं देखें परमात्मा क्या करता है.

NATIONAL ARCHIVES OF INDIA

रामचन्द्र जी का तबादला मन्दसौर परगने में हो गया - उनके साथ भी

आपको मेरे होने का अपराध लगाया गया है.

बाकी सभी कुशल है आपके भाई सा. का स्वर्गवास सुनकर अति खेद

हुवा परमात्मा उन्हें मोक्ष प्राप्त करें आप खुद बुद्धीमान हैं धैर्य प्रदान

करें यह हाल यात्री द्वारा मालूम हुवा -

यहां पर कोई खतो किताबत न भेजें क्योंकि जांच के लिये काफी प्रबन्ध है

अगर कोई जवाब या सेवा लिखना होतो बखाना. भीमाशङ्कर जी पोस्ट

मास्टर के पास या सुखदीन जी के पास भेजें वहां से मेरे पास पहुंचेगा.

उपर के लिये जो तजवीज़ जारी है वह ठीक होगा - पत्र नं. १४४।२८

आपका द. अ -

वि. सिं शर्मा.

NATIONAL ARCHIVES OF INDIA

चाँद
के मारवाड़ी-अङ्क के सम्पादक
प्रोफ़ेसर चतुरसेन शास्त्री

१५ हनुमान रोड,
देहली

339 329 489

९-८-२९

मान्यवर महोदय!

मारवाड़ी अंक के लिये आपकी एक ज़ोरदार चीज़ की कसर रह गई है। मुझे खेद है कि मैं बहुत देर में आप से यह याचना कर रहा हूँ। दरअसल बात यह है कि मैंने स्वयं ही बहुत देर में अंक सम्पादन शुरू किया, कारण, मैं बहुत अस्वस्थ हो गया था। मैं तन मन से इस चेष्टा में हूँ कि मारवाड़ी अंक ऐसे ज़ोर का निकले एक बार तो विशाल मारवाड़ी जाति धरा उठे आपकी सहायता के बिना यह होना शक्य नहीं मैं आपकी असुविधाओं और अनवकाश को समझता हूँ, परन्तु पाँच लाख आँखों की तृप्ति के लिये आपको कुछ तो कष्ट करना ही पड़ेगा। जितनी जल्द हो सके भेजिये। चाहे एक पंक्ति ही हो, पर हो ऐसी कि आग लगा दे। विशेष कृपा। कष्ट के लिये क्षमा।

कृपाकर वह गुप्त खज़ाना रंजवाड़ों की निकाल डालिये। आफत भेजिये।

आपका
चतुरसेन

NATIONAL ARCHIVES OF INDIA

(340) * ओ३म् * (330)

"श्रद्धानन्द"—साप्ताहिक, देहली.

THE "SHRADDHANAND" WEEKLY.

सं० ४५२. Delhi, 22/८/ 1938.

श्रीयुत पथिकजी! सादर नमस्ते।

श्रद्धानन्द का गुर्जर अङ्क विजयदशमी पर निकल रहा है, उसके लिये आप जितनी सामग्री लेखादि भेजसकें उतनी रसमासके अन्तिक अवश्य भेजदेवें साथ ही अपना चित्र मय परिचय के, यदि ब्लाक होवे तो विभिन्न के बजाय वही भेजदेवें आशा है आप हमें निराश न करेंगे।

आपका

विद्याव्रत शास्त्री

NATIONAL ARCHIVES OF INDIA

FROM THE
RT. HON. NOEL BUXTON, M.P.,
12, RUTLAND GATE,
S.W.

342

332

793

13.11.28
Rule
T. C.

Oct. 24. 1928.

Dear Sir,

Mr. Buxton is sorry
he cannot receive
Lord Peel's letter
this afternoon as soon
as he returns.

Yours faithfully
(Miss) [illegible]

B. S. Pathik Esq.,

NATIONAL ARCHIVES OF INDIA

श्रद्धानन्द ।

POST CARD

'श्रद्धानन्द, हिन्दी साप्ताहिक समाचार पत्र देहली से श्री स्वामी चिदानन्द जी महाराज के संपादकत्व में प्रकाशित हो रहा है। जिसका वार्षिक मूल्य ४ रुपये, स्त्रियों विद्यार्थियों व दलितों के लिये ३॥ रुपये वार्षिक है। इसमें शुद्धि, हिन्दू संगठन, दलितोद्धार आदि उन सभी विषयों के लेख व कवितायें रहती हैं जिनसे भारत स्वतन्त्र होकर आर्य-हिंदू जातिका गौरव बढ़े ? और उन्नत हो। इसका ग्राहक बनना देश व जाति की सेवा करना है। अतः हिंदू मात्रको इसका ग्राहक बनना चाहिये।

मैनेजर—

'श्रद्धानन्द' देहली ।

NATIONAL ARCHIVES



श्रीयुत

B. S. Pathik. ji

Ajmer.

FROM THE
RT. HON. NOEL BUXTON, M.P.,
12, RUTLAND GATE,
S.W.

13.11.28
Z. C. Zile

(342) / (333) (93)

Oct. 24. 1928.

Dear Sir,

Mr. Buxton is at present away from Lome. Your letter will receive his attention as soon as return.

Yours faithfully
(Min) J. H. Tilman

B. S. Pathik Esq.,

NATIONAL ARCHIVES OF INDIA

RAJASTHAN RESEARCH SOCIETY.

27, BARANASHI GHOSH STREET,

Ref. No. .....

Calcutta, ... 193 .

NATIONAL ARCHIVES OF INDIA

(344)

27, BARANASHI GHOSH STREET.

आपके वैज्ञानिक पत्र 'शिक्षण' (Research Journal) में
अक्सर प्रकाशित करने के लिये देते रहेंगे आगत। यह हमें
क्या शर्तें होंगी— यदि ना हो तो क्यों? इत्यादि [illegible]
[illegible] पहले चाहेंगे। बिना आप पहचाने ही [illegible]
[illegible] है अपने मंतव्य दें तो और इसे आगे भी चालू
रखेंगे।

श्री. 'शिक्षण' स्टेट से [illegible] कोई संबंध नहीं रखते
पाते हैं। मैं [illegible] इस स्टेट में [illegible]
[illegible] है कि— आपके [illegible] दो पहचान की आ पड़ी है। अतः
मैं इस विषय में [illegible] दृढ़ निश्चय हूँ— आशा है आप
[illegible] विषय पर [illegible] प्रकाश डालेंगे।

विशेष जानने पर पोस्ट। धन्यवाद लिखते हैं।

विनीत—

आपका,
रघुनाथ प्रसाद तिवारी
मंत्री—

रघुनाथ तिवारी
[illegible]
[illegible]
[illegible]
[illegible]

73A. Chorabagan Para Street
Calcutta

NATIONAL ARCHIVES OF INDIA

345

335

491

7 Lansdown Place.
W. C. 1.
Dec. 20th. 1928.

Dear Mr. Pathik,

I thank you very much for your letter, and heartily agree with you in everything that you say with regards to the desirability of creating an informed public opinion at allcast among the politically-minded people and members of Parliament in this country. What you very aptly and correctly call the 'Jaichandes' of to-day with their money to ~~their~~ with the services of able publicists whom they are able to buy with their money have carried on a systematic and good propaganda in this country during the last few months.

Your book and the memoranda of the Indian States Peoples Deputation which was published in London a little while ago will counter-act to a little extent. Unfortunately our propaganda reaches only our own section of people who already stand converted; to reach unconverted

NATIONAL ARCHIVES OF INDIA

and outside public we must adopt such channels as are not ours but could be had for ~~the~~ hire, if we only had the means to hire them. I mean space in the daily press and the opportunity of public platform. I met Miss Hudson again a little while ago when she was in London, and had a long talk with regard to the possibility of propaganda ~~and~~ in general and your book in particular. As she will have written to you fully herself, I do not wish to duplicate that here.

You may rest assured that any help or service I may be able to render her, or any one of you in putting forward the claims of the Peoples of the Indian States in this country, I shall not only be happy to do so in my personal capacity but both as the Assistant Secretary of the London Branch of the Indian National Congress & as a member of the Indian Advisory Committee of the Independent Labour Party. I shall be only too glad to throw my weight on your side of the scale.

Hoping to hear from you again

I am always yours sincerely

Lajpat Rai.

NATIONAL ARCHIVES OF INDIA

श्री भानपुरा

महाशय विविध ४-२-२६

सानुराग वंदे। (347) (499) (337)

आप के सेवा संघ की ओर से एक प्रज्ञा-
चक्षु कार्यकर्ता यहां आये थे उन के आने से
यहां के कतिपय लोगों को तथा स्त्री समाज को
श्री ब्रह्मचारी हरिजी के बनाये सामयिक
गीत बड़े ही रुचिकर मालूम हुए। अतः
उन का प्रचार विशेष रूप से करने के उद्देश्य
से आप से विनय ही श्री ब्रह्मचारी हरिजी की
बनाई हुई तथा अन्य सामयिक गीतों की
सामयिक पुस्तकें जितने प्रकार की हों उन
सब की एक २ प्रति निम्न पते पर भेजने
की कृपा कीजियेगा बच्चा हाथ बनाये
रखिये व योग्य आर्य द्वारा स्मरण करते-
रहिये। इति॥ व्ही. पी. भेजने का पता:—
आप का कृपा कांक्षी

श्री धर श्री वास्तव
सब असिस्टेंट सर्जन
गवर्नमेंट डिस्पेंसरी
होलकर स्टेट - भानपुरा -

NATIONAL ARCHIVES OF INDIA

POST CARD

WRITING SPACE

ADDRESS ONLY

INDIA

BHANDARA

5 AUG 28

3 CP.M.

ANNA

AJMER

7 AUG 28

B.O.

ANNA

AJMER

S.A. INDIA

7 AUG 28

श्रीमान अध्यक्ष महोदय

राजस्थान सेवा संघ

अजमेर

Ajmer

348

NATIONAL ARCHIVES OF INDIA

(349) 5. 10. 28

(501) 339

Dear Pathik ji,

Received your letter
sister Parbati ji & I both are
meet you at Calcutta Congress
Committee.
As regards our stay there, we have
no acquaintance at Calcutta, so
we intend to stay at Punjab Camp.
If you have got any friend there
then write for us to him &
inform us too so that we
may give him time for our
arrival there.
Keep in your mind our principle
of Thriftness. We do not want

NATIONAL ARCHIVES OF INDIA

POST CARD
WRITING SPACE
ADDRESS ONLY
INDIA
NATIONAL ARCHIVES OF INDIA

श्रीमान् अध्यक्ष महोदय

राजस्थान सेवा संघ

अजमेर

(340) 5. 10. 28

(501) 339

Dear Pathik ji,

Received your letter
sister Parbati ji & I both will
meet you at Calcutta Congress
Committee.

As regards our stay here, we have
no acquaintance at Calcutta, so
we intend to stay at Punjab Camp.
If you have got any friend there
then write for us to him &
inform us too so that we
may give him time for our
arrival there.

Keep in your mind our principle
of Thriftness. We do not want

NATIONAL ARCHIVES OF INDIA

to spend much.
Economically spending
is required by Congress
Your friend must be
hostile.

Address is:
Swami Balsarup
Hindi Bhawan
Lahore

340

POST CARD

WRITING SPACE ADDRESS ONLY

INDIA
AJMER
DELHI
8 OCT 28
CAD

KHALRA
5 OCT

INDIA POST
JAMMU
5 OC.
28
LAHORE
HALF 1/2A ANNA

B. C. Pathik
C/o. Shanda Lal Verma
Mohalla Ata Gaseti
Galli Pato Diran
Ajmer

NATIONAL ARCHIVES OF INDIA

HE P-22 (351) (341)

Board of Education,
Whitehall,
London, S.W. 1.

16th July, 1929.

(503)

Dear Mr. Pathik,

I have received your letter of the 26th June with great gratification. I only hope that the coming of the Labour Government in Britain may be of good augury for our country and provide a happy issue for the Indian people.

Yours sincerely,

C. Trevelyan

NATIONAL ARCHIVES OF INDIA

॥ वन्देमातरम् ॥

(352)

To

Mr: B.S. Pathick Editor Rajsthan Sandesh" Ajmere.

From:—
जगदीश प्रसाद उदावत
कायस्थ मोहल्ला (342)
अजमेर
Dt.

(505)

श्रीमान् सम्पादक जी

मेरी मातृभूमी पर होनेवाले अत्याचारों को अब मैं चुपचाप सहा नहीं देख सकता अब मैं कार्य क्षेत्र में पदार्पण करना चाहता हूं। मातृ भूमी की सेवा करने की भावनायें मेरे हृदय में तीन साल से बराबर डेरा डाले हुए हैं और मैं बराबर सार्वजनिक समारोहों में उपस्थित होता रहता हूं मुझे इन कामों से बड़ा प्रेम है। इतने दिन चुपचाप यह सोच कर बैठा रहा था कि मैं अपने विद्यार्थी जीवन से चुपचाप रह कर फिर अपने आप को प्रसिद्ध करना चाहता था लेकिन जब से उस अमर शहीद जतिन की मृत्यु हुई है तब से मैंने अपने पुराने विचारों को छोड़कर अभी से कार्य क्षेत्र में पदार्पण करने की प्रतिज्ञा करली है। मुझे अब मेरी माता की सेवा करने के योग्य बनने के लिये आप जैसे महा पुरुषों के सहारे की आवश्यकता है। अगर आप इस तुच्छ बालक की उम्र का ख्याल न करके और इसकी तीव्र इच्छाओं को ध्यान में रख कर मुझे योग्य बनाने में सहायता देना स्वीकार करें तो एक सुगम रास्ता यही है कि मुझे आप अपना प्रैक्टिकल सहायक (Asst.) स्वीकार

NATIONAL ARCHIVES OF INDIA

353 507 343

करलें। मैं आपके साप "सन्देश" आफ़िस में काम करनेके लिये सिवाय सोम, मङ्गल के हर रोज़ 1½ घन्टे शाम को ४ बजे उपस्थित हो जाया करूंगा और दीवार और हर छुट्टी के रोज़ ज्यादा से ज्यादा समय आपके साप अनुभव और ज्ञान प्राप्त करने में व्यतीत करूंगा। मुझे ऐसे कामों का अवसर देकर मात्र सेवा करने के योग्य बना कर कृतज्ञ करने की कृपा करें।

उपरोक्त सब बातें लिखने का मेरा प्रयोजन यह है कि मैं मेरा गुरु पद किसी और को नहीं देना चाहता हूं क्यों कि मेरी आकांक्षाएं एक राष्ट्रिय पथ का पथिक बनने के लिये प्रबल हो उठी हैं और आप जैसे सुयोग्य पुरुष ही मुझे सफल बना सकते हैं।

इस पत्र के साथ मैं एक लेख भी भेज रहा हूं मुझे आशा है कि आप इस मेरे प्रथम लेख को राजस्थान सन्देश में स्थान शीघ्र देकर मेरे बढ़ते हुए उत्साह को न रोकेंगे।

Reaply soon

आपका शुभचिन्तक
जगदीश प्रसाद माथुर
कक्षा ८वीं ए

NATIONAL ARCHIVES OF INDIA

om

354

झूठ .... सत्य

पक्षपात .... न्याय

344

प्रिय बन्धुओं मैंने अपने ** छोटे से दिमाग़ में से निकले हुए उद्गारों को आपके सामने रखने की भर सक कोशिश की है इससे अधिक मैं अब फ़िर कभी लिखूंगा अन्त मे केवल इतना ही निवेदन है कि आज हमारी भारत माता जिस का संसार में कभी चक्र वर्ती राज्य था जो कभी पृथ्वी में अपना सानि न रखती थी जो कभी सर्व गुण सम्पन समझी जाती थी वह पराधीनता की बेड़ियों में है और उसकी सन्तानें सब पर ही बराबर है जो आपस मे लड़ने झगड़ने में अपने समय को नष्ट कर रहे हैं। अतएव प्रिय बन्धुओं हम सब ३२ करोड़ हिन्दुस्थानी लाल अपनी मात्र भूमी की स्वतंत्रता के लिये अपने जीवन को उपरोक्त रीति से बदल दें।

my school address

Jagdish Prasad Mathur Student of ~~VIII~~ A class

D. A. A. V. High. School. Ajmere

(Rajputana)

NATIONAL ARCHIVES OF INDIA

(355) (511) (345)

बदलदो

(लेखक - जगदीश प्रसाद माथुर अजमेर)

भारत का स्वतंत्र होना और न होना हरेक भारतवासी के नैतिक जीवन से भी बहुत कुछ सबंध रखता है। इसलिए अगर आपको अपनी मातृ भूमी से कुछ भी प्रेम है तो आप पहिला काम अपने नैतिक जीवन को बदलने का कीजिये और वह इस प्रकार :

इसको	.....	इससे
स्वार्थ	....	परोपकार
कायरता	....	वीरता
फूट	....	एकता
कटुवचन	....	प्रियवचन
व्याकुलता	....	धैर्य
हतोत्सा	....	उत्साह
कर्त्तव्य विमुखता	....	कर्त्तव्य परायणता
कुसङ्ग	....	सत्सङ्ग
आलस्य	....	उद्योग
फैशन	....	सादगी

NATIONAL ARCHIVES OF INDIA

Nagpur City

श्रीमतीय पथिकजी

मैं बम्बई जा रहा हूँ

अतः आप पत्रोत्तर मुझे

c/o Postmaster

Girgaon.

Bombay 4

के पते पर दें। बम्बई में

आपका राजेंद्र कौन है। कितनी

Copies खपती हैं नहीं तो

लिखें। Gondkiller

वाले से कमसे कम कितने रेट्स

में Advt. सैटल करना

चाहिए। आप अखबार भेजना

उनके पास जारी कोशिश

अखबार पर for Advt.

रास्ता लिखें।

नाम धार्मिक का होना जाना

कुछ नहीं है, जब राज्य को

ऊपर सीधा करना होता है

तब धार्मिकों की छोड़खानी

की जाती है, फरीयादी भी

राज्य के ऊपर हुए ही होते

हैं।

जैसवाले के संवाद ठीक सर

निकलते हैं, जिसे

NATIONAL ARCHIVES OF INDIA

347 357 513 509

मैं भुसावले वाशीक में

ठहरता २ दिसम्बर की

५ तक वर्ष पहुंचूंगा

१/२ दिन बचे ठहरकर

Goa जाऊंगा। गोवा से

से लौटने बाद १ मास तक

Bombay रहेंगे। आप

निजी प्रेरणा कर रहे हैं

यह खुशी की बात है।

जमनालाल के विरोधी गत

सप्ताह जो निकला था वो

स्थानीय मराठी संकेत

ने उद्धृत किया है। जमनालाल

को ग्रेस खजांचीपद से त्यागपत्र

देने बाद है। नागपुर में एक

विशेष घटना पाई है स्थानीय

म्यु० के अध्यक्ष व उपाध्यक्ष

महाराष्ट्रीय हैं। वे खरे पार्टी के

हैं कांग्रेस ने उनको कहा कि

तुम त्याग पत्र दे दें वे त्याग

पत्र नहीं देते। इस वजह

म्यु० मीटिंग में उनको गुंडों

व भंगियों से पिटवाने का

जनरल अवारी पूनमचंद रांका

आदि जमनालाल पार्टी के कांग्रेसी

[illegible] प्रयत्न किया। नगर में

[illegible] आप

515

NATIONAL ARCHIVES OF INDIA

ॐ

Replied 12-10-40.

358

मोकड़ी 348

ता॰ २।१०।४०

517

श्रीमान पूजनीय पथिक जी साहब प्रणाम...

सेवामें निवेदन है कि रतलाम के पश्चात् आपके दर्शन नही हुए और मुझको आपके निवास स्थान का कोई पता नही था इसलिये आपसे पत्रव्यवहार नही करपाया।

आजकल सुगन सिंह जी तँवर मेरे पास आये हुये है इनसे मैंने आपकी बाबत पूछा कि पथिकजी आजकल कहां पर है रतलामके बाद मुझे उनकी कोई खबर नही है। तब इनसे पता लगा कि आप आजकल आगरे में निवास करते है यह सुन मुझे बड़ी प्रसन्नता हुई और उसी वक्त हर्ष के साथ यह पत्र आपको लिख रहा हूँ स्वीकार कीजिये ?

आज आप जैसे मेरी जातीमें एक महान शक्तीशाली राष्ट्रीय नेता मौजूद है इसबातका मुझे बड़ा अभिमान है और आप मेरी जातिकी विषेश विभूती हैं ईश्वर से प्रार्थना है कि आपको दीर्घायू बनावें।

श्रीमान से किंचित् प्रार्थना है कि इससेवककी किशोर अवस्थासे ही जनताकी सेवा करने की रुची रही है और यथाशक्ति सेवाकरता भी रहा है। परन्तु मुझे विषेश अनुभव नही है इसलिये आपसे प्रार्थना है कि आप मुझे उचित मार्ग बताने कीकृपाकरेंगे.

NATIONAL ARCHIVES OF INDIA

(359)

349

मुझे आपके दर्शनों की बड़ी अभिलाषा है यदि — संसारिक कार्य से छुटकारा पाया तो बाद दीपमालिका के अवश्य ही आपके दर्शन करूंगा। यदि किसी कारणवश उपस्थित न हो सका और श्रीमान स्वयं पधारकर मेरे ~~कर~~ घरको पवित्र करें तो विषेश प्रसन्नता होगी यही विनय है। पत्रोत्तर अवश्य ही लिखने की कृपा करें है. वि०

आपका दर्शनाभिलाषी:-

सुगनसिंह तँवर
की प्रणाम मालूम हो

लक्ष्मण सिंह ~~सिंह~~ वर्मा
स्थान मोकड़ी
पो० खाचरोद (मालवा)

NATIONAL ARCHIVES OF INDIA

360
अ० 5.64 A 21
भरतपुर
२७ ८/२२
350
(5A)

श्रीमन् । सादर बन्दे, कल मैं आगरे में दुकान दारों से मिला । मुरलीधर छिद्दूमल दोनों वाले नमक की मंडी में हैं बहुत बड़ी दुकान आगरे में और एक दुकान छिद्दूमल ज्योतीप्रसाद के नाम से दरीबा कलां दिल्ली में भी है । आप वापसी में आगरे पधारे तो नमक मंडी में महावीर प्रेस के सामने जहां हमने इक्का खड़ा किया था दो सीढ़ी चढ़कर आगे उनकी दुकान है उनसे मिल सकते हैं मैं तो नमूना भी कुछ अपने साथ ले आया हूं ।

आइल कोथ १२ गज लांबा ४८" इंच चौड़ा रंग खाकी ११/ रु. फी थान

१२ गज़ ४५" काले रंग का १०/ रु. फी थान

बाकी दार अनीक पड़ा खाकी रंग अर्ज़ ४५" का दर ६॥/ गज़ और काला ७॥/ रु. गज़ ।

कश्मीरा मिलन का ७२" अर्ज़ २/ रु. गज़ है

माल सब उम्दा मगर विलायती है

NATIONAL ARCHIVES OF INDIA

INDIA

POST CARD

WRITING SPACE

ADDRESS ON

CAWNPORE DELY. 29 AUG 28 12 30 P.M.

BHARAT PUR CITY 28 AUG 29 8 30 A.M.

INDIA POSTAGE ANNA

361

श्रीयुत बी. एस. पथिक महाशय

c/o

प्रताप प्रेस कानपुर

Cawnpore

मैं दुर्दैवतरहका सेपियों का सामान २/-
उन्हें पहां मिलता है गोरा वगैरा! सब कुछ
मेरा नाम भी उन्होंने लिखा है [illegible]
सूचना मुझे देने की कृपा करें [illegible]
विनीत मुकुन्द

NATIONAL ARCHIVES OF INDIA

(362) 352

साहित्य - कुटी
उदयपुर - १३-३-४०

श्रद्धेय "पथिक" जी !

सस्नेह वन्दे !

आपका कृपापत्र यथा समय लब्ध हुआ। कृतज्ञ हूँ। मैं जानता हूँ कि, इस कार्य के लिये वहाँ उपस्थित होना अनिवार्य है, किन्तु अभी किसी कार्य विशेष में संलग्न हूँ, इस कारण कुछ समय पश्चात् उपस्थित होऊँगा, उसके पूर्व सूचना दे दूँगा। राजस्थान की फाइल के लिये भी भाई ऋषिदत्त को लिखा है।

आपके लिखित ग्रंथ किन २ अधिकारियों के पास हैं, सूचित कीजियेगा, व उसके साथ उनके नाम के पत्र, व किन कारण से उनके पास हैं लिखिये। मैं जहाँ तक हो सका उन्हें प्राप्त करने के लिये, भरसक प्रयत्न करूँगा।

मैंने आपके हिसाब के लिये एन. एम. भटनागर को कहा, ~~उसने~~ उसने अप्रैल मास में भेज देने का वादा किया है। इसी प्रकार श्रीत्रिपाठी को भी कहा, उन्होंने कहा कि एजेन्सी मैंने नहीं ली, मैंने द्वारा मैंने परशराम जी को [illegible] थी, मैंने इस विषय में परशराम को [illegible] उनके समक्ष बुला कर पूछा। उसने आपके हिसाब का फा॥ रु॰ बाकी रहना स्वि-

NATIONAL ARCHIVES OF INDIA

353

363

POST CARD

REPLY.

ADDRESS ONLY

AGRA DELHI 15 MAR 40 8 30 A.M.

9 PS NINE PIES 9 PS

श्रीयुत: विजय सिंह जी "पथिक"

नव - सन्देश - कार्यालय

लोहामण्डी

आगरा (यू. पी.)

Agra (U.P.)

कार करते हुए, बहुत ही शीघ्र भेज देने को कहा है।

शेष फिर.

मान्य सेवा लिख अनुग्रहित करें.

आपका मंगलकामुक

"चन्द्रेश" [illegible]

[illegible]

[illegible]

File Agra

NATIONAL ARCHIVES OF INDIA

364 वन्दे

354

नामली
११ नवम्बर १९३८

523

श्रद्धेय वर

आपका कृपा पत्र मिला उत्तर में निवेदन है कि ग्राहक व एजंसी के लिये बड़नगर और उज्जैन तक मैं हाल में गया था परन्तु अक्सर लोगों का यही कहना है कि इधर के कुछ समाचार आते रहें तो एजंसी चल सकती है इसलिये ऐसा प्रबंध होना चाहिये कि वहां जहां की एजंसी देना है कुछ समाचार प्रति सप्ताह अवश्य ही स्थान पाते रहें।

पहिले मैंने जिन तीन आदमियों के नाम व्ही.पी. कराई थी उनमें पिपलोदा से मनी आर्डर द्वारा मूल्य मिला क्या? और भोलाल कामदार मऊ बिल पांक के नाम पत्र भेज रहे हैं मूल्य आया या वसूल करने जावूं अथवा पत्र शुरू नहीं किया - हालात से वाकिफ करें। मोतीलाल इन्सपेक्टर बाजाना ने व्ही.पी. छुड़ाली या नहीं अब उसका तबादला बाजना से होगया है सबब बिल पांक पत्र भेजें उसका पता — मोतीलाल जी इन्सपेक्टर आबकारी सर्कल बिलपांक पोस्ट नौगावां रतलाम

व्ही.पी. छुड़ाई हो तो पता तरमीम फरमावें।

रतलाम के एजंट का कहना है कि ५-७ कापी ही बिक्री में तो उसी वक्त उसे बची कापियें व बिक्री हिसाब

नोट — आपका पत्र का अंक मुझे ७७ अक्टूबर रतलाम व सैलाना नहीं मिला उसमें रतलाम के कहां की है सैलाना के समाचार नहीं कहां की है सैलाना की बातें रतलाम की बातें सपढ़ — एसा है — वह अङ्क भिजवाई

भेजने की हिदायत कर दी थी न मालुम क्यों उस
भले आदमी ने सब पटक रखा। अब फिर जाकर
(५) क. पेशगी भिजवा कापियें मंगाने की समझूत दूंगा।
रामचन्द्र मेरे पास नहीं है कलमोड़ा ग्राम में है
उसने वहां बड़ा जखीरा फैला रखा है अगर वह कम्पो-
जिङ्ग पर रहना चाहे तो मैं उसे कहूंगा।
अब रुई का सीजन चालू होने वाला है
मैं भी साइकल से चक्कर लगा ग्राहक बनाने का
प्रयत्न करूंगा।
भीम सिंहजी के लिये क्या अर्ज करूं सट्टे में
बरबाद है अब तो उन पर कोई बात ही असर नहीं
करती अब उनके ख्यालात भी पहिले जैसे नहीं
रहे और मैं तो उनसे बहुत दूर रहता हूं कभी
सात छः महीने में अनायास मुकाबला हो जाता है
तो वह दिल से बात भी नहीं करता। ताहम भी मैं
उनसे जाकर मिलूंगा और प्रेस का कहूंगा - थोड़ा
सीजन शुरु हो जावे तो फिर दौरा करूंगा। शेष कुशल
आपका
वर्मा

NATIONAL ARCHIVES OF INDIA

नवज्योति राजस्थान

[राजस्थान का उच्च कोटि का राष्ट्रीय साप्ताहिक]

सादर ~~प्रकाशनार्थ~~ तिथि पृ० आवश्यक १४/ १९८५

3.66 356 529

सम्पादक,

[illegible] कर्ता। मैं [illegible] सहयोग [illegible]।

[illegible] मैं [illegible] हो जाता हूँ। एक [illegible] के [illegible] हूँ। [illegible] के [illegible] हूँ। [illegible] पड़ता है। [illegible] मैं [illegible] हूँ। [illegible] कहते हैं, किन्तु [illegible] कहते हैं, [illegible] कहते हैं, [illegible] कहते हैं।

मैं [illegible] कभी [illegible] पड़ता है।

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

बंदे (368) [illegible]
उमदवाड़ा

(358)

(521)

26.9.28

श्रद्धेय,

एक पत्र श्री रामचंद्रजी वैद्य
के नाम पर रसरारस्को पीछे
में ऽ[illegible] आ मिला हो गा।
नष्ट फुसल के बारे में दरख्वास्त
दूँ च साहब और [illegible] का रख्वास
को दी हो। मास्विदा एक ही है।
नकल भेजी है।

नये [illegible] वालों की
[illegible] पोस्ट ऑफ से
[illegible] को चली गई आज दूँ च
को [illegible] रख्वास में पेश करने
और पोस्ट ऑफ को वहाँ भेजने
की सूचना करना है।

नहीं तो फिर दुबारा। क्योंकि
वहाँ से वापिस आने का भी तो
इन्तजार करना पड़ेगा।

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

370

360

वंदे. (371) २ अक्टूबर

(361)

(531)

महोदय,

किसान पंचायत ऊपर मालके सरपंच का वंदे।

आप की सम्मति अनुसार किसानों ने यह विचार किया है कि हम जमीन नहीं बोवेंगे चाहे इस्तीफे ना मंजूर हो। दरख्वास्त महकमे खास को भी हमने दी है उनकी नकलें साथ में हैं।

हां आलमगंज (कब्जे) का समय भी इस समय पर है। सिर्फ एक गांव लेता है इसकी अब पूरी करली है। मगर आसोज बुद ऽऽ से तो इस वक्त के कब्जेदार बीज बोने लग जायेंगे।

ऐसा नहीं हो कि वहां की विकट अवस्था के कारण ~~[illegible]~~ इधर की तयारी में विलंब हो जाय।

ग॰ लालजी - उपाध्याय जी को

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

16.12.24

वंदे. 373 363

४।१२।२४
उमारपेड़ा

533

महाराज,

सादर वंदे। पत्र २९।११।२४ को मिला। लोलाजी अमरनिवास, मोडूरामजी राजस्थान खेड़ा ये दोनों दसबारह दिनके लिए भेजे गए हैं। खर्चा ~~[illegible]~~ इधर से जानेका ~~[illegible]~~ और वार केशा उधार लेकर आए हैं आपसे आने का वहीं से दे दें।

मोडूराम पंचायत का मंत्री है सो सरपंच को पूछ लिया है वार वहीं से दिलादें ये देवेंगे।

बाबू के जानेबाद नये कामदार आए हैं अभी तक कुछ सीधा और किसानों से प्रेम करने वाला ही मालूम होता है भविष्यत् में कैसा होगा देखा जायगा।

मैं जबतक इस कामदार की नीति अर्थात् ये इस वर्ष लाग पत्र देने वालों से पड़ता काल गान लेया नहीं, तब तक बाहर नहीं निकल सकता। हां यदि आप और अन्य साथियों को उचित जंचे तो वे जो कुछ लिखा पढ़ी करें उसमें हस्ताक्षर कर सकता हूं मगर वहां नहीं आ सकता तथा इस कामके रहते हुए दूसरे झगड़ों में नहीं पड़ सकता

NATIONAL ARCHIVES OF INDIA

NATIONAL ARCHIVES OF INDIA

375 364 535

मेवाड़ प्रजा मण्डल

मेहरा किल्लेगा, हाथीमारा
अजमेर तारीख ७-११ १९३८.

पूज्यपार्थिकजी महाराज,

सादर प्रणाम। मेवाड़ सत्याग्रह की मासिक रिपोर्ट भेजता हूं। श्री सरदारजी से मालूम हुआ कि आपको भविष्य में दूसरी तरफ की आशंका है। आप निश्चिंत रहिए। भूखे मर ही रहे हैं, और तीन-तीन आने पोतरहने पर भी काम चल रहा है। केवल पैसे के लिए किसी की जिद्दी बेच नहीं सकते। सहानुभूति प्राप्त करना कोई बुरा नहीं है। और भविष्य के बारे में भी आप कुछ आशंका न करें। सब प्रकार से हम लोग अपने पैरों पर खड़े रहना चाहते हैं फिर मजबूरी या परिस्थिति हमारे स्वावलंबन को नष्ट भ्रष्ट कर देतो अलग बात है।

आप का सहयोग पूरा रहना चाहिए। आज मैं कुछ लिखने की स्थिति में नहीं हूं पर समय बतायेगा कि मैं क्या हूं। मित्रलोग जिस तरह सौदा पटा तो हैं, वैसा मैं नहीं करूंगा।

आपका
माणिक्य लालवर्मा

NATIONAL ARCHIVES OF INDIA

पत्र सं. ५७

Replied 15.2.4

365

376

लक्ष्मीनिवास
(बिजौलियां)
सी गोली
(ग्वालियर राज्य
१५-२-४७

अद्वैत पाठकजी,

मेवाड़ प्रजा-मंडल का
द्वितीय, प्रायः वैशाखता-
१, २, ३ मार्च १९४७ को
गांव लक्ष्मीनिवास (बिजौलियां)
में हारहाटी। मेवाड़ प्रजा-मंडल
की ओर से आपके ऊपर से
मेवाड़ में प्रवेश निषेध आज्ञा
रद्द करने के विषय में सरकार
से पत्र-व्यवहार किया जा
रहा है। परिणाम की सूचना
जल्दी देदी जायगी। आगे

NATIONAL ARCHIVES OF INDIA

POST CARD

ADDRESS ONLY

INDIA POSTAGE

श्री. विजय सिंह जी पाठक

ग्रुप्च्यक्ष सूबा स्टेट कांग्रेस
कमेटी

मन्दसौर

(ग्वालियर स्टेट)

NATIONAL ARCHIVES OF INDIA

'प्रताप'
प्रसिद्ध राष्ट्रीय
साप्ताहिक
पत्र

उत्तर में यह संख्या
और तारीख़ लिखिए
संख्या

❀ वन्देमातरम् ❀
जिस को न निज गौरव तथा निज देश का अभिमान है,
वह नर नहीं नर-पशु निरा है और मृतक समान है।

तार का पता —'प्रताप'

'प्रताप' कार्य्यालय,

कानपुर 27/1911 १९२८

NATIONAL ARCHIVES OF INDIA

(37) प्रिय महोदय, (54)

आपकी सेवा में 'नवयुग' का प्रथम अंक भेजा जा रहा है। 'नवयुग' में यद्यपि सुधार व उन्नति की विशेष गुंजाइश है, तो भी 'नवयुग' की भावना की — आशा है — आप अवश्य सराहना करेंगे। बड़ी कृपा होगी यदि 'नवयुग' पर अपनी अमूल्य सम्मति भेजकर अनुगृहीत कीजियेगा। फिर से पत्र लिखने की आवश्यकता न हो।

आपका विनीत -

सत्यदेव विद्यालंकार

सम्पादक - 'नवयुग'

NATIONAL ARCHIVES OF INDIA



All Parties Conference

380

J.C.O. 1

369

Fairyfalls View

Kodaikanal Observatory P.O.

May 7/1928

543

Dear Mr Pattick

Your letter of the 24th April was redirected to this place from Salem. Of course I read the memorandum. The copy is in Salem. I presume that you will attend the meeting of the All Parties Conference at Bombay on the 19th instant when we shall have a talk on the important subject.

With kind regards, I am yours sincerely

C. Vijiaraghavachariar

NATIONAL ARCHIVES OF INDIA

381

370

849

as from
Victoria Avenue,
Quinton,
Birmingham
Aug 29/29

Dear Mr Patrick,

You really ought to write more
often for an article.

I am just having a short holiday,
& has no time to write an article before
leaving home. I have just written the
enclosed, but I am not certain if you
will be able to read it.

Also am not certain if I
have spelt your name correctly. I
cannot make out your writing very
well.

I wish I could write well. If the
enclosed is too late will you
please return it.

Yours sincerely,
Winifred Holtby

9/8/29

NATIONAL ARCHIVES OF INDIA

382

571

522

What will the Princes Do?

By Wilfred Wellock M.P.

As I view the present situation in India, the state of flux which now prevails characterises the entire country, the native States no less than British India, while the momentous social and political changes which are inevitable in India during the next two or three decades, will affect the native States no less deeply than British India, and possibly very much more.

The Indian Princes have become unfeeling of this fact, in consequence of which they are taking protective measures. They realise that they are just entering a whirlpool of complications, yet epoch-making forces, whence their destiny will be irrevocably determined. Hence the importance of careful, from their point of view, well-planned action.

But if history is any guide, the Princes may be misled again to do the wrong thing. With very few exceptions Princes do quite the opposite of what the times demand, in a time of crisis.

In the first place it is well to remember that, contrary to appearances, crises are not artificially produced, but are invariably the direct effect of fairly obvious causes. No matter what be the cause of a crisis, it is certain to be ascribed to the work of agitators, as if agitators could make any lasting impression upon a happy & contented community.

NATIONAL ARCHIVES OF INDIA

(383) (392)

Wherever if there be dissatisfaction, it must be taken as a sign either that injustice exists, or that facilities for expansion, social, political & (529) intellectual, are being denied to the people. Where democratic institutions exist, the way is always open to provide a remedy, but where there are no such institutions, & some form of autocratic rule obtains, then the only hope of salvation is in a popular uprising which, after considerable perseverance, shakes, & wrings about a crisis which may be of a speedy nature & sinewy.

History proves that 90% of the world's development takes place in spite of kings & governments, and as the result of periodic uprisings against the teeth of persecution. The reason is not far to seek. Power is greed, & the possibilities of a luxurious life which power usually gives, have a demoralising effect upon the possessors of power, in consequence of which kings & Princes either by extending from their subjects more & still more wealth, or by checking any & every tendency towards individual & democratic development, weaken, & of course, their power would eventually be destroyed.

And we ought always to remember that life is essentially developmental. It is the nature of life to grow & expand. And in order to expand & develop, new liberty is required. An epoch, properly viewed, is an occasion when people decide to secure new liberty in order that their minds & lives may have fuller scope - sometimes it is physical sometimes economic, religious, or political liberty that is sought, but liberty of some kind it always is. And not one Prince in a hundred is sufficiently enlightened to grant the liberty

NATIONAL ARCHIVES OF INDIA

the liberty that is essential to the expansion (384) (373)
of the lives of his subjects. That is, I venture, (55)
because he is not prepared to exercise the
power he holds, for obviously, if the people
secure increased power, ~~over their lives~~,
those in authority, be they Princes or a body
of Presidents or other autocrats, must
suffer a diminution of power.

Moreover, Kings & Princes are always
surrounded by sycophants of various kinds who
are often more people of reputation than their
masters, for power & privilege are the
breath of their lives, & their sole concern being
to conserve ~~xxxxxxxxxx~~ those privileges.

On the Whole, therefore, we must expect
history to repeat itself in India in regard to
the attitude of the Princes in the struggle that is
destined to take place in the near future on
behalf of a free, democratic & united India.
In other words, the Indian Princes may be expected
to view the present situation purely from the
point of self-preservation."

Here every move suggests that this is a
correct forecast. Their agitation for the Battle
Committee is an illustration of this. Indeed
they are becoming rather panic-stricken,
as if they were beginning to realise that
forces are at work in India which might
carry the tide of progress much further than
many anticipated.

Here

NATIONAL ARCHIVES OF INDIA

(38.5) (37.4)

It is for India to recognise these facts & to profit by them. The fear of the Princes ought to be ~~her~~ strength. As a fact, the Indian States can no more ~~resist~~ coming into line with the advance that is inevitable throughout British India, and becoming units in a United States of India, than the earth can ~~avoid~~ revolving round the sun.

If they were big enough, the Indian Princes might play a glorious part in the task of making India a great nation, a free democratic people, & earn for themselves a name, love & gratitude such as never can be theirs if they merely play for a petty game in the interests of personal self-preservation. The ~~present~~ United States of India will ~~a~~ nevertheless, arise despite the enmity of Nature, the greater the resistance of the Princes to the forces of advancement, the more pronounced will be the determination of the people to attain their goal, once a national agitation for freedom really gets going. Already Nemesis is showing signs of throwing off her slumber. Even now India will soon be aroused, & ere long the deeds of the Princes of India for generations past will come up for judgment. ~~and pronounced. But in the strength~~ ~~of Justice, for the day of the deliverance~~ ~~is at hand~~. All now remains for India to put on her strength & face the dawn.

NATIONAL ARCHIVES OF INDIA

386

375

559

Victoria Avenue,
Quinton,
Birmingham.

Sept.17/29.

Dear Mr. Pathik,

I thank you for your letter to hand this morning.

You may do what you suggest with the article I sent you. If it is printed in the vernacular papers I should like one or two of the copies.

With regard to a new article, I can only say that I will do my best to comply with your request. But I am being so pulled at for articles just now that I really cannot meet all the demands.

So do please make quite sure that I cannot at present give you a guarantee that I will send you the article, although I will do all I can to oblige.

I am glad to know you are having success with your enterprise.

With kind regards,

Yours sincerely,

Wilfred Wellock

NATIONAL ARCHIVES OF INDIA

(387) (376) (557)

Nov 8/29.

Dear Mr Pathik,

I received your letter 3 days ago & I am now sending you a short article in reply. I cannot do anything longer at the moment.

An article on a call to youth appeared in the Special No of Searchlight recently. Perhaps you would like to reproduce this.

I am hoping to catch the Delhi mail.

Yours sincerely

Wilfred Wallach.

Mr B-S-Pathik.
Rajasthan Sandesh Office.
Ajmer

Hoca

NATIONAL ARCHIVES OF INDIA

388

377

Cor. 19/19

59

M. B. S. Pathik,
C/o Rajasthan Sandesh
Ajmer

Dear friend,

I am in receipt of your letter, although the papers for my articles are not yet to hand. I presume they will arrive later.

Enclosed is a short statement + photograph.

I send the Greek article as also for.

Yours sincerely
Wilfred Wallach

NATIONAL ARCHIVES OF INDIA

389

378

Nov. 27/14

Dear Mr Patrick,

No copies of papers containing my articles here arrested here.

Will you kindly send ~~extra~~ another copy as well wrapped up as possible against further rejects.

Yours sincerely,

W. Trevor Wellock

NATIONAL ARCHIVES OF INDIA

300

379

Victoria Avenue,
Quinton,
Birmingham
Dec- 31/24

(56)

Dear McPatrick,

In reply to your letter of Dec 8th I have to say that I have not received the copies of the Journal containing my articles.

Perhaps, therefore, you will be good enough to send me other copies, also 7 other copies containing my articles.

With best wishes,

Yours sincerely,

Wilfred Wellock.

ARCHIVES OF INDIA
NATIONAL

391

380

26th July, 1930.

S 65

Dear Mr. Pathik,

I received your letter the other day and am sorry to learn that you are in prison. Of course I am not surprised, considering all that is happening in your country. I daresay many of you may be tempted to think that those of us here who are interested in India have not been strikingly active. But you must not make that mistake. It is easy to make scenes but in this country things of that sort do not have much effect. The Indian question has never been out of my mind, and all the time I am working on it. I see Mr. Benn constantly. The Government is all right in its intention, but it is afraid of a genral election upon the Indian question. The real trouble is with Lloyd George. If we were sure of reasonable Liberal support the Indian question could be settled very quickly. However, we have to face the facts.

Regarding the Indian States question, that matter has for the time being sunk into the background, as the primary question at present is to secure that the Round Table Conference does meet, and includes not only the Liberals but the Congress Party,- otherwise it is useless to have such a Conference.

As regards the Indian states, I do not think they will come very much into the picture at the Round Table Conference. That problem will have to be faced later. The struggle for emancipation within the states will have to take place after Home Rule has been secured. It is very difficult for us to get a true picture of events in India to-day as our reports are most inadequate. However, we are trying to follow events as well as we can and to persuade the Government to take such steps as those of us who are familiar with the Indian question know to be necessary.

I hope that your incarceration will not be of long duration. It certainly surprises me to find that along with rigorous imprisonment you can send out typewritten letters. Have you this privilege ? I certainly had no such privilege when I was in a similar position during the War.

You can depend upon my utmost support in the struggle that is taking place.

Yours sincerely,

Wilfrid W Ellock

NATIONAL ARCHIVES OF INDIA

Give Youth its Chance

By Wilfred Wellock M.P.

(392) (381) (567)

The spiritual health and progressive quality of a civilisation may be judged by the place that is given to or is occupied by its youth. If youth is suppressed it is a proof ~~either~~ that ~~a~~ civilisation either is backward or decadent.

Aspiration is strongest in youth. Thus to repress youth is to place a civilisation at the mercy of played-out ideas, to develop a fear of change which is the end of fatalism, and to create a condition of stagnation which is semi-death. A nation that fears youth fears life, & is therefore doomed. It is thus a nation's duty to educate its youth, to give it leisure and freedom wherein wherewith it may express itself, and discover its soul. And to discover one's soul is to discover new aims and new worlds; for life is a becoming. ~~But~~ If youth is not allowed to play, not trained to think, not encouraged to dream, but is taught, to bend its back to the grinding tasks of life at a tender age, & held there, its physique will degenerate & its soul dwindle & perish.

A call is about to be made to India's youth such as is rarely made to the youth of any nation. Is it ready for that call? If not the future of India is black indeed.

NATIONAL ARCHIVES OF INDIA

India is about to take upon herself new responsibilities, and the youth of India must be trained to accept & bear those responsibilities, & to make the most of the possibilities which they present. ~~Real training~~ & the application of one's knowledge & ideals to the hard realities of life is one of the most difficult things men & women are called upon to do. It is so ~~difficult~~ easy to dream & to talk, & so difficult to apply our dreams. For many many decades Indians have been condemned to talk & criticise so far as the social & political development of their country is concerned. The time is now approaching when ~~they~~ she will be compelled to act, to construct, to translate thought & dreams into creative deeds. And the task is much harder than many realise.

In this great work youth must be given its chance. Unless they bend themselves to the task with courage & a due sense of responsibility. Government will break down & chaos ~~will~~ be the outcome.

And let us remember this, that nothing is so infectious as idealism, & that once new ideas & policies begin to be applied they spread like a ~~prairie~~ forest fire

Large & ~~expansive~~ ideas, which point to an expanding life specially appeal to youth, ~~that~~ while to

NATIONAL ARCHIVES OF INDIA

394 569 383

throw open a nation's life to the control of democratic action is to make way for the play of new ideas. Moreover, the history of the last two decades has shaken us free of the old view that progress must be ~~by~~ slow, & must be attained by means of short steps taken at long intervals. Even in conservative Britain, enormous changes have taken place during the last ten years, successive governments having done things which would have seemed impossible ~~to~~ to politicians of the Gladstone era.

But if that is true of Britain, what about the transformations that have taken place in ~~backward~~ countries like Turkey, Japan, Russia & China? In Russia, & to some extent in Turkey & here witnessed some of these transformations. The impossible has been achieved. To a very large extent the limitations to progress have been well-nigh swept away.

To the youth of India then is ~~is~~ presented one of the greatest opportunities for heroic service that has ever ~~been presented~~ come to the youth of any nation. Herculean tasks await accomplishment. It is not shouters that are wanted, but doers. ~~Hence~~ The call is to young men and young women, to face the actualities of the present situation, to think out the means of social betterment and national salvation & having discovered the means to declare them, win support for them, & apply them. Such is the arduous task of the true patriot. But it is a glorious task. May India not lack ~~in the number of~~ those who are prepared to undertake it!

NATIONAL ARCHIVES OF INDIA

(305)

9/F-P-21

(384)

(571)

3.7.29.

Dear Mr Patrick

I am obliged for your letter of May 1st about the Questions I put - concerning the natives of the Indian States. Your book has proved useful to me, and I hope will be useful for those who have so few to speak for them.

I, like you, will press onward with the cause of these helpless millions - urging Constitutional reform and our duty here.

Yours faithfully
Jonah Goswami

NATIONAL ARCHIVES OF INDIA

396

385

Balwant Palace Landhoura
Saharanpur

573

उपादेयीय सम्पादक जी सादर नमस्ते !

अज्ञात एवं अपरिचित में एक युवक अनजाने संसार के एक तट पर बैठा हुआ आज किसी पथिक के पन्थ का सहायक बनने की अभिलाषा से अभिलषित हो विजयी पथिक का आश्रय लेने की आकांक्षा से उल्लसित हो इस पत्र द्वारा आपका परिचित बन कर किसी सुदूर की मार्गरति और उत्साह के अमित पुलोमन को साथ लेकर उपस्थित हो रहा हूँ।

मैं चिर अभिलाषा और इतिहास जीवन की नित प्राप्ति की आकांक्षा है कि मैं कुछ करूँ। इस पूर्व मैं भारत मनोरमा - अधिमित्र - वैदिक ज्योति आदि पत्रों में कुछ सहकारी सम्पादक के स्थान पर रहकर काम कर चुका हूँ और बचपन से ही कुछ इन बातों का शौक रहा है। मैंने प्रसिद्ध शिक्षणालय गुरुकुल विश्वविद्यालय वृन्दावन में अपनी शिक्षा एवं दीक्षा प्राप्त की है।

उपाज हार्दिक अभिलाषा को साथ में लेकर ऋषि के जीवन - दास्य भाव बन्धनों से मुक्त करने वाले एवं देश की पवित्र वेदी पर युवकों को हँस कर बलिदान का पाठ सिखाने वाले त्याग तप के जीवन के साथ कार्य करने की इच्छा लेकर उपस्थित होता हूँ; यातो आप राजस्थान सन्देश में मुझे लेकर उसके सम्पादन विभाग में लेवें - या जिस योग्य मुझे समझें।

कृपया उपगर पुरोहितों की जो बाहरी दीनियों के लिये आडम्बर की खास चीज़ है ज़रूरत समझें तो लिखें - सम्भव है भेज सकूँ - नहीं तो मैंने तो अपनी -

NATIONAL ARCHIVES OF INDIA

386 574 387 386

[illegible] આશા છે આપ સ્વસ્થ અને આનંદમય હશો

આપની

વિશેષ ખુશાલીમાં

[illegible] આપના આજે-૨૫ વર્ષ પૂરા થાય છે એ પ્રસંગે આપ ઘણા લાંબા સમય સુધી [illegible] રહો એવી

શુભેચ્છા

Kumari Yatindra Kumari of Pahansu.
P.O. Ramapur. (Saharanpur.)

શ્રી વિજયભાઈ પોપટ

રાજસ્થાન સન્દેશ

જુનાગઢ

Ajmer.

NATIONAL ARCHIVES OF INDIA